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# City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0008

## Walterboro City Council

Regular Meeting

October 14, 2014

City Hall

6:15 P.M.

### A G E N D A

#### I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

#### II. Public Input on Agenda Items:

#### III. Approval of Minutes:

1. Minutes of the September 9, 2014 Regular Meeting (Minutes attached).
2. Minutes of the September 23, 2014 Regular Meeting (Minutes attached).

#### IV. Proclamations and Resolutions:

1. Resolution No. 2014-R-09, A Resolution Honoring Donna Laird Miller on her Retirement (Resolution attached).

#### V. Old Business:

#### VI. New Business:

1. Appeal of Tree Protection Committee Ruling, 718 Hampton Street, Danny Riddle (Letter attached).
2. Consideration of Recommendation to Purchase a New Side Loader Sanitation Vehicle for Sanitation Department (Memorandum attached).
3. Request to Close Streets from 5:00 P.M. to 8:00 P.M. for Oyster Roast/Crab Crack Fund-raising Event on **November 22, 2014** by CTS/CHS Alumni Association, Inc. (Letter attached).
4. Request to Close Streets for Turkey Trot 5K Run/Walk, **November 27, 2014** from 8:30 A.M. to 9:30 A.M. by Walterboro-Colleton Chamber of Commerce (Letter attached).

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City Council Meeting  
Agenda  
October 14, 2014

**VII. Committee Reports:**

1. City Appearance Board - Council Member James Broderick.

**VIII. City Manager's Report:**

1. Introduction of New Fire Department Captain - Wayne Lake, Fire Chief.

**IX. Executive Session:**

1. Personnel Matters:
  - a) Appointment of City Prosecutor.
  - b) Boards and Commissions Appointments.

**X. ADJOURNMENT.**

# DRAFT

Walterboro City Council  
Regular Meeting  
September 9, 2014

## **MINUTES**

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, September 9, 2014 at 6:15 P.M., with Mayor Bill Young presiding.

**PRESENT WERE:** Mayor Bill Young, Council Members: Jimmy Syfrett, Paul Siegel, Tom Lohr, Bobby Bonds, James Broderick and Judy Bridge. City Manager Jeff Molinari, City Clerk Betty Hudson and City Attorney George Cone were also present. There were approximately 32 persons present in the audience.

There being a quorum present, Mayor Young called the meeting to order and Council Member Syfrett gave the invocation. Council Member Lohr led the pledge of allegiance to our flag.

Mayor Young welcomed everyone to the meeting and welcomed Mr. Bill Taylor from the Municipal Association, who was also present at the meeting.

### **PUBLIC INPUT ON AGENDA ITEMS:**

There were no public comments or questions on agenda items.

### **PRESENTATIONS:**

1. Mr. Noel Ison was present to address Council regarding a proposal to reopen the local Ivanhoe theater.

Mr. Ison opened by thanking Council for the opportunity to speak about the potential re-opening of our theater. He said, we are not here tonight as members of a political party, but are here as your neighbor and fellow citizen. We are asking you to listen to our plan and consider the health and happiness of the people who live here. He stated the need for this theater was not a luxury, but a necessity. He further stated, we recognize that City Council is not responsible when businesses fail, but on the other hand, we know future plans are part of your responsibility.

He asked that Council consider the following items as a result of losing our theater.

- 1) The families and children of our city no longer have a source of entertainment.
- 2) We lost a unique opportunity for families to do something together.
- 3) We lost a safe and fun source of entertainment that grandparents, parents and children can share.
- 4) Our low income citizens lost because they cannot afford to buy gas to travel to Summerville and buy tickets to a movie.
- 5) Senior citizens lost one of their few sources of entertainment. This is a real burden on senior citizens because they cannot drive at night and many can no longer drive at all.
- 6) Our teenagers are now forced to drive 80 miles round trip to Summerville to take a date. This is a very hazardous journey as they travel back and forth.

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- 7) The old theater employed only 5 people, while the new theater will employ between 8 and 10 employees.
- 8) By partnering with our school system, we can use the theater as a means to motivate our students and offer another venue for their activities.
- 9) It has been said that government cannot be involved with a private business, but that is not true. States, counties and cities have given huge tax breaks and other support for big business to move into their area.
- 10) In a small town like Walterboro, we should support a business that will have a positive impact on the quality of life of our citizens.

Mr. Ison then outlined the following plans for updating the theater.

- 1) Update two of the 4 auditoriums with the latest Digital Movie Projection and Dolby 7.1 Surround Sound System. Each theater will have a Dolby sound system consisting of three-way screen speakers; 8 surround sound speakers, and one woofer (per auditorium) in addition to the finest amplifiers available. Not only will we be equal to the best theaters in Summerville and Charleston, but we will be superior to many of them due to our up-to-date and state-of-the art 2014 systems.
- 2) The plan also calls for seating to be replaced, new upholstery and carpeting, as well as an updated concession stand.
- 3) The remaining two smaller theaters would be converted into an arcade game room with tables and chairs as a staging area for children's birthday parties. The remaining auditorium would be used for a bingo room for 2 nights a week. This room will also be available for rent for private parties and business meetings.

Mr. Ison stated that the need for entertainment is a basic necessity for the health and well-being of our citizens. He said, we have talked to movie operators in small towns across the south and many of them are out of business or going out of business due to the high cost of digital equipment now required by the movie studio. They simply cannot afford the \$150,000 it takes to refit theaters.

Mr. Ison said this is going to take team work to make this work. The team will be, you, the investor, the bank and the public. All four of those have to come together with the common desire to bring this theater back.

Mr. Ison asked that the City invest \$147,000 in funding to help cover renovation costs to the former Ivanhoe Theater. The investor, Kim Steedley, will sign a 5-year lease to buy a contract that will pay off the equipment within 5 years. Mr. Ison asked that the City create a \$1.00 ticket tax to help pay for the new equipment. Mr. Ison stated, we project a total of \$2,500 each month including the investor's contribution. This \$2,500 a month will create a total of \$30,000 a year and over 5 years will yield \$150,000 to pay off the debt. Mr. Ison pointed out that the investment in this theater will total over \$300,000.

In conclusion, Mr. Ison told Council, "It's for you to decide, will you get involved and make it happen?".

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2. Phillip Slayter, Colleton County Director of Planning and Development, addressed Council regarding the Bicycle & Pedestrian Master Plan.

Mr. Slayter appeared before Council to update Council on the county's bicycle and pedestrian master plan. This plan will combine most of the walking and biking paths throughout the City. Mr. Slayter told Council that this project by the county is in corporation with the Eat Smart Move More Colleton County. This is a positive step to improve some of the recreational alternatives locally, as well as generate some physical activity. As you know, obesity has been a problem for South Carolina for a number of years. At the beginning of the summer, Eat Smart, Move More Colleton County received a \$22,000 grant from DHEC to undertake a master plan for bike lanes and pedestrian sidewalks within the county. The focus of it was to be primarily the city and the surrounding suburban area. When Eat Smart Move More received the money, Mr. Slayter stated that he was approached to steward the project and help with the efforts to identify consultants to undertake it. Mr. Slayter also reported that he was able to get the Colleton County Transportation Committee to contribute \$15,000 for the effort. The total project cost is about \$36,000. With that budget we were successful in paying a consultant, who is not only known statewide, but known nationally, to come in and undertake a planning process for that project. We started in July this year and have assembled a project team, as well as a citizen advisory group. We have made presentations to the City Planning Commission, which offered their input as well as suggestions about membership to that advisory group. Last week, we had an open house meeting which was well attended by members of the public and some of our advisory group members that provided thoughts and ideas about opportunities and weakness within our network of sidewalks, as well as identifying possible routes for bike paths. We are looking at a time line of another six months to come back with an actual draft document with recommendations. We will certainly be making presentations not only to the county, but also to the City Planning Commission.

Council Member Siegel then asked if the project would involve the railroad right-of-ways that have been discussed for years and years. Mr. Slayter responded affirmatively. He said, that would certainly be an advantage as part of the plan. As you know, the railroad right-of-ways are owned jointly by the City and County and extend from the City limits all the way to Green Pond. Mr. Slayter said, I know since I have been here, I have been looking at it from the county's perspective. We have been successful in identifying how we might go about doing that. We are hopeful with this process, we might be able to open doors to a financial entity to take that project.

**APPROVAL OF MINUTES:**

The Minutes of the August 26, 2014 Public Hearing and Regular Meeting were approved as submitted upon motion of Council Member Broderick, seconded by Council Member Bonds, and passed unanimously.

**OLD BUSINESS:**

There was no Old Business before Council.

**NEW BUSINESS:**

1. Request to Hold a "Ghost Walk" October 30, 2014 from 5:30 p.m. to 7:30 p.m. in a portion of Walterboro Wildlife Sanctuary

A motion was made by Council Member Bridge, seconded by Council Member Broderick to approve the request as submitted. All in favor, None opposed. Motion carried.

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2. Consideration of Veterans Day Parade Permit Request, November 9, 2014 - Veterans Council

A motion was made by Council Member Siegel seconded by Council Member Lohr, to approve the Veterans Day Parade Permit as submitted. The motion passed unanimously.

3. Request to Hold a "Teal Walk" September 27, 2014 at 5:30 p.m. for Ovarian Cancer Awareness Month

Council Member Siegel made a motion to approve the request as submitted. Council Member Broderick seconded the motion that carried with all members voting in favor. None opposed.

**COMMITTEE REPORTS:**

There was no Committee Reports given.

**CITY MANAGER'S REPORT:**

1. Lucas Street Drainage Project:

City Manager Molinari reminded Council that a couple of months ago, City Council awarded a contract to Bionomic Services, located in Charlotte, NC, to eradicate the cypress knees that had grown into the storm drain on Lucas Street. The City secured a \$52,000 appropriation from the Colleton County Transportation Committee (CTC). The contract that was awarded was in the amount of \$36,890. Mr. Molinari then introduced Public Works Director Charlie Chewning to give a brief status update on that project, since he has been leading that effort.

