

Telephone: 843-549-2545

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AAA Relay: 1-800-735-2905

City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0008

**Walterboro City Council
Regular Meeting
January 22, 2013
City Hall
6:15 P.M.**

A G E N D A

I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

II. Public Input on Agenda Items:

III. Old Business:

IV. New Business:

1. Consideration of a Mutual Assistance Agreement Between the City of Walterboro Public Safety and the Colleton County Sheriff's Office for Supplemental Law Enforcement Services (Copy of agreement attached).
2. Consideration of 2013-2014 Budget Calendar (attached).
3. Acceptance of Resignations from Boards and Commission Members:
 - a. Mitch Mongell from the Economic Development Commission (Letter attached).
 - b. Joel F. Thompson, Jr. from the Tree Protection Committee (Letter attached).
 - c. Carol Marshall from Tree Committee (Letter attached).
4. Consideration of 2012 Rice Festival Requests, Jimmy Trippe, President Colleton County Rice Festival.
 - a. Approval of Street Closing Request and Parade Permit Request (Copies attached).
5. Request to Use Waterfall March 16, 2013 from 9:00 AM to 5:00 PM for Kids Fun Fair/Expo, Sponsored by Students at Springfield College School of Human Services, CARE (Changing Adolescent Resource Effectiveness) (Letter attached).

Page -2-
City Council Meeting
Agenda
January 22, 2013

6. Request to Hang Banner Feb 25 through March 9, 2013
Announcing NCJAA Region X Basketball Tournament (Letter
attached).

V. Committee Reports:

VI. Executive Session:

VII. ADJOURNMENT.

extent of available personnel and equipment not required for adequate protection of the remainder of the County. **The Sheriff or commanding officer of The Colleton County Sheriff's Office** shall determine the amount of personnel and equipment available to render mutual law enforcement aid to the **City of Walterboro**. His/Her decision shall be final.

b) The **County of Colleton** authorizes the **Sheriff of Colleton County or his designee** to render and request mutual law enforcement aid from **The City of Walterboro Department of Public Safety** to the extent of available personnel and equipment not required for adequate protection of the remainder of the County. **The Director of Public Safety of the City of Walterboro** shall determine the amount of personnel and equipment available to render mutual law enforcement aid to **Colleton County**. His/Her decision shall be final.

c) Law enforcement officers acting under this agreement shall be commanded by superior authority from within their own agency to maintain the peace or perform duties outside of their territorial limits. These law enforcement officers shall be under direction and authority of one person from their own agency/jurisdiction. That person shall, in turn, be under the direction and authority of the host jurisdiction to which they are called to perform law enforcement or peace duties. They shall have all powers and authority of law enforcement officers and peace officers as provided by law, including the power of arrest. All arrests and any enforcement actions and prosecutions shall remain within the jurisdiction where such actions would be properly brought in the absence of this agreement.

SECTION 5: Compensation

a) Cooperative law enforcement service shall be rendered without charge to reciprocal participating agencies for routine law enforcement activities.

b) In the event of any extraordinary cost incurred in the rendering of aid under this agreement, a request may be submitted for compensation by the agency rendering aid.

SECTION 6: Liability

a) Participating agencies shall not be liable or obligated to indemnify any other person or entity for any of its equipment damaged or destroyed and the individual officers shall not be

indemnified for any material damage to his/her property, injury to his/her person or on account of his/her death resulting from the performance under this agreement.

b) The party receiving aid under this agreement shall not be responsible for reimbursing any amounts paid or due as benefits to employees of a party giving aid under the terms of the South Carolina Worker's Compensation Act due to personal injury or death occurring while such employees are engaged in rendering aid under this Agreement. Both parties shall be responsible for payment of compensation and benefits only to their respective employees.

c) All individuals retain all compensation, pension, retirement and disability rights while performing duties in accordance with this agreement, and all officers shall continue to be paid by the entity where they are permanently employed as of the dates services are rendered.

d) This Agreement shall not be construed as or deemed to be an agreement for the benefit of any third party or parties, and no third party or parties shall have any right of action under this agreement for any cause whatsoever.

e) To the extent permitted by law, and without waiving sovereign immunity, each agency shall be responsible for any and all claims, demands, suits, actions, damages, and causes of action related to or arising out of or in any way connected with its own actions, and the actions of its personnel in providing aid or law enforcement services under this Agreement.

