

Telephone: 843-549-2545

Fax: 843-549-9795

TTY Relay: 1-800-735-2905

# City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0008

Walterboro City Council  
Public Hearing and Regular Meeting  
January 28, 2014  
City Hall  
6:15 P.M.

## A G E N D A

I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

II. Public Input on Agenda Items:

III. Public Hearing:

1. Proposed USDA Rural Development Project - Grants to Acquire New Vehicles for the City of Walterboro.

IV. Old Business:

V. New Business:

1. Consideration of 2014-2015 Budget Calendar (attached).
2. Consideration of 2014 Rice Festival Requests, Jimmy Trippe, President Colleton County Rice Festival.
  - a. Approval of Street Closing Request and Parade Permit Request (Copies attached).
3. Approval of projects list for the Capital Projects Sales Tax Commission.

VI. Committee Reports:

VII. Executive Session:

III. ADJOURNMENT.

AFFIDAVIT OF PUBLICATION  
IN

**The Press and Standard**

PERSONALLY appeared before me, William B. Moore, who being duly sworn, says that he is the publisher of The Press and Standard, published on Tuesday and Friday of each week in Walterboro, County of Colleton, State of South Carolina; that the notice, of which a printed copy is hereby attached, was published in The Press and Standard for One(1) issues, said publication commencing on January 17, 2014, and ending on January 17, 2014.

SWORN to before me

this 17 day of Janu, 2014

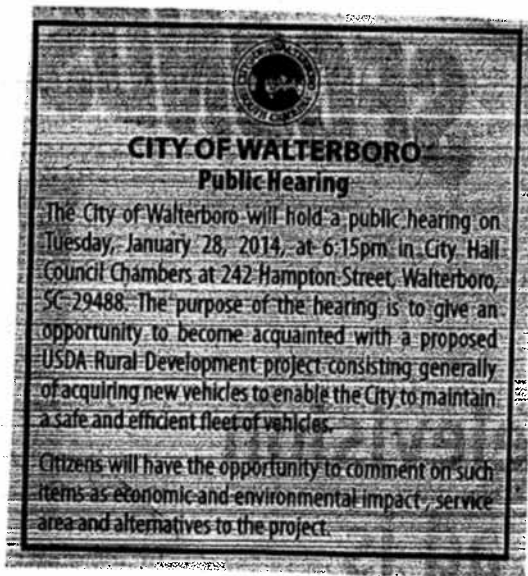
Raymond McCaw (L.S.)

Notary Public for South Carolina

Commission expires 6-4-14



William B. Moore



# The Colletonian

The State of South Carolina  
County of Colleton

111-A. East Washington St.  
Walterboro, S.C. 29488  
843-782-3477

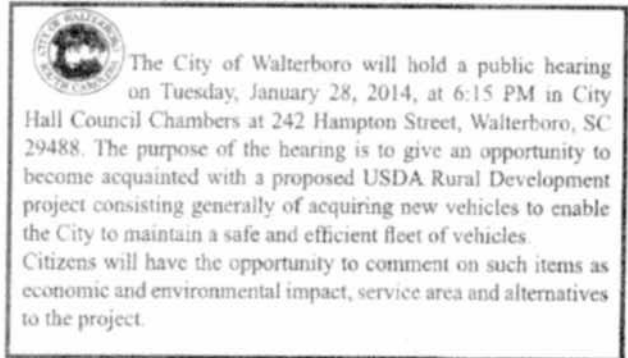
## AFFIDAVIT OF PUBLICATION:

In re: *Public Hearing  
January 28, 2014*

State of South Carolina  
County of Colleton

Before me personally appeared  
*Michelle Davis* who, being duly sworn,  
says that she is the Publisher of *The  
Colletonian* a newspaper published in  
Walterboro, in the county and state  
aforesaid; that the Following Notice of  
which the attached is a clipping and  
correct copy, was published in the said  
newspaper, in its issue(s) of  
Publication dates:

1-16-14



SWORN to before me this 22<sup>nd</sup>

Day of January, 2014

(SEAL)