Mr. Chewning stated, I am sure most of you are aware of the chronic drainage problem there. The 18 inch storm drain pipe from Washington on the corner of Lucas and Washington - it started there and it drained down to Wichman Street. That was basic draining for that area and part of Washington Street. We let a contract to Bionomics of Charlotte and they were probably \$9,000-\$10,000 lower than the others, and we were a little skeptical about what they were going to come in and do. I was afraid that they didn't realize what was in there, even though we had pictures of cypress knees. With all my experience with SCDOT and drainage problems, I have never seen cypress knees growing down in a storm drain. Back in 1987 when the first project was developed downtown, we did not realize that it was a storm drain right near there draining Lucas street. Cypress trees being planted on a hill are going to go wherever they need to get water. So, it was a real mess. They (Bionomics) came in with a trailer loaded with two high pressure pumps that created up to 10,000 psi of water pressure. The water hose was constructed so as to have jets to push it up against the inside of the perimeter of the pipe. They got it up to 7,000 psi. They had a camera in behind it and the water was just cutting those roots and leaves out. It was an amazing thing to watch. We had it set up for 30 days and they completed the job in 2½ days. We hope that at this point the water will not back up on main street for those restaurants and stores. However, we still have the problems of roots from the cypress trees. The pipe was over 60 years old and some of the joints were in bad shape and it definitely needs relining. So, I think we are going to have to find some money somewhere to get it relined. Right now, it is draining.

DRAFT

Walterboro City Council  
Public Hearing and Regular Meeting  
September 9, 2014

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**EXECUTIVE SESSION:**

The Mayor then entertained a motion to enter into an Executive Session. Council Member Syfrett So Moved and Council Member Broderick seconded the motion. The motion passed unanimously. The Mayor announced that the meeting will convene into an Executive Session for:

- 1) Personnel matters:
  - a) Police Chief Search Update
  - b) Appointment of Municipal Judge and City Attorney, and
  - c) Boards and Commissions Appointments.

At approximately 7:49 p.m., a motion was made by Council Member Lohr to exit Executive Session and return to Open Session. Council Member Bridge seconded the motion. All in favor. None opposed. Motion carried.

The meeting returned to Open Session, and a motion was made by Council Member Syfrett to reappoint Attorney George Cone as City Attorney. Council Member Broderick seconded the motion. All in favor. None opposed. Motion carried.

Next, a motion was made by Council Member Lohr to appoint Charlie Sweat to the Accommodations Tax Advisory Board effective October 1, 2014. Council Member Broderick seconded the motion. All in favor. None opposed. Motion carried.

Next, a motion was made by Council Member Bonds to appoint Thurston Hiers, Jack Jones and Amar Patel to the Accommodations Tax Board. Council Member Siegel seconded the motion that passed unanimously.

Council Member Siegel then made a motion to appoint Hattie Bush, Vondeste Fishburne, Clarence Albright and Patrick Thomas to the North Lemacks Street Revitalization Committee. Council Member Broderick seconded the motion. All in favor. None opposed. Motion carried.

There being no further business to consider, a motion to adjourn the meeting was made by Council Member Broderick, seconded by Council Member Lohr and passed unanimously. The meeting adjourned at 7:52 P.M. Notice of this meeting was distributed to all local media and posted on the City Hall bulletin board at least twenty-four hours prior to meeting time.

Respectfully,

Betty J. Hudson  
City Clerk

Walterboro City Council  
Regular Meeting  
September 23, 2014

**MINUTES**

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, September 23, 2014 at 6:15 P.M., with Mayor Bill Young presiding.

**PRESENT WERE:** Mayor Bill Young, Council Members: Jimmy Syfrett, Paul Siegel, Tom Lohr, Bobby Bonds, James Broderick and Judy Bridge. City Manager Jeff Molinari, City Clerk Betty Hudson and City Attorney George Cone were also present. There were approximately 22 persons present in the audience.

There being a quorum present, Mayor Young called the meeting to order and Council Member Syfrett gave the invocation. Council Member Siegel led the pledge of allegiance to our flag.

At this point, the Mayor announced that there would be one change on the agenda. Under New Business, Item 1, Appeal of Tree Protection Committee Ruling, 718 Hampton Street, Danny Riddle, would be deferred to a later date. The Mayor stated that Mr. Riddle was unable to attend the meeting, and had asked that this item be moved to the October 14 meeting. So, we will not be considering that tonight.

**PUBLIC INPUT ON AGENDA ITEMS:**

There were no public comments or questions on agenda items.

**APPROVAL OF MINUTES:**

There were no Minutes before Council.

**OLD BUSINESS:**

There was no Old Business before Council.

**NEW BUSINESS:**

1. Appeal of Tree Protection Committee Ruling, 718 Hampton Street, Danny Riddle.

This agenda item was deferred to the October 14, 2014 City Council Meeting.

2. Consideration of Memorandum of Understanding (MOU) Between U.S. Marine Corps. Forces, Special Operations Command (MARSOC) and the City of Walterboro

City Manager Molinari stated that Council has in its agenda packet a Memorandum of Understanding between the Marine Corps and the City of Walterboro to conduct training. They will be doing their training in both the City and the County from October 16 through November 7, 2014. Mr. Molinari said, in talking to their representative, it was my understanding that this would be a low impact training exercise and that this is just standard procedure that they follow when they are conducting training exercises inside a jurisdiction. They wanted not only the leadership to be aware of it, but also law enforcement. Mr. Molinari then said, I would be happy to answer any questions.

A motion was then made by Council Member Bridge to approve the Memorandum of Understanding between the Special Ops and the City of Walterboro as submitted. Council Member Broderick second the motion.



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In discussing the motion, Council Member Bonds asked, what is this all about. I mean, we are voting on a memorandum that is going to allow Special Ops running around. I mean, I want to support the military, but I have never heard of anything like this, and of course, the agreement they want us to sign says that it's for three years. Also, if we have a disagreement with them, we would have to go through the Marine Corp. at Camp LaJune. What is this? City Manager Molinari stated that it was his understanding that this is the first time that the City has ever had this type of agreement from the Marine Corps. The impression that I got was that this is their standard operating procedure. I just think they wanted to make sure that we are aware of their presence in the community.

Council Member Bonds then asked, do we have any other cities that have signed this? For instance, has the county signed an agreement. I am just concerned about a six page agreement that was written up by a lawyer. Mayor Young agreed that this was vague. City Manager Molinari responded, it is my understanding that the Marine Corps has also been in contact with the County Sheriff's Office. Now, as far as the county signing a similar agreement, that has not been done. But we do know that they have been in contact with the County Sheriff's Office.

Mayor Young then asked, is there a deadline on this Memorandum of Understanding or is there time to get more information? Mr. Molinari said, they are going to begin on October 16. If Council would feel more comfortable getting some more information, we can certainly formally approve this on October 14, if you so desire.

Council Member Siegel then said, Parris Island is in Beaufort County. Does Beaufort County have a standing agreement with the Marine Corps that they can come off their reservation and train in their City? Have you looked into that? City Manager Molinari responded that he had not. Council Member Siegel then said, I think we need to look into it a little more. This is like an invitation in a sense, and I would like to know the nature of this training and more specifics than they are giving us.

Council Member Broderick pointed out in the last paragraph of the agreement, it says that (the MOU) can be terminated within 90 days by either party with a written notice.

Attorney Cone pointed out that the "termination" refers to paragraph 7 (b), it but should be paragraph 8 (b). It has a lot of protections in it of what to do, and there is no information.

Mayor Young then asked Council if it wanted to amend the motion to make that correction in this Memorandum of Understanding?

Mayor Young further explained, I think that what Attorney Cone is saying is that the last paragraph under 2 (a) stating "termination under the provisions of paragraph 7(b) should be 8 (b). In other words, the amendment should state that 2 (a) should be corrected to refer to 8 (b) instead of 7 (b).

The Mayor then explained to Council Member Bridge that she would move to approve the Memorandum of Understanding with the correction that in paragraph 2 (a) the reference to paragraph 7 (b) should actually be paragraph 8 (b).

Council Member Bridge then restated her motion that Council approve the Memorandum of Understanding with the Marine Corp Forces with an amendment to the first page number 2 (a) provisions of paragraph should be 8 (b) instead of 7 (b). Council Member Broderick seconded the motion.

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In discussing the motion, Council Member Siegel said that he was uncomfortable voting on this without a little more information. If the motion could be amended to table this or postponed it until the meeting on the 14<sup>th</sup> of October, our City Manager could certainly make a couple of telephone calls and find out if this means there is going to be 100,000 soldiers coming through Colleton County that we don't know about. We are signing this without any questions.

Mayor Young then asked, is this all we know about their training? They didn't offer any further explanations to you? He said, I guess the thing that I was most concerned about it is if there were going to be any kind of weapons used in this. But it says in the agreement that they are not going to be using weapons. When I first heard about this, that was my first concern that people would hear that and think it was something that it wasn't.

Mr. Molinari then said, I did understand in talking with Ken Dasen that it would involve some helicopters and things of that nature. Mayor Young then asked, so are they using the airport also? He said, I am on the Airport Commission, but I am not aware of anybody coming to us for permission to use it, other than we have some standing use by the National Guard to use the airport for helicopter training. I am not against it, we just don't know what we are agreeing to. I guess we can do what Councilman Siegel suggested, we can table it or we can vote it down.

Mr. Molinari then said, it would be fine if we could table it and then I could go back to them and ask for more information about this.