SECTION 7: Equipment and Facilities

Each law enforcement agency may utilize equipment from their own agency or other law enforcement agencies in carrying out their duties under this agreement.

SECTION 8: Effective Date of Agreement

a) This Agreement shall be in effect and legally binding when signed by each government entity.

b) This Agreement shall be executed in multiple originals and each counterpart shall be given full force and effect.

SECTION 9: Termination of Agreement

This Agreement may be terminated by either party upon seven (7) days' advance written notice.

Witness

Witness

Witness

Witness

COLLETON COUNTY

BY: _____

**Andy Strickland, Sheriff
County of Colleton**

CITY OF WALTERBORO

BY: _____

**Otis L. Rhodes, Chief of
Police/Director of Public Safety,
City of Walterboro, SC**

BY: _____

**William T. "Bill" Young, Mayor
City of Walterboro**

BY: _____

**Kevin Griffin
Colleton County Administrator**

FISCAL YEAR 2013-2014 BUDGET CALENDAR

ACTIVITY	DATE
BUDGET CALENDAR PRESENTED TO COUNCIL (CITY MANAGER)	JANUARY 22, 2013
BUDGET MEMORANDUM, CALENDAR AND FORMS DISTRIBUTED TO DEPARTMENT HEADS (FINANCE DEPARTMENT)	FEBRUARY 12, 2013
FY 2012-2013 YEAR END REVENUE AND EXPENDITURE PROJECTIONS PREPARED (FINANCE DEPARTMENT)	MARCH 1-8, 2013
FY 2013-2014 DEPARTMENTAL BUDGET REQUEST DUE	MARCH 11, 2013
FY 2013-2014 DEPARTMENT EXPENDITURE REQUEST CONSOLIDATED AND ENTERED INTO MASTER BUDGET FILE (FINANCE DEPARTMENT)	MARCH 18 – 22, 2013
FY 2013-2014 REVENUE PROJECTIONS PREPARED (FINANCE DEPARTMENT)	MARCH 18 – 22, 2013
DEPARTMENT REQUEST REVIEWED FOR ACCURACY AND JUSTIFICATION FOR REQUEST (MANAGER AND FINANCE DIRECTOR)	MARCH 25 – 29, 2013
FY 2013-2014 REVENUE PROJECTIONS AND DEPARTMENT EXPENDITURE REQUEST CONSOLIDATED (FINANCE DEPARTMENT)	MARCH 25 – 29, 2013
FY 2013-2014 DRAFT BUDGET REVIEWED BY (MANAGER AND FINANCE DIRECTOR)	APR 1 – 5, 2013
FY 2013-2014 DRAFT BUDGET PREPARED BY (MANAGER AND DEPARTMENT HEADS)	APR 8 – 17, 2013
1ST DRAFT OF 2013 – 2014 BUDGET DISTRIBUTED TO COUNCIL WITH THE AGENDA PACKAGE	APRIL 18, 2013
1ST DRAFT OF BUDGET PRESENTED TO BUDGET COMMITTEE	APRIL 23, 2013
REVISED BUDGET DRAFT PREPARED BY STAFF	APRIL 24 – MAY 3, 2013
BUDGET COMMITTEE MEETING (IF NECESSARY)	MAY 7, 2013
BUDGET COMMITTEE REPORT AND 1ST READING OF PROPOSED BUDGET	MAY 21, 2013
NOTICE FOR BUDGET PUBLIC HEARING PUBLISHED	MAY 24, 2013
FINAL 2013-2014 BUDGET PREPARED BY STAFF	MAY 22 – JUNE 3, 2013
FINAL BUDGET DISTRIBUTED WITH COUNCIL AGENDA	JUNE 6, 2013
PUBLIC HEARING AND FINAL READING OF THE 2013-2014 BUDGET	JUNE 11, 2013

Life is a gift. Live it well.*

Colleton
Medical Center

December 12, 2012

City of Walterboro
Attn: Jeff Lord
P.O. Box 709
242 Hampton Street
Walterboro, SC 29488

RE: Walterboro Economic Development Council
Walterboro Development Corporation

Dear Jeff:

Thank you for the opportunity to serve on the Walterboro Economic Development Council and Walterboro Development Corporation Committee. As I transition back to Florida, I will need to tender my resignation. Good luck to you and I wish you great success in the future.

