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City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, SC 29488-0008

Walterboro City Council

Regular Meeting

November 24, 2015

City Hall

6:15 P.M.

A G E N D A

I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

II. Public Input on Agenda Items:

III. Old Business:

IV. New Business:

1. Request to Close Streets for 5K Run/Walk, **March 12, 2016** from 8:30 A.M. to 10:30 A.M. by Colleton Preparatory Academy (Letter attached).

V. Committee Reports:

VI. City Manager's Report:

1. Introduction of New Fire Department Captain - Wayne Lake, Fire Chief.
2. South Carolina Rural Infrastructure Authority grant award in the amount of \$500,000 for improvements to the wastewater treatment plant.

VII. Executive Session:

1. Discussion of negotiations pursuant to proposed contractual arrangements - Brownfields Project.

VIII. ADJOURNMENT.



Colleton Preparatory Academy

P.O. Box 1426, Walterboro, SC 29488 843.538.8959

November 16, 2015

Mr. William T. Young, Jr., Mayor
Walterboro City Council
242 Hampton Street
Walterboro, SC 29488

RE: 5k Run/Walk

Dear Mayor Young and Members of City Council,

Colleton Preparatory Academy would like to host a 5k run/walk on Saturday, March 12, 2016. The event will occur from 8:30 a.m. to 10:00 a.m., and will follow the route of Walterboro's annual Rice Run, as shown on the attached map. Proceeds from the race will benefit the Colleton Preparatory Academy Chorus as they prepare for a musical theater workshop with the Walt Disney Company in October 2016.

Thank you for your consideration in this matter. I am happy to answer any questions or provide additional information, as needed.

Sincerely,

A handwritten signature in cursive script that reads 'Jennifer McMillan'.