Council Member Siegel then said, I don't know whether it's proper, but I would like to make a motion that we table this issue til the next meeting, to get a little bit more information. Mayor Young then said, could we table it without putting a specified time, because once we get the information we could hold a quick meeting and approve it. Council Member Siegel agreed that was a good idea. Council Member Bonds said, that's fine with me, but one thing I was hoping for is to have Jeff call around to some different municipalities and counties to see if they have had any experience with this document. City Manager Molinari agreed.

Council Member Lohr then seconded the motion given by Council Member Siegel. The motion to table approval of the Memorandum of Understanding until a future date then passed with all members voting in favor.

**COMMITTEE REPORTS:**

There we no Committee Reports given.

**CITY MANAGER'S REPORT:**

1. Introduction of Mr. Wade Marvin, New Police Chief

Before introducing Mr. Marvin, City Manager Molinari stated that he wanted to say a few remarks about Interim Chief Ken Dasen. For the past 16 months, he has stepped up as the acting Director of Police Safety. He led the department through some difficult months. We would just like to recognize his efforts and I have very much enjoyed working with Ken these past several months, and I hope that he continues to be an integral part of the Police Department.

City Manager Molinari then recognized and introduced Mr. Wade Marvin as the new Chief of Police for the City of Walterboro. He stated that Mr. Marvin comes to us from the Colleton County Sheriff's Office, where he served as a Lieutenant. Mr. Marvin wore several hats at the County, leading their SWAT team as well as leading the K-9 teams, and coordinating all the activities of the school resource officers. As you are

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aware, this was an extensive process selecting a new Police Chief. I am confident that Wade is the right man for the job. I am looking forward to him getting started this coming Monday on September 29<sup>th</sup>.

Mayor Young then welcomed Mr. Marvin aboard. He then told Mr. Ken Dasen, I think everyone on Council would agree with me that we really appreciate all of your efforts and all that you have done for the City in this interim time. Thank you very much.

**EXECUTIVE SESSION:**

The Mayor then entertained a motion to enter into an Executive Session. Council Member Lohr So Moved and Council Member Broderick seconded the motion. The motion passed unanimously. The Mayor announced that the meeting will convene into an Executive Session for:

- 1) A personnel matter on the appointment of the City Prosecutor.
- 2) Receipt of Legal Advice related to a construction project, and
- 3) The School District Lawsuit.

The meeting then convened into Executive Session.

At approximately 7:08 p.m., a motion was made by Council Member Lohr to exit Executive Session and return to Open Session. Council Member Syfrett seconded the motion. All in favor. None opposed. Motion carried.

The meeting returned to Open Session, and a motion was made by Council Member Bonds authorizing the City Manager to employ the services of Clawson and Staubes to represent the City of Walterboro in an ongoing litigation as outlined in the letter presented to Council. Council Member Lohr seconded the motion. All in favor. None opposed. Motion carried.

There being no further business to consider, a motion to adjourn the meeting was made by Council Member Broderick, seconded by Council Member Lohr and passed unanimously. The meeting adjourned at 7:10 P.M. Notice of this meeting was distributed to all local media and posted on the City Hall bulletin board at least twenty-four hours prior to meeting time.

Respectfully,

Betty J. Hudson  
City Clerk

**A RESOLUTION**

**TO FORMALLY RECOGNIZE AND OFFER COMMENDATION TO DONNA LAIRD MILLER, TOURISM DIRECTOR, FOR 5 YEARS OF DISTINGUISHED SERVICE TO THE CITY OF WALTERBORO, SOUTH CAROLINA.**

**WHEREAS**, Donna Laird Miller has announced her retirement after more than 5 years of service; and

**WHEREAS**, Ms. Miller, serving for the past five years as the Director of Tourism for the City of Walterboro, has dedicated herself to promoting, marketing and branding the City of Walterboro; and

**WHEREAS**, Ms. Miller recognized the importance of the Walterboro Welcome Center to advance tourism in the City of Walterboro; and

**WHEREAS**, Ms. Miller secured \$98,370 in grants to help promote the City of Walterboro as a tourist and shopping destination; and

**WHEREAS**, Ms. Miller's contributions as Tourism Director have demonstrated the importance of leadership, passion, dedication, accessibility, sacrifice, and commitment; and

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WALTERBORO, SOUTH CAROLINA** that the City of Walterboro formally offers its appreciation and commendation to retiring Tourism Director Donna Laird Miller for 5 plus years of distinguished public service and for her lasting contributions to the City of Walterboro, South Carolina.

**BE IT FURTHER RESOLVED** that we extend our best wishes to Ms. Miller for a well-deserved, relaxing and happy retirement.

**RESOLVED, THIS 14<sup>th</sup> DAY OF OCTOBER, 2014.**

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WILLIAM T. YOUNG, JR.  
MAYOR

Attest:

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BETTY J. HUDSON  
CITY CLERK



## MEMORANDUM

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**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** July 18, 2014  
**SUBJECT:** Appeal of Tree Protection Committee Decision -- 718 Hampton Street

Mr. Earle Riddle, residing at 718 Hampton Street went before the Tree Protection Committee on May 22, 2014, requesting permission to remove one (1) 20" magnolia tree in the front left side of his yard. The application was denied by the Tree Protection Committee on the grounds that the Committee did not view the condition of the tree as sufficient grounds for removal and found the tree to be healthy. Mr. Riddle also submitted an application to remove the same magnolia tree to the Committee at the March 27, 2014, meeting, but did not appear in person and had no supporting documentation. The application was denied and Mr. Riddle submitted an appeal. I asked him to resubmit the application and to make his case to the Tree Committee in person and to properly document his request.

Pursuant to Section 11.6.4 of the City's Unified Development Ordinance, any person aggrieved or affected by a Tree Protection Committee decision pursuant to this Section may appeal the decision to City Council. All requests for appeal shall be filed with the City Manager within 30 days of notification of denial of the permit request. Mr. Riddle has submitted an appeal of the Tree Protection Committee's decision to the City Manager.

I have enclosed all of the supporting documentation for your review. The appeal will not be heard at the July 22<sup>nd</sup> City Council meeting to allow City Council sufficient time to review all of the documents and inspect the tree if so desired. I will look to place the appeal hearing on the August 12<sup>th</sup> agenda. If you have any questions, comments or concerns, please do not hesitate to come by City Hall or call me at your convenience.

Sincerely,

Jeffrey P. Molinari  
City Manager

Attachments

July 14, 2014

RECEIVED

JUL 15 2014

City Council  
242 Hampton Street  
Walterboro, SC 29488

CITY MANAGER

RE: Earle D. Riddle  
718 Hampton Street  
Walterboro, SC 29488  
Application for Tree Removal

B.J.H  
3:27pm

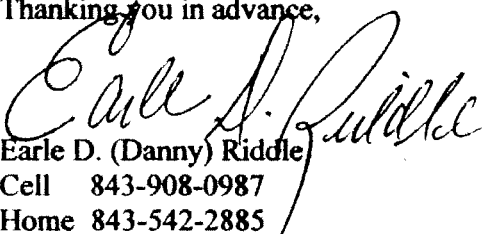
Dear Sir or Madam,

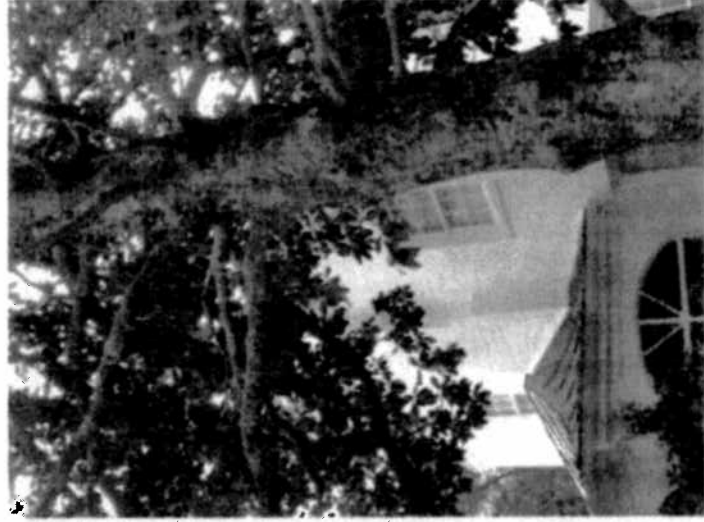
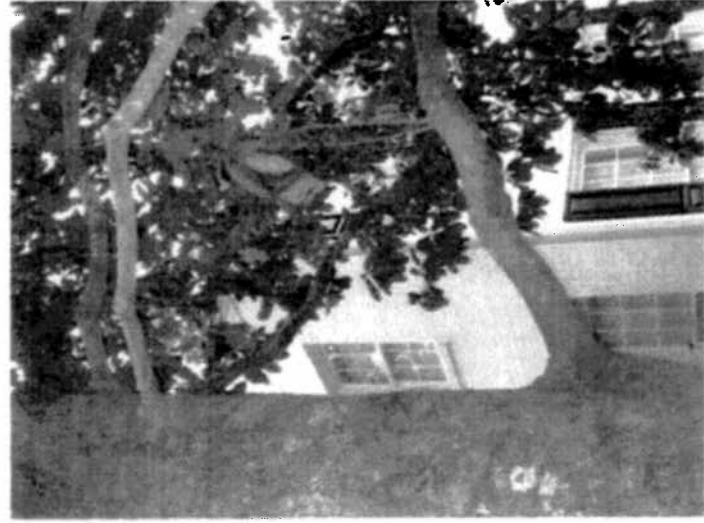
I would like to appeal the decision of the Tree Protection Committee to allow me to remove a large Magnolia tree from the front left side of my yard.

Due to the fact that the tree is right at the corner of our house, the root system is invading our yard, our brick walkway to the street, as well as our house foundation. About a year or so ago we were ordered, by David Dodd, to correct a piece of our brick walkway near our front steps, as the bricks were shifting due to the root system. This was an unexpected expense to us. If the tree roots continue to invade our property we will continue to have expenses to our brick walkway and/or the foundation of our home which could be a much larger expenditure. The tree also suffered loss of limbs due to the 2 recent ice storms. The tree has very large limbs, some of which hang very near or over our house, and we also fear that the next limb which falls may cause extreme damage.