Sincerely,



Mitch Mongell

Chief Executive Officer, Colleton Medical Center

Betty Hudson

From: Jeff Lord <jvlord@walterborosc.org>
Sent: Tuesday, December 18, 2012 8:31 AM
To: Betty Hudson
Subject: FW: Tree Committee Resignation

From: Joel Thompson [<mailto:joelt74@gmail.com>]
Sent: Monday, December 17, 2012 8:45 PM
To: Carolyn
Subject: Tree Committee Resignation

Dear Ms Powell,

I am writing to inform you that, with much regret, I must resign my seat on the Tree Protection Committee. My job with Charleston County, family and other commitments have necessitated a move to Charleston. As such, I will no longer be able to continue to serve on the tree committee. I have enjoyed my time in Walterboro a great deal and it has been a pleasure to serve my City on the Tree Protection Committee. Thank you for the opportunity. I know that the City, and committee are in capable hands and wish all the best and continued success.

Regards,

Joel F. Thompson, Jr.
1639 Clyde St
Charleston SC, 29407

Carol J Marshall
131 Dowling Av
Walterboro, SC 59488
843 549-1420

January 4, 2013

City Manager:

I have finished my term serving on the Tree Committee and because of my vision I find it difficult to drive and read street signs and look for trees. I however would like to still be active in the community. I have had experience on Economic Development Boards and would like to be a part of our board.

Thanking you for your time,


Carol J Marshall



Colleton County Rice Festival

109 Benson Street • Walterboro, South Carolina 29488
(843) 549-1079 • Fax (843) 549-5232

January 4, 2013

City of Walterboro
Mayor and City Council
P. O. Box 709
Walterboro, S. C. 29488

Dear City Officials:

We are preparing for the 2013 Colleton County Rice Festival: a Celebration of History and Art, and request to be put on the **City Council agenda for Tuesday, January 22, 2013**. We wish to inform you of the proposed activities for **April 26-27, 2013** and would also like to request endorsement of the 2013 Rice Festival; as well as approval of the following:

1. The waiving of business license requirements for all festival sanctioned activities.
2. The closing of **Hampton Street** from Jefferies Boulevard to Memorial Avenue intersection. Also, we request the closing of Walter Street and Lucas Street from Lucas Alley to Hampton Street. These streets should be closed on Thursday evening until 9:30 A.M. Sunday.
We ask that you close Washington Street from Dowling Avenue, stopping at Ivanhoe Rd, close Ireland Hills Drive from the corner of Ireland Hills Dr. and Dowling Avenue to Washington St. from 2:00 p.m. Friday night until 10:00 p.m. Friday night for the fireworks.
In addition, we ask that you close Washington Street from Jefferies Boulevard down Hargo Hill, stopping at Dowling Avenue, from Friday night after the fireworks until Saturday 10:00 a.m. for the Rice Run.
3. We request that you give the Rice Festival exclusive rights to control events related to all Festival activities.
4. We request the closing of **E. Washington Street at 7:45-8 A.M. Saturday, April 27th** from Memorial to Jefferies Blvd. **The Rice Run** will originate at the City Parking lot due to the location of the festival and vendors.
5. We ask that no dogs be allowed on the streets during the Festival. The only exception being the dogs that are participating in the Dog Show at the Museum.
6. We request the use of the lawn of the water department to display the winners of the art contest.

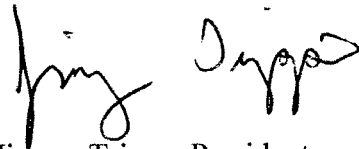
The 38th annual Colleton County Rice Festival features all proposed activities in the Rice Festival with our web site. Poster of event schedule will be distributed throughout the state to promote our City, County, and Festival.

As always, the Rice Festival involves many Walterboro City residents in the planning of events in order to make the celebration safe and fun filled for the entire family. With this in mind, we would like to present this letter to Council in order to obtain the necessary waivers, permits, street closures, etc., needed to make a successful weekend for the community.

As in the past, we look forward to the city's gracious and generous cooperation.

Sincerely,

Colleton County Rice Festival

A handwritten signature in black ink, appearing to read "Jimmy Trippe". The signature is written in a cursive style with a large, sweeping flourish at the end.

Jimmy Trippe, President

cc:

Mayor Bill Young
Bobby Bonds
Dwayne Buckner
Charles Lucas
Randy Peters
Tom Lohr
Paul Seigel