Jennifer McMillan
Colleton Preparatory Academy
Chorus Director

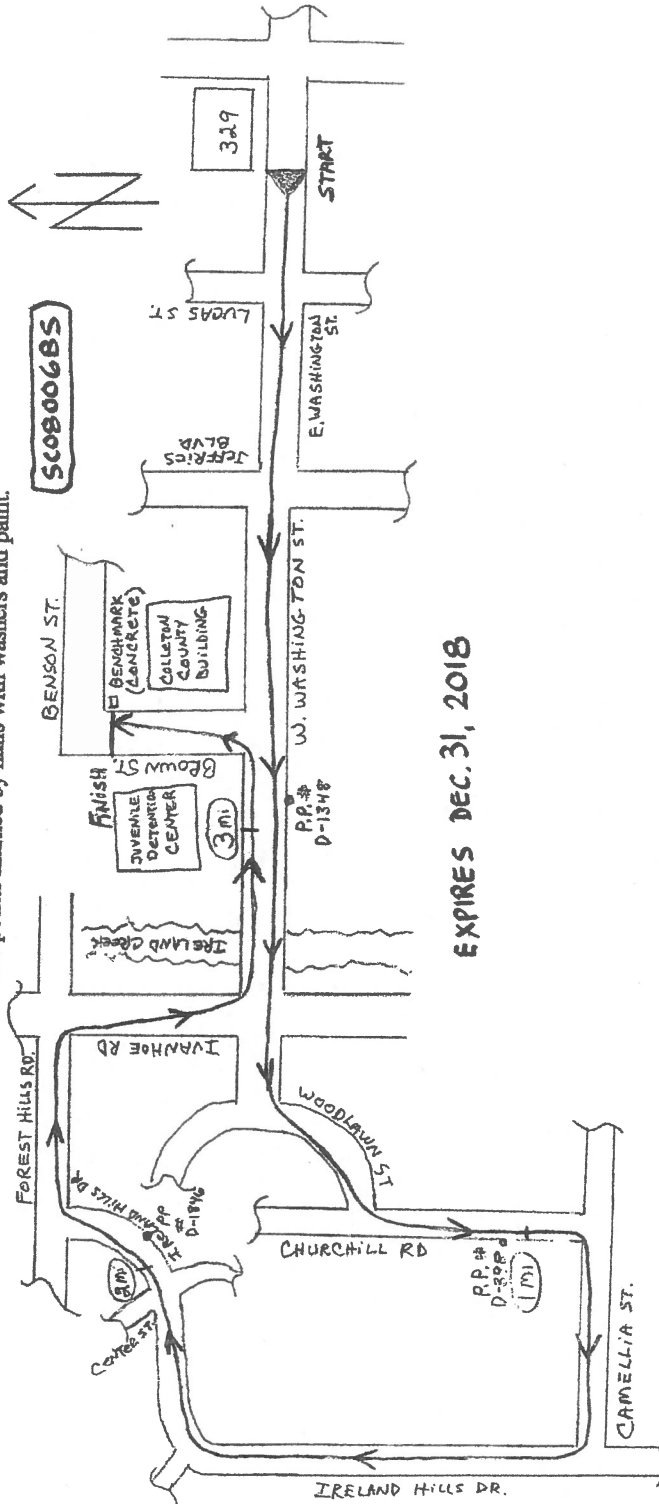
Rice Run/Walk 5K

Walterboro, SC

Measured for certification by Mike Chodnicki March 22, 2008

- Start: On East Washington St., even with the west edge of building at 329 E. Washington St.
- 1 Mile: On Churchill St., 12 feet south of power pole # D-398, near the intersection with Camellia St.
- 2 Mile: On Ireland Hills Rd., 30 feet west of power pole # D-1846, across from 313 Ireland Hills Rd.
- 3 Mile: On West Washington St., 10 feet west of power pole # D-1348. (mark is on north side of road)
- Finish: On Brown St., mark is even with center of concrete benchmark located at the intersection with Benson St.

All points marked by nails with washers and paint.



EXPIRES DEC. 31, 2018

Robert M. Hitt III
Chairman



Bonnie Ammons
Executive Director

South Carolina
Rural Infrastructure Authority

November 13, 2015

RECEIVED

NOV 16 2015

CITY MANAGER

Mr. Jeffrey Molinari
City Manager, City of Walterboro
Post Office Box 709
Walterboro, SC 29488

Re: Grant #R-16-1088

Dear Mr. Molinari,

Congratulations on your successful application for funding from the South Carolina Rural Infrastructure Authority (RIA). Enclosed is a copy of the grant agreement, which must be executed in order for the City of Walterboro to accept the Basic Infrastructure Grant approved for the Waste Water Treatment Plant Upgrades project as described in the grant application.

It is necessary that an official with legal authority to execute such contracts sign the two enclosed originals of the grant award (Signature Page of the Grant Agreement) and return one of these originals to this office within 15 days from the date of award.

Acceptance of the grant requires that you comply with all of the terms and conditions as outlined in the Grant Agreement attached herein. RIA funds may not be obligated or expended until a *Notice to Proceed* has been issued and the construction contract has been reviewed by our office. For all activities funded in whole or in part by the RIA, it will be necessary to follow procurement procedures that are substantially equivalent to Article 5 of the SC Consolidated Procurement Code and to submit contractual agreements to the RIA prior to execution. You will be required to submit a progress report on the first day of each calendar quarter. The first reporting date for this grant is April 1, 2016. Timely submission of reports will ensure the processing of requests for payments from your grant award. Include the grant number on all reports, requests for payment and correspondence. RIA *Project Management Procedures* and forms, which must be used in the administration of the grant, are located on our website at www.ria.sc.gov. Please take time to review these procedures before beginning your project.

We are available to assist you throughout the implementation of your project. If you have any questions or need assistance, please do not hesitate to contact your RIA Program Manager, Jackie Calvi Mack at 803.737.0390, or jcmack@ria.sc.gov.

Sincerely,


Bonnie Ammons
Executive Director

Enclosures

cc: RIA file
Michelle Knight, Community and Economic Development Director, Lowcountry Council of Governments