Please allow us to remove this hazard from our yard.

Thanking you in advance,

  
Earle D. (Danny) Riddle  
Cell 843-908-0987  
Home 843-542-2885



These 3 pictures show how close the tree is located to our house.

Root is heading straight towards our house.



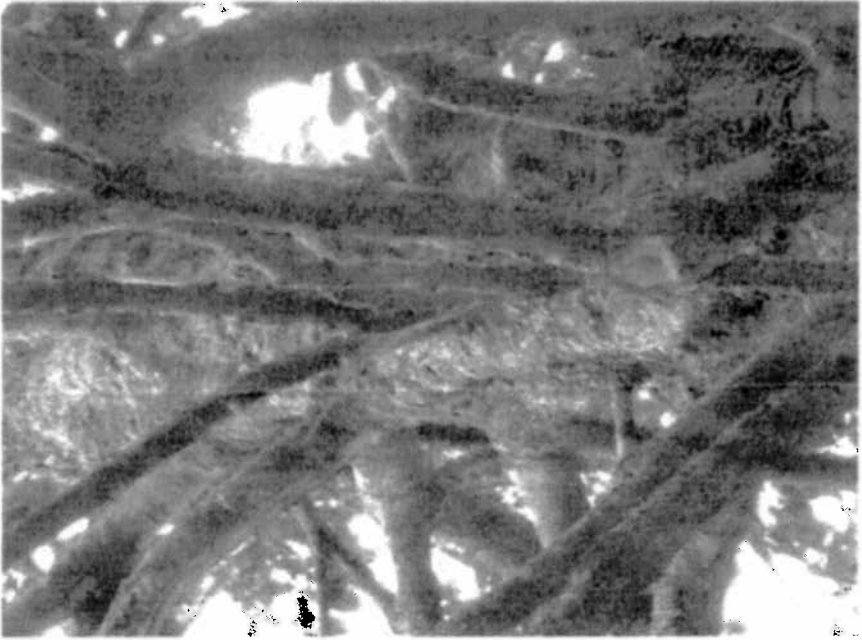
This is the same root.

Shown here in comparison to a tennis ball

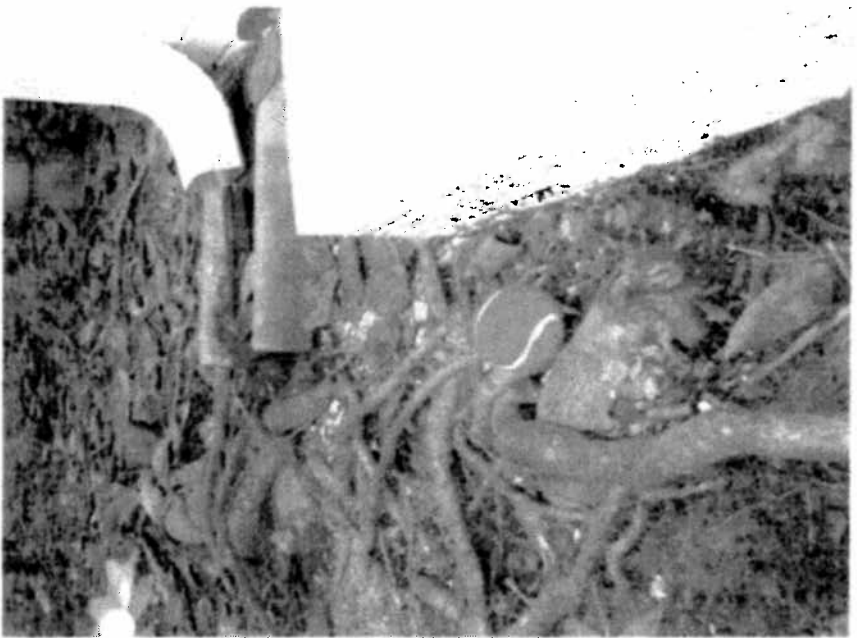




This is same root as it reaches our house foundation



Damage from ice storm in February 2014



At the foundation of our house





June 16, 2014

Dear Mr. and Mrs. Riddle,

This letter is to inform you, that upon review by the City of Walterboro Tree Protection Committee, your application to remove a magnolia tree has been denied. The Committee did not view the condition of the tree as sufficient grounds for removal and found the tree in question to appear to be healthy. If you wish to Appeal their decision, you must file your appeal to City Council with the City Manager's office within 30 days of this notice. If you have any questions, please feel free to contact me at 782-1004 or 908-4177. A copy of the denied application is enclosed.

Sincerely,

David B. Dodd  
Director of Planning and Codes

## **NOTICE OF MEETING OF THE MEMBERS OF THE TREE PROTECTION COMMITTEE**

A meeting of the members of the Tree Protection Committee will be held on the date, time and place stated below for the purpose of handling any and all administrative matters of the organization and conducting all such business as may lawfully come before said meeting.

**Date of Meeting: Thursday, May 22, 2014**

**Time of Meeting: 6:00 PM**

**Place of Meeting: City Hall**

- Agenda:**
- 1. Danny Riddle @ 718 Hampton (20" magnolia tree removal)**
  - 2. Tony Hamilton @ 210 Plantation (15" & 18" oak tree removal)**  
**GATE CODE - #,2,4,6,8**
  - 3. Dana Cheney @ 111 South Lemacks (2 - 3" magnolias & mitigation)**
  - 4. Fred Reed @ 104 Durham (30" oak tree & mitigation)**
  - 5. Jane Garrett @ 110 Weiters (7" dogwood tree & mitigation)**
  - 6. Lee Rhoden @ 117 Paul (15" oak removal and mitigation)**

**Distribution:**

**Mr. Charlie Sweat, 635-5200**

**Dr. Martha McKeelin, Ph.D., 599-4332**

**Mr. Michael Ferrari, 549-7086**

**Mr. Robert Wilkinson, 549-1082**

**Mr. Harris Beach, 549-1633**

**If you have any questions call David Dodd @ 908-4177. If you have an email address, please forward it to me at [ddodd@walterborosc.org](mailto:ddodd@walterborosc.org)**

**City of Walterboro**  
**Tree Protection Committee Meeting**  
**Thursday, May 22, 2014**  
**City Hall Conference Room**  
**6:00 P.M.**

**MINUTES**

**Members Present:**           Mike Ferrari, Chairman                   Martha McKeivin, Ph.D.  
  Charlie Sweat

**Members Absent:**           Robert Wilkinson                         Harris Beach

**Staff Present:**             David Dodd, Planning Director  
  Bonnie Ross, Administrative Assistant

Chairman Ferrari called the meeting to order at 6:00 pm.

The TPC Members discussed the following Tree Permit Applications:

- |                      |              |  |
|----------------------|--------------|--|
| 1. 718 Hampton St    | 20" Magnolia | <b>Denied</b> by Members – No Reason to Remove<br>- Can Appeal to City Council |
| 2. 110 Weikers St    | 7" Dogwood   | <b>Denied</b> by Members – No Reason to Remove<br>- Can Appeal to City Council |
| 3. 210 Plantation Ln | 2 Oak Trees  | Approved with <b>Mitigation of One Tree</b>                                    |
| 4. 111 S Lemacks St  | Two 3" Trees | Approved with No Mitigation by Members   |
| 5. 104 Durham St     | 30" Oak Tree | Approved with No Mitigation by Members   |
| 6. 117 Paul St       | 15" Oak Tree | <b>Denied</b> by Members – No Reason to Remove<br>- Can Appeal to City Council |

Staff will put Ordinance Update discussion on agenda for next month. Member McKeivin will email a website address with tree ordinance information to Mr. Dodd for everyone to review.

Chairman Ferrari would like to step down as chairman if someone else is interested in it he has been the chairman for over 15 years, since Chris Bickley was City Manager.

The meeting adjourned at 6:35 pm. The next Tree Preservation Committee meeting is scheduled for **Thursday, June 26, 2014 at 6:00 P.M.**

**Bonnie J Ross**

Bonnie J. Ross  
Administrative Assistant



April 24, 2014

City of Walterboro Tree Protection Committee  
242 Hampton Street  
Walterboro, SC 29488

RE: Earle D. Riddle  
718 Hampton Street  
Walterboro, SC 29488  
02-26-2014 - Application to Fell Tree  
04-02-2014 - Application Denied

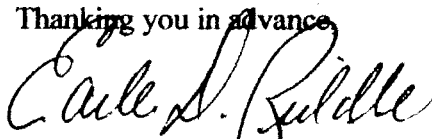
Dear Sir or Madam,

I would like to appeal the decision of the Tree Protection Committee to allow me to remove a large Magnolia tree from the front left side of my yard.

Due to the fact that the tree is right at the corner of our house, the root system is invading our yard, our brick walkway to the street, as well as our house foundation. About a year or so ago we were ordered, by the City of Walterboro, to correct a piece of our brick walkway near our front steps, as the bricks were shifting due to the root system. This was an unexpected expense to us. If the tree roots continue to invade our property we will continue to have expenses to our brick walkway and/or the foundation of our home which could be a much larger expenditure. The tree also suffered loss of limbs due to the 2 recent ice storms. The tree has very large limbs, some of which hang very near or over our house, and we also fear that the next limb which falls may cause extreme damage.

Please reconsider your decision for us to be able to remove this hazard from our yard.

Thanking you in advance



Earle D. (Danny) Riddle  
Cell 843-908-0987  
Home 843-542-2885

5/8/14

Per City Manager Jeff Mulvaney,  
Mr. Riddle is re-submitting his  
request to the Tree Committee.