*Amantha Hathead*

Commission Expiring on 07-19-21

Notary Public in and of South Carolina

*Michelle Davis*

Michelle Davis, *Publisher*  
The Colletonian

## FISCAL YEAR 2014-2015 BUDGET CALENDAR

ACTIVITY	DATE
BUDGET CALENDAR PRESENTED TO COUNCIL (CITY MANAGER)	JANUARY 28, 2014
BUDGET MEMORANDUM, CALENDAR AND FORMS DISTRIBUTED TO DEPARTMENT HEADS (FINANCE DEPARTMENT)	FEBRUARY 10, 2014
FY 2013-2014 YEAR END REVENUE AND EXPENDITURE PROJECTIONS PREPARED (FINANCE DEPARTMENT)	MARCH 3 – 7, 2014
FY 2014-2015 DEPARTMENTAL BUDGET REQUEST DUE	MARCH 10, 2014
FY 2014-2015 DEPARTMENT EXPENDITURE REQUEST CONSOLIDATED AND ENTERED INTO MASTER BUDGET FILE (FINANCE DEPARTMENT)	MARCH 11 – 14, 2014
FY 2014-2015 REVENUE PROJECTIONS PREPARED (FINANCE DEPARTMENT)	MARCH 11 – 14, 2014
DEPARTMENT REQUEST REVIEWED FOR ACCURACY AND JUSTIFICATION FOR REQUEST (MANAGER AND FINANCE DIRECTOR)	MARCH 17 – 21, 2014
FY 2014-2015 REVENUE PROJECTIONS AND DEPARTMENT EXPENDITURE REQUESTS CONSOLIDATED ( FINANCE DEPARTMENT)	MARCH 24 – 28, 2014
FY 2014-2015 DRAFT BUDGET PREPARED (MANAGER AND FINANCE DIRECTOR)	MAR 31 – APR 4, 2014
FY 2014-2015 DRAFT BUDGET REVIEWED (MANAGER AND DEPARTMENT HEADS)	APRIL 14 – 17, 2014
1ST DRAFT OF 2014 – 2015 BUDGET DISTRIBUTED TO COUNCIL	APRIL 17, 2014
1ST DRAFT OF BUDGET PRESENTED TO BUDGET COMMITTEE	APRIL 22, 2014
REVISED BUDGET DRAFT PREPARED BY STAFF	APRIL 23 – MAY 9, 2014
BUDGET COMMITTEE MEETING (IF NECESSARY)	MAY 13, 2014
BUDGET COMMITTEE REPORT AND 1ST READING OF PROPOSED BUDGET	MAY 27, 2014
NOTICE FOR BUDGET PUBLIC HEARING PUBLISHED	MAY 30, 2014
FINAL 2014-2015 BUDGET PREPARED BY STAFF	MAY 28 – JUNE 6, 2014
FINAL BUDGET DISTRIBUTED TO COUNCIL	JUNE 10, 2014
PUBLIC HEARING AND FINAL READING OF THE 2014-2015 BUDGET	JUNE 10, 2014

## Colleton County Rice Festival

403 E. Washington Street, Suite A

Walterboro, SC 29488

Website: [www.ricefestival.org](http://www.ricefestival.org) E-mail: [ricefestival@lowcountry.com](mailto:ricefestival@lowcountry.com)

(843)-549-1079 / (843)-549-5232 Fax

January 15, 2014

City of Walterboro  
Mayor and City Council  
P. O. Box 709  
Walterboro, S. C. 29488

Dear City Officials:

We are preparing for the 2014 Colleton County Rice Festival: a Celebration of History and Art, and request to be put on the **City Council agenda for Tuesday, January 28, 2014** We wish to inform you of the proposed activities for **April 25-26, 2014** and would also like to request endorsement of the 2014 Rice Festival; as well as approval of the following:

1. The waiving of business license requirements for all festival sanctioned activities.
2. The closing of **Hampton Street** from Jefferies Boulevard to Memorial Avenue intersection. Also, we request the closing of Walter Street and Lucas Street from Lucas Alley to Hampton Street. These streets should be closed on Thursday evening until 9:30 A.M. Sunday.  
We ask that you close Washington Street from Dowling Avenue, stopping at Ivanhoe Rd, close Ireland Hills Drive from the corner of Ireland Hills Dr. and Dowling Avenue to Washington St. from 2:00 p.m. Friday night until 10:00 p.m. Friday night for the fireworks.  
In addition, we ask that you close Washington Street from Jefferies Boulevard down Hargo Hill, stopping at Dowling Avenue, from Friday night after the fireworks until Saturday 10:00 a.m. for the Rice Run.
3. We request that you give the Rice Festival exclusive rights to control events related to all Festival activities.
4. We request the closing of **E. Washington Street at 7:45-8 A.M. Saturday, April 26<sup>th</sup>** from Memorial to Jefferies Blvd. **The Rice Run** will originate at the City Parking lot due to the location of the festival and vendors.
5. We ask that no dogs be allowed on the streets during the Festival. The only exception being the dogs that are participating in the Dog Show at the Museum.
6. We request the use of the lawn of the water department to display the winners of the art contest.

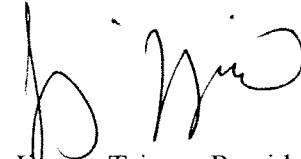
The 39<sup>th</sup> annual Colleton County Rice Festival features all proposed activities in the Rice Festival with our web site. Poster of event schedule will be distributed throughout the state to promote our City, County, and Festival.

As always, the Rice Festival involves many Walterboro City residents in the planning of events in order to make the celebration safe and fun filled for the entire family. With this in mind, we would like to present this letter to Council in order to obtain the necessary waivers, permits, street closures, etc., needed to make a successful weekend for the community.

As in the past, we look forward to the city's gracious and generous cooperation.

Sincerely,

Colleton County Rice Festival

A handwritten signature in black ink, appearing to read "Jimmy Trippe". The signature is fluid and cursive, with a large initial "J" and a long, sweeping underline.

Jimmy Trippe, President

cc:

Mayor Bill Young

Bobby Bonds

Judy Bridge

Jimmy Syfrett

James Broderick

Tom Lohr

Paul Seigel

CITY OF WALTERBORO  
PARADE/PROCESSION PERMIT REQUEST

(Please print information requested)

Application Date: 1-15-14

1. Person submitting application: Jimmy Tripp  
Address: 445 Chamblee RD, Walterboro, SC 29488  
Telephone: 843-893-7058

2. Name of Organization: Colleton County Rice Festival

Chairperson/President: Jimmy Tripp  
Address: 403 East Washington Street, Suite A Walterboro, SC 29488  
Telephone: 843-893-7058

3. Parade Chairman: Charlie Sweet  
Address: 213 N. Lemacks Street, Walterboro, SC 29488  
Telephone: 843-635-5200

4. Date/Time of Parade: April 26, 2014 11:00 AM

5. Parade Route requested: The parade will begin at Live Oak Cemetery on  
Jefferson Blvd - travel north on Jefferson Blvd - left at Forest Hills RD and  
Disperse at Iverson Creek.

6. Number of Vehicles/Floats: 80 Approx Number of Animals: 10 Approx.

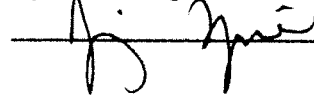
7. Portion (width) of street parade will occupy: Entire street

8. Additional Information (Upon Request): Line up will begin at 10:00 AM Live Oak Cemetery

Signature/Parade Chairman

\_\_\_\_\_

Signature/Organization Chairperson

  
\_\_\_\_\_

Approval

Disapproval

\_\_\_\_\_   
Ken Dasein, Chief

\_\_\_\_\_   
Jeff Ford, City Manager

NOTE: >>>> Call Police Dept. (549-1811) to confirm Parade/Procession Route three days prior to parade.