Appeal Received By	<u>Betty J. Hudson</u>
Date	<u>4/25/14</u> <u>8:02 A.M.</u>



1310

April 2, 2014

Dear Mr. and Mrs. Riddle,

This letter is to inform you, that upon review by the City of Walterboro Tree Protection Committee, your application to remove a magnolia tree has been denied. The Committee did not view the condition of the tree's loss of limbs during the recent ice storm sufficient grounds for removal and found the tree in question to appear to be healthy. If you wish to Appeal their decision, you must file your appeal to City Council with the City Manager's office within 30 days of March 27, 2014. If you have any questions, please feel free to contact me at 782-1004 or 908-4177. A copy of the denied application is enclosed.

Sincerely,

David B. Dodd  
Director of Planning and Codes

Telephone: 843-549-2545

Fax: 843-549-9795

TDD Relay: 1-800-735-2905

## City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0009

### NOTICE OF MEETING OF THE MEMBERS OF THE TREE PROTECTION COMMITTEE

A meeting of the members of the Tree Protection Committee will be held on the date, time and place stated below for the purpose of handling any and all administrative matters of the organization and conducting all such business as may lawfully come before said meeting.

**Date of Meeting: Thursday, March 27, 2014**

**Time of Meeting: 6:00 PM**

**Place of Meeting: City Hall**

**Date of Notice: Friday, March 21, 2014**

- Agenda:**
1. Mr. Don White located @ 110 Silverhill (pine tree removal)
  2. Mr. Tom Lohr located @ 510 Lynnwood (tree removal & mitigation)
  3. Mr. Danny Riddle located @ 718 Hampton (tree & mitigation)
  4. Mrs. Bond @ 721 Sniders (tree & mitigation)
  5. Mrs. Lynetta Farmer @ 126 Gruber (tree & mitigation)
  6. Mr. Hank Amundson @ 434 Hampton (tree removal)
  7. Mr. Bruce Krajeski @ Cypress Point (tree & mitigation)
  8. Mrs. Elizabeth Moody @ 159 Camellia (tree & mitigation)
  9. Enterprise Bank @ 1105 North Jefferies (mitigation)
  10. Mr. John Coker @ 426 Sarah (mitigation)
  11. Colleton County @ Old Jail (mitigation)
  12. Mr. Carl Brown @ 110 Camellia (mitigation)
  13. Mrs. Edith Fraiser @ 118 Howell (tree & mitigation)
  14. Mungo Funeral Home @ 300 Francis (tree & mitigation)
  15. Mr. Randy Ritter @ 526 Center (tree & mitigation)

**Distribution:**

Mr. Charlie Sweat, 635-5200

Dr. Martha Mckevlin, Ph.D., 599-4332

Mr. Michael Ferrari, 549-7086

Mr. Robert Wilkinson, 549-1082

Mr. Harris Beach, 549-1633

If you have any questions call David Dodd @ 908-4177. If you have an email address, please forward it to me at [ddodd@walterborosc.org](mailto:ddodd@walterborosc.org)

**City of Walterboro**  
**Tree Protection Committee Meeting**  
**Thursday, March 27, 2014**  
**City Hall Conference Room**  
**6:00 P.M.**

**MINUTES**

**Members Present:**           Mike Ferrari, Chairman                   Harris Beach  
                                  Charlie Sweat                               Robert Wilkinson

**Members Absent:**           Martha McKevelin, Ph.D.

**Staff Present:**             David Dodd, Planning Director  
                                  Bonnie Ross, Administrative Assistant

Chairman Ferrari called the meeting to order at 6:00 pm.

The TPC Members discussed the following Tree Permit Applications:

1. 526 Center St	6 Pine Trees	Approved with No Mitigation by Staff
2. 526 Center St	Hardwoods	Approved with <b>Mitigation of 6" Hardwoods</b>
3. 110 Silverhill Rd	Pine Trees	Approved with No Mitigation by Staff
4. 510 Lynnwood Rd	Damaged Oak	Approved with No Mitigation by Members
5. 718 Hampton St	Grand Magnolia	<b>Denied</b> by Members-Healthy Tree
6. 721 Sniders Hwy	Damaged Tree	Approved with No Mitigation by Members
7. 126 Gruber St	Oak in Backyard	Approved with <b>Mitigation of One Tree</b>
126 Gruber St	Oak in Front Yard	<b>Denied</b> by Members -Healthy
8. 434 Hampton St	3 Damaged Trees	Approved with No Mitigation by Members
9. Cypress Pointe	Damaged Trees	Approved with No Mitigation by Members
10. 159 Camellia Dr	Pine Trees	Approved with No Mitigation by Staff
11. 159 Camellia Dr	Oak Tree	<b>Denied</b> by Members-No Reason to Remove
12. 1105 N Jefferies	3 Damaged Trees	Approved with No Mitigation by Members
13. 426 Sarah St	Mitigation Reduction Request	Approved by Members
14. Old Jail	Mitigation Reduction Request	Approved by Members
15. 110 Camellia St	Mitigation Reduction Request	Approved by Members
16. 118 Howell St	Damaged Trees	Approved with <b>Mitigation of One Tree</b>
17. 300 Francis St	Sycamore Tree	Approved with <b>Mitigation of Three Trees</b>

The next Tree Preservation Committee meeting is scheduled for **Thursday, April 24, 2014 at 6:00 P.M.**

**Bonnie J Ross**

Bonnie J. Ross  
Administrative Assistant



City of Walterboro  
Planning and Codes Department  
Post Office Box 709  
Walterboro, SC 29488

**NOTICE OF PUBLIC NUISANCE  
AND ORDER TO ABATE**

**NAME AND MAILING ADDRESS OF OWNER(S):** Earle Daniel & Sandra D. Riddle  
718 Hampton Street  
Walterboro, SC 29488

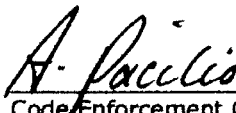
**ADDRESS OF PROPERTY IN VIOLATION:** 718 Hampton Street

**TAX MAP NUMBER:** 163-16-00-235

**NOTICE IS HEREBY GIVEN** that an inspection of the property listed above on the 14th of July, 2010 has identified violation(s) of the Code of Ordinances of the City of Walterboro:

- Weeds or other vegetation (Code § 14-52; IPMC § 302)
- Unsafe structure, unsafe equipment, or unlawful structure (IPMC § 108.)
- Exterior maintenance required (IPMC § 304.2)
- Abandoned motor vehicle (IPMC § 302.8)
- Other Description of Code violations **IPMC-section 302.3 Sidewalks and driveway free from hazardous**

**PURSUANT TO CODE § 14-57, YOU ARE HEREBY ORDERED** to abate the above-described violations within 14 business days after service of this notice, not including the date of receipt (or posting). When you have completed abatement, please contact the Code Enforcement Officer listed at the bottom of this letter. You have the right to appeal this order by submitting a written request for hearing, along with an appeal fee of \$100.00, no later than fourteen (14) business days after service (by delivery or posting) of this notice. Such request shall be made to the City Manager at the address listed below and must include your contact information. If you fail to abate the nuisance and do not request an appeals hearing within fourteen (14) business days, the City may correct or abate the nuisance and assess an administrative fee (\$250) and all costs of abatement as a lien against the property (Code § 14-57(c)).

  
Code Enforcement Officer  
843-549-2545 ext. 224

**Address for Appeals:** City Manager  
242 Hampton Streets  
Walterboro, SC 29488

In order to remove this violation, call for an inspection when work is completed. If you have any questions or if this notice has reached you in error, please call the telephone number listed above.

8/3/10 Resolved



## MEMORANDUM

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**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** October 9, 2014  
**SUBJECT:** Request to Purchase New Side Loader Sanitation Vehicle

A new sanitation vehicle was approved in the FY 2014-2015 Sanitation budget. It was more cost-effective for the City to finance a new sanitation truck over a 5-year term (1.7% interest rate) at a projected \$45,928 annual cost. City staff estimated the cost of a new side loader sanitation vehicle at \$218,000. The City solicited bids from four (4) dealers (attached). The bids were as follows:

Amick Equipment Company - \$208,735.78  
Consolidated Disposal Company- \$208,828.00  
Carolina International Trucks, Inc. - \$204,816.77  
Christopher Trucks, Inc. - \$204,957.00

Staff recommends purchasing the vehicle from Christopher Trucks, Inc., in the amount of \$204,957.00, \$140.23 more than the bid from Carolina International Trucks, Inc. The City currently has three (3) vehicles in the sanitation fleet, all of them purchased from Carolina International and all three (3) vehicles have undergone major repairs. Amortized over five (5) years, the annual cost to the City will be \$42,792, which is \$3,136 less than budgeted. City staff asks for Council's favorable consideration of this request. If you have any questions, comments or concerns, please do not hesitate to contact me or come by City Hall at your convenience.

Sincerely,

Jeffrey P. Molinari  
City Manager

Attachments

**City of Walterboro -  
Public Works Dept.,  
P.O. Box 709  
Walterboro, S. C.  
29488**

## **Memo**

**To:** Jeff Molinari, City Manager

**From:** Director of Public Works, Charlie C. Chewning, Jr.

**CC:**

**Date:** 10/9/2014

**Re: Sanitation – Recommendation for Purchase of Garbage  
Truck**

---

I am attaching a list of quotes solicited from several equipment dealers for a new residential side load garbage truck. As you are aware, we have had some major repairs done to our three existing International trucks and have heard others complaining of the same problems. With this in mind, I recommend that we accept the quote from Christopher Trucks, Inc. which includes the Freightliner with a larger 350HP Cummings engine. The quoted price of \$204,957.00 is just slightly higher than the next quote and well within our budget for this item.

C. C . Chewning, Jr.

**Quotes on Residential Garbage Trucks  
2014**

<b>Company</b>	<b>Equipment</b>	<b>Cost</b>
Amick Equipment Company	2015 International 7400 w/ New Way- 300 HP Sidewinder Automated Side Loader	\$208,735.78
Consolidated Disposal Company	2015 International 7400 w/Labrie Automizer-300 HP Side Loader	<del>\$208,316.77</del> +208,828.00
Carolina International Trucks, Inc.	2015 International 7400 w/Labrie Automizer-300 HP Side Loader	\$204,816.77
Christopher Trucks, Inc.	Freightliner 108SD w/Labrie Automizer- 350HP Side Loader	\$204,957.00





Bill To:  
 Charlie Chewning  
 Walterboro  
 248 Hampton St.  
 Walterboro, SC 29488  
 (843) 549-2545; 5  
 cchewning@walterborosc.org

Ship To:  
 Charlie Chewning  
 Walterboro  
 248 Hampton St.  
 Walterboro, SC 29488  
 (843) 549-2545; 5  
 cchewning@walterborosc.org

Date: 7/11/14  
 Quote #: 00020  
 Terms: Net 10  
 Contact: Ryan Amick  
 Phone: 803-727-7265  
 Fax: 803-359-0925  
 Email: ryanamick@gmail.com

**Truck Chassis**

**\$83,328.77**

Qty	Description
1	2015 International 7400 4x2 Notes: GVWR - 40,000 lbs. MaxxForce 9 Diesel Engine 300HP Allison Automatic Transmission 3500RDS Axles: 16k Front & 26k Rear w/ 31k Rear Suspension See Truck specs attached for complete details

**Equipment**

**\$122,647.00**

Qty	Description
1	New Way Sidewinder Automated Side Loader, 24yd
1	Complete Mount (Standard, No Charge)
1	Front Mount, Tandem vane
1	LED Body Lights, Including Reverse and License Plate are Standard
1	Strobe Light Package (Integrated Strobe System) ((2) round lights mounted lower tailgate)
1	Strobe Light Package (Integrated Strobe System) ((2) round lights mounted front of body)
1	Strobe Light Package (Integrated Strobe System) ((2) round lights mounted upper tailgate)(standard)
1	Upper Light Bar With (2) Stop/Tail (standard)
1	Brush Guards For Upper Light Bar
1	Fire Extinguisher--20lb. (upgrade from 10 lb.) Notes: available on mounted units only
1	Back-up Alarm Auto Volume Adjustable (87 - 112 db)
1	Triangle Kit (standard on mounted units) Notes: available on mounted units only
1	3rd eye Triple Camera/Flat Split Screen Color 7.0"(Top of front bulkhead facing hopper)
1	BODY Acrylic Urethane Enamel Color Coat
1	Electronic Filter By-Pass Indicator In Cab
1	Hydraulic Shut Down When Filter in By-Pass
1	Zinc Plated Tubes (std)
1	Induction Hardened Pack Cylinders with Scrapers (prefered over nitride for application)
1	Arm Controls Rocker Switches Under Seat
1	Arm Cycle Counter
1	Slide Pin For Tailgate Lock
1	Shovel/Broom Rack
1	Precrusher Panel

- 1 Hopper Access Ladder
- 1 Halogen Mid Body Back-up Lights Includes (2) Lights
- 1 Halogen Back-up Lights on Tailgate(2) Lights
- 1 Upgrade Joystick , HD Ergonomic
- 1 1-Year Body Warranty (standard)
- 1 2-Year Cylinder Warranty (standard)
- 1 International Cab Dual Drive Conversion - RH Sit Down Drive with Gauge Package

**Local Options** **\$0.00**

Qty	Description	
1	On-Site Mobile Warranty Work Package	

**Tax** **\$300.00**

Qty	Description	
1	Sales Tax - SC Motor Vehicle	

**Sub-Total** **\$206,275.78**

**Shipping** **\$2,460.00**

**Sub-Total** **\$208,735.78**

**Grand Total** **\$208,735.78**

**Please Note:**

DELIVERY ESTIMATES: Amick Equipment makes every effort to provide realistic delivery estimates. Delivery estimates are based on production schedules at the time of quote and are subject to changes in truck chassis and/or body production schedules as well other factors such as transportation delays.

TAX: Unless itemized above, price DOES NOT include local, state or federal sales taxes.

WEIGHT RESTRICTIONS: Amick Equipment makes every effort to quote equipment that meets federal, state, and local weight regulations. Nevertheless, it is the end user's responsibility to educate themselves on applicable weight laws and avoid exceeding weight limits, regardless of chassis' GVWR. Operating overweight equipment can lead to fines, damage to equipment and injury to operators or others. All refuse and debris collection equipment has the potential to be overloaded and it is up to the end users to prevent such circumstances.

# CONSOLIDATED

CONSOLIDATED - A WASTE BUILT COMPANY  
 P.O. BOX 813154 \* 5595 OAKDALE RD, SUITE A  
 SMYRNA, GA 30081 \* 800-844-1530  
 WWW.CONSOLIDATEDDISPOSAL.COM

## QUOTATION

To: City of Walterboro

Attn: Mr. Charles Chewning

Fax:

Email: cchewning@walterborosc.org

QUOTE DATE

SALESPERSON

7/11/2014

Mike Cassotta

ESTIMATED SHIPPING DATE	SHIP VIA	F.O.B.	P O
3/1/2015	Best		

Product Description	Item Quantity	Unit Price	Sale Amount
Labrie Automizer Right Hand Sideloader - 24 Cubic Yards	1	208,828.00	208,828.00
Labrie Right Hand HD Arm			-
Broom Shovel Kit			-
Crusher Panel			-
HARDOX Hopper Kit			-
LED Strobe Package - 2) Front & 4) Rear			-
Triple Camera Kit - Safety Vision w/ Color Monitor			-
Body Paint - Orange			-
Mounted on 2015 International 7400 Cab & Chassis			-
Automatic, AC, Air driver seat, 300HP, and more.			-
- See full specifications attached			-
Unit mounted and delivered to Walterboro, SC			-
On site training included			-
Full service center in Savannah, GA			-
PRICE GOOD THRU	12/31/2014		-
Price is good until 12-31-14, after this date add 6% to sale price.			-
			-
		SUB TOTAL	\$ 208,828.00
		Freight	Included
			\$ -
			\$ -
<b>Total Quote</b>			<b>\$ 208,828.00</b>
Please sign and send back:		Date:	



# 7400 SBA 4x2

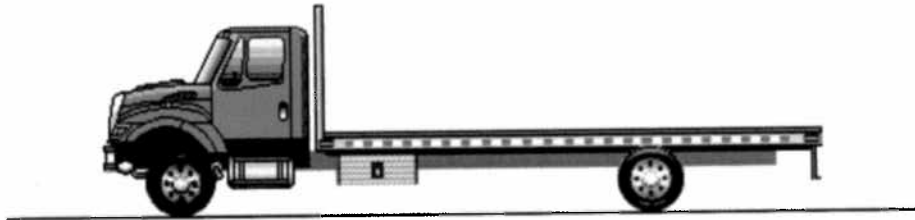
Sales Proposal For:  
**City of Walterboro**

Presented By:  
**CAROLINA INTERNATIONAL TRUCKS, INC**

\$ 204,816.77

**Prepared For:**  
City of Walterboro  
Charlie Chewing  
242 Hampton St.  
Walterboro, SC 29488-3929  
(843)549 - 2545

**Presented By:**  
CAROLINA INTERNATIONAL TRUCKS, INC  
Edmond Jones  
1619 BLUFF RD  
COLUMBIA SC 29201 -  
(803)799-4923



**Model Profile**  
**2015 7400 SBA 4X2 (SA625)**

<b>APPLICATION:</b>	Flat Dump
<b>MISSION:</b>	Requested GVWR: 40000. Calc. GVWR: 37320 Calc. Start / Grade Ability: 33.05% / 2.06% @ 55 MPH Calc. Geared Speed: 82.2 MPH
<b>DIMENSION:</b>	Wheelbase: 244.00, CA: 176.90, Axle to Frame: 65.00
<b>ENGINE, DIESEL:</b>	{MaxxFoer 9} EPA 10, 300 HP @ 2000 RPM, 860 lb-ft Torque @ 1200 RPM, 2200 RPM Governed Speed, 300 Peak HP (Max)
<b>TRANSMISSION, AUTOMATIC:</b>	{Allison 3500_RDS_P} 5th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GVW & GCW Max.
<b>CLUTCH:</b>	Omit Item (Clutch & Control)
<b>AXLE, FRONT NON-DRIVING:</b>	{Meritor MFS-16-143A} Wide Track, I-Beam Type, 16,000-lb Capacity
<b>AXLE, REAR, SINGLE:</b>	{Dana Spicer S26-190} Single Reduction, 26,000-lb Capacity, R Wheel Ends Gear Ratio: 4.78
<b>CAB:</b>	Conventional
<b>TIRE, FRONT:</b>	(2) 11R24.5 G662 FUEL MAX (GOODYEAR) 476 rev/mile, load range H, 16 ply
<b>TIRE, REAR:</b>	(4) 295/75R22.5 G399A LHS FUEL MAX (GOODYEAR) 517 rev/mile, load range H, 16 ply
<b>SUSPENSION, RR, SPRING, SINGLE:</b>	Vari-Rate; 31,000-lb Capacity, With 4500 lb Auxiliary Rubber Spring
<b>FRAME REINFORCEMENT:</b>	Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892" x 0.312"; (274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL
<b>PAINT:</b>	Cab schematic 100GN Location 1: 0311, Omaha Orange (Std) Chassis schematic N/A

**Description**

Base Chassis, Model 7400 SBA 4X2 with 244.00 Wheelbase, 176.90 CA, and 65.00 Axle to Frame.

ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks Modified for Single Input Auto Neutral

TOW HOOK, FRONT (2) Frame Mounted

FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 480.0" (12192) Maximum OAL

FRAME REINFORCEMENT Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892" x 0.312"; (274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL

BUMPER, FRONT Steel, Swept Back

WHEELBASE RANGE 189" (480cm) Through and Including 256" (650cm)

AXLE, FRONT NON-DRIVING {Meritor MFS-16-143A} Wide Track, I-Beam Type, 16,000-lb Capacity

SUSPENSION, FRONT, SPRING Parabolic, Taper Leaf; 16,000-lb Capacity; With Shock Absorbers

BRAKE SYSTEM, AIR Dual System for Straight Truck Applications

BRAKES, FRONT, AIR CAM 16.5" x 6", Includes 24 SqIn Long Stroke Brake Chambers

DRAIN VALVE {Berg} Manual; With Pull Chain, for Air Tank

AIR BRAKE ABS {Bendix AntiLock Brake System} Full Vehicle Wheel Control System (4-Channel)

AIR DRYER {Bendix AD-9} With Heater

BRAKE CHAMBERS, FRONT AXLE {Haldex} 24 SqIn

BRAKE CHAMBERS, REAR AXLE {Haldex GC3030LHDHO} 30/30 Spring Brake

BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq.In. Long Stroke Brake Chamber and Spring Actuated Parking Brake

AIR COMPRESSOR {Bendix Tu-Flo 750} 16.5 CFM Capacity

AIR TANK LOCATION (2) : Two Mounted Outside Right Rail, Under Cab, On Step Mounting Brackets

STEERING COLUMN Tilting

STEERING WHEEL 2-Spoke, 18" Diam., Black

STEERING GEAR (2) {Sheppard M-100/M-80} Dual Power

EXHAUST SYSTEM Single, Horizontal, Aftertreatment Device Frame Mounted Outside Right Rail Under Cab; Includes Vertical Tail Pipe and Guard

ELECTRICAL SYSTEM 12-Volt, Standard Equipment

CIGAR LIGHTER Includes Ash Cup

POWER SOURCE Cigar Type Receptacle without Plug and Cord

ALTERNATOR {Leece-Neville AVI160P2013} Brush Type; 12 Volt 160 Amp. Capacity, Pad Mount, With Remote Sense

BODY BUILDER WIRING To Rear of Frame, With Stop, Tail, Turn, and Marker Lights Circuits, Ignition Controlled Auxiliary Feed and Ground, Less Trailer Socket

BATTERY SYSTEM {International} Maintenance-Free, (3) 12-Volt 1950CCA Total

RADIO AM/FM/WB/Clock/Bluetooth/USB Input/3MM Auxiliary Input, MP3, Apple Device Play & Control, Bluetooth for Phone & Music, with Multiple Speakers

HORN, ELECTRIC Disc Style

BATTERY BOX Steel, With Aluminum Cover, 3 Battery Capacity, Mounted Right Side Under Cab Below Frame Mounted Exhaust, Provides Clean CA

**Description**

CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade

STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt; less Thermal Over-Crank Protection

INDICATOR, LOW COOLANT LEVEL With Audible Alarm

GRILLE Stationary, Chrome

FRONT END Tilting, Fiberglass, With Three Piece Construction; for 2007 & 2010 Emissions

PAINT SCHEMATIC, PT-1 Single Color, Design 100

PAINT TYPE Base Coat/Clear Coat, 1-2 Tone

CLUTCH Omit Item (Clutch & Control)

OIL FILTER, ENGINE {Hudgins Model 960 Spinner}

PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted

ENGINE, DIESEL {MaxxForce 9} EPA 10, 300 HP @ 2000 RPM, 860 lb-ft Torque @ 1200 RPM, 2200 RPM Governed Speed, 300 Peak HP (Max)

FAN DRIVE {Horton Drivemaster Polar Extreme} Direct Drive Type, Two Speed, With Residual Torque Device for Disengaged Fan Speed

RADIATOR Aluminum, Cross Flow, Series System; 1228 SqIn Core and 648 SqIn Charge Air Cooler and 342 SqIn Low Temperature Radiator and With Transmission Oil Cooler

FEDERAL EMISSIONS EPA, OBD and GHG Certified for Calendar Year 2014; MaxxForce 9 & MaxxForce 10 Engines

AIR CLEANER Single Element

THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel

ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls; With Ignition Switch Control for MaxxForce and Navistar post 2007 Emissions Electronic Engines

EMISSION COMPLIANCE Federal, Does Not Comply With California Clean Air Idle Regulations

TRANSMISSION, AUTOMATIC {Allison 3500\_RDS\_P} 5th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GVW & GCW Max.

TRANSMISSION SHIFT CONTROL {Allison} Push-Button Type; for Allison 3000 & 4000 Series Transmission

TRANSMISSION OIL Synthetic; 29 thru 42 Pints

AUTOMATIC NEUTRAL Allison WT Transmission Shifts to Neutral When Parking Brake is Engaged and Remains in Neutral When Parking Brake is Disengaged

SHIFT CONTROL PARAMETERS Allison Performance Programming in Primary and Allison Economy Programming in Secondary

PTO CONTROL, DASH MOUNTED For Customer Provided PTO; Includes Switch, Electric/Air Solenoid, Piping and Wiring

AXLE, REAR, SINGLE {Dana Spicer S26-190} Single Reduction, 26,000-lb Capacity, R Wheel Ends . Gear Ratio: 4.78

SUSPENSION, RR, SPRING, SINGLE Vari-Rate; 31,000-lb Capacity, With 4500 lb Auxiliary Rubber Spring

FUEL TANK Top Draw; D Style, Non Polished Aluminum, 80 U.S. Gal., 303 L Capacity, 23.0" Tank Depth, Mounted Left Side Under Cab

CAB Conventional

GAUGE CLUSTER English With English Electronic Speedometer

GAUGE, OIL TEMP, ENGINE

GAUGE, OIL TEMP, ALLISON TRAN

GAUGE, AIR APPLICATION

**Description**

GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} With Black Bezel Mounted in Instrument Panel

IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster

SEAT, DRIVER {National 2000} Air Suspension, High Back With Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, With 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust

MIRRORS (2) {Lang Mekra} Styled; Rectangular, 7.09" x 15.75" & Integral Convex Both Sides, 102" Inside Spacing, Breakaway Type, Heated Heads Thermostatically Controlled, Power Both Sides, Clearance Lights LED, Bright Finish Heads & Brackets

SEAT, TWO-MAN PASSENGER {National} Fixed Back, Integrated Headrest in Both Occupant Positions, Vinyl, With Under Seat Storage Compartment

CONTROLS, CENTER PANEL Includes Ignition Switch, Headlights and Power Mirror Controls Located in Center Panel

AIR CONDITIONER {Blend-Air} With Integral Heater & Defroster

INSTRUMENT PANEL Center Section, Flat Panel

HVAC FRESH AIR FILTER

STORAGE POCKET, DOOR Molded Plastic, Full Width; Mounted on Passenger Door

HOURMETER, PTO for Customer Provided PTO; With Indicator Light and Hourmeter in Gauge Cluster Includes Return Wire for PTO Feedback Switch

FRESH AIR FILTER Attached to Air Intake Cover on Cowl Tray in Front of Windshield Under Hood

CAB INTERIOR TRIM Deluxe

CAB REAR SUSPENSION Air Bag Type

WHEELS, FRONT {Accuride} DISC; 24.5" Painted Steel, 2 Hand Hole, 10-Stud (285.75MM BC) Hub Piloted, Flanged Nut, Metric Mount, 8.25 DC Rims; With Steel Hubs

(2) TIRE, FRONT 11R24.5 G662 FUEL MAX (GOODYEAR) 476 rev/mile, load range H, 16 ply

WHEELS, REAR DUAL DISC; 22.5" Painted Steel, 2 Hand Hole, 10-Stud (285.75MM BC) Hub Piloted, Flanged Nut, Metric Mount, 8.25 DC Rims; With .472" Thick Increased Capacity Disc and With Steel Hubs

(4) TIRE, REAR 295/75R22.5 G399A LHS FUEL MAX (GOODYEAR) 517 rev/mile, load range H, 16 ply

**Services Section:**

WARRANTY Standard for WorkStar 7300/7400 (4x2, 4x4, 6x4, 6x6), Effective with Vehicles Built January 2, 2014 or Later, CTS-2002T

~~Amick Equipment - Labrie Loader - \$124,988.00~~



<u>Description</u>	<u>(US DOLLAR)</u>	<u>Price</u>
Net Sales Price:		<b>\$204,816.77</b>
Memo Item(s):		
Total Taxes:	\$300.00	
Note: Memo item(s) shown here are included in the above Net Sales Price.		

Please note - THIS QUOTE INCLUDES SOUTH CAROLINA SALES TAX OF \$300.00

Please note - THIS QUOTE INCLUDES AMICK EQUIPMENT QUOTE OF **\$124,988.00**

Please note - CUSTOMER IS RESPONSIBLE FOR ANY FET INCURRED

**Approved by Seller:**

**Accepted by Purchaser:**

\_\_\_\_\_  
**Official Title and Date**

\_\_\_\_\_  
**Firm or Business Name**

\_\_\_\_\_  
**Authorized Signature**

\_\_\_\_\_  
**Authorized Signature and Date**

CAROLINA INTERNATIONAL TRUCKS, INC  
1619 BLUFF RD  
COLUMBIA SC 29201 -  
(803)799-4923

**This proposal is not binding upon the seller without  
Seller's Authorized Signature**

\_\_\_\_\_  
**Official Title and Date**

**The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.**

**Prepared for:**  
Charlie Chewning  
City of Walterboro  
248 Hampton St  
Walterboro, SC 29488  
Phone: 843-549-2545

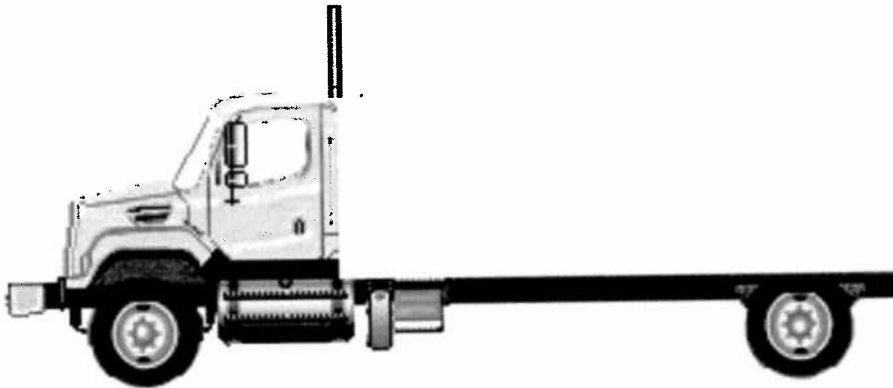
**Prepared by:**  
BRUCE PONDER  
CHRISTOPHER TRUCKS, INC.  
1601 WHITE HORSE ROAD  
GREENVILLE, SC 29605  
Phone: 864-269-2131

*A proposal for*  
**City of Walterboro**

*Prepared by*  
**CHRISTOPHER TRUCKS, INC.**  
**BRUCE PONDER**

Oct 07, 2014

**Freightliner 108SD**



Components shown may not reflect all spec'd options and are not to scale

Prepared for:  
 Charlie Chewning  
 City of Walterboro  
 248 Hampton St  
 Walterboro, SC 29488  
 Phone: 843-549-2545

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 CHRISTOPHER TRUCKS, INC.  
 1601 WHITE HORSE ROAD  
 GREENVILLE, SC 29605  
 Phone: 864-269-2131

## Q U O T A T I O N

SET BACK AXLE - TRUCK CUM ISL 350 HP @ 2000 RPM, 2200 GOV RPM, 1000 LB/FT @ 1400 RPM ALLISON 3000 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION RS-26-185 26,000# T-SERIES SINGLE REAR AXLE 26,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE	18,000# FLAT LEAF FRONT SUSPENSION 108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB 6200MM (244 INCH) WHEELBASE 11/32X3-1/2X10-15/16 INCH STEEL FRAME (8.73MMX277.8MM/0.344X10.94 INCH) 120KSI 1650MM (65 INCH) REAR FRAME OVERHANG 1/4 INCH (6.35MM) C-CHANNEL INNER FRAME REINFORCEMENT
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		PER UNIT		TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$	79,469 \$	79,469
EXTENDED WARRANTY		\$	200 \$	200
DEALER INSTALLED OPTIONS		\$	124,988 \$	124,988
<b>CUSTOMER PRICE BEFORE TAX</b>		<b>\$</b>	<b>204,657 \$</b>	<b>204,657</b>

TAXES AND FEES		\$	300 \$	300
OTHER CHARGES		\$	0 \$	0

<b>TRADE-IN ALLOWANCE</b>		\$	(0) \$	(0)
<b>BALANCE DUE</b>	<b>(LOCAL CURRENCY)</b>	<b>\$</b>	<b>204,957 \$</b>	<b>204,957</b>

**COMMENTS:**

Projected delivery on \_\_\_ / \_\_\_ / \_\_\_ provided the order is received before \_\_\_ / \_\_\_ / \_\_\_.

**APPROVAL:**

Please indicate your acceptance of this quotation by signing below:

Customer: X \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / \_\_\_.

**Daimler Truck Financial**

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at [Information@dtfoffers.com](mailto:Information@dtfoffers.com).

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at [www.daimler-truckfinancial.com](http://www.daimler-truckfinancial.com).





**CTS/CHS Alumni Association, Inc.**

James Edward Simmons, Founder

**Board of Directors**

Herman G. Bright, President  
Anna J. Stevens Bright, Secretary  
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Franklin R. Smalls, Vice-President  
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Paula H. Todd, Member-at-Large  
P. O. Box 334

Walterboro, South Carolina 29488

Email: [ctschs@gmail.com](mailto:ctschs@gmail.com)

(843) 217-5000

(843) 549-7101

(843) 217-1163

*Preserving a Legacy of a Rich Tradition of School and Community for Posterity*

October 6, 2014

Office of the Mayor and City Council  
The City of Walterboro  
242 Hampton Street  
Walterboro, South Carolina 29488

Dear Mayor Young and Members of the City Council:

This letter comes as a request for our association to be placed on the agenda for the upcoming (October 14, 2014) City Council meeting. Our association has planned an Oyster Roast/Crab Crack, a fundraiser for our ongoing projects and general operational funds, on Saturday, November 22, 2014, from 5:00 p.m.-8:00 p.m. The focus of our request is to have a portion of Gruber Street, between Margaret and Ackerman Streets, closed for this event. Further, we are requesting the barricades as well.

On behalf of the CTS/CHS Alumni Association, Inc., thank you in advance for your consideration of this very important matter. If you should have any questions or concerns, please feel free to contact us using the information above.

Sincerely yours,

Herman G. Bright, President  
asb



WALTERBORO-COLLETON  
CHAMBER OF COMMERCE

Mayor Young  
C/O Walterboro City Council  
242 Hampton Street  
Walterboro, SC 29488

RE: Thanksgiving Turkey Trot 5K Run/Walk

Mayor Young and City Council,

On November 27, 2014 beginning at 8:30 A.M., the Walterboro-Colleton Chamber of Commerce would like to host a 5K run/walk and a 1 mile fun run.

The event will last from 8:30 A.M. – 9:30 A.M. The race will start by the sheriff's annex building, go down Klein Street entering onto Washington Street, passing over Ireland Creek Bridge and turning left onto Washington Street ending the race at the Magistrate's office.

Last year we had over 70 participants from over 5 states.

Thank you for taking the time to consider our community event.

Regards,



Jeremy Ware

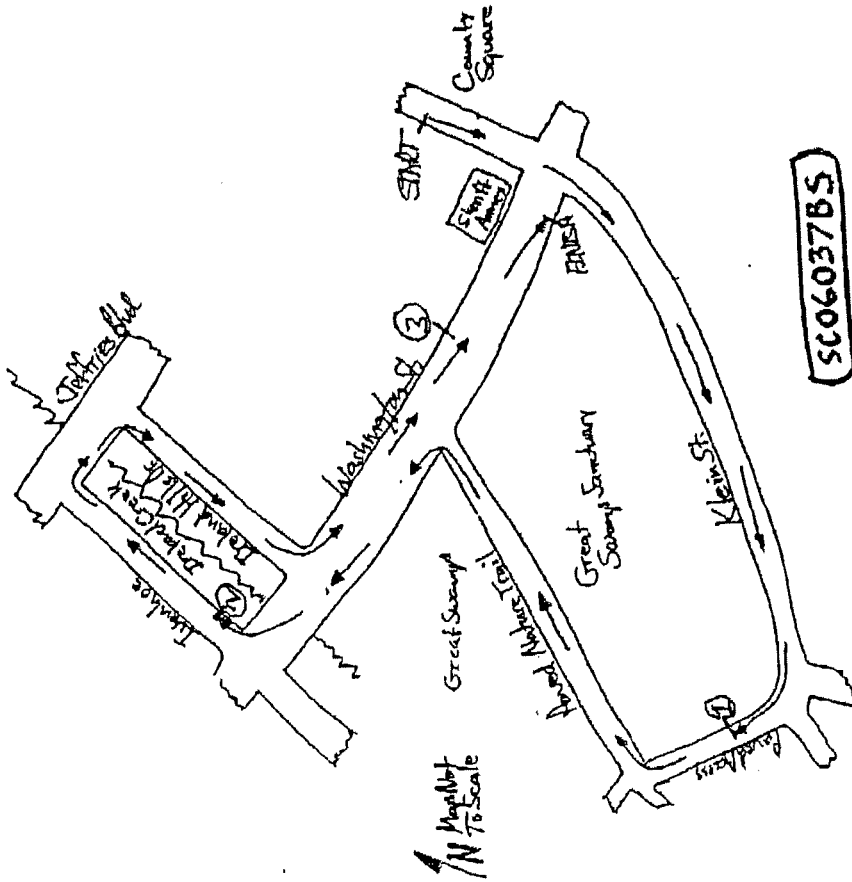
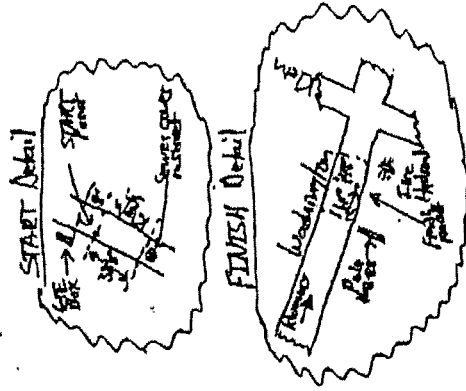
President

Walterboro-Colleton  
Chamber of Commerce

P.O. Box 426

Walterboro, SC 29488

Location of Key Points  
**START:** On Klein St. in the County Square.  
**Point 1:** 3/8 Mile Northeast of a sewer cover in street and 8' Southwest of GTE cable box #1720257 P225  
**1 MILE:** On Access trail from Merfield Park Arboretum Lot. Point is 3/8 Mile West of parking lot.  
**2 MILE:** On Inshore beside Ireland Creek Point is 3/8 Mile Northeast of Washington St.  
**3 MILE:** On Washington St. near County Maintenance building. Point is 1/10 Mile Northeast of SCELG ALE #172102 and 200' Southwest of a GTE Wood Ckt Box.  
**FINISH:** On Washington St. Point is 4/8 Mile Northwest of a fire hydrant and 4' Southwest of GTE ALE #8-88.



Course Measured by: Danny White (RMS)  
 10-16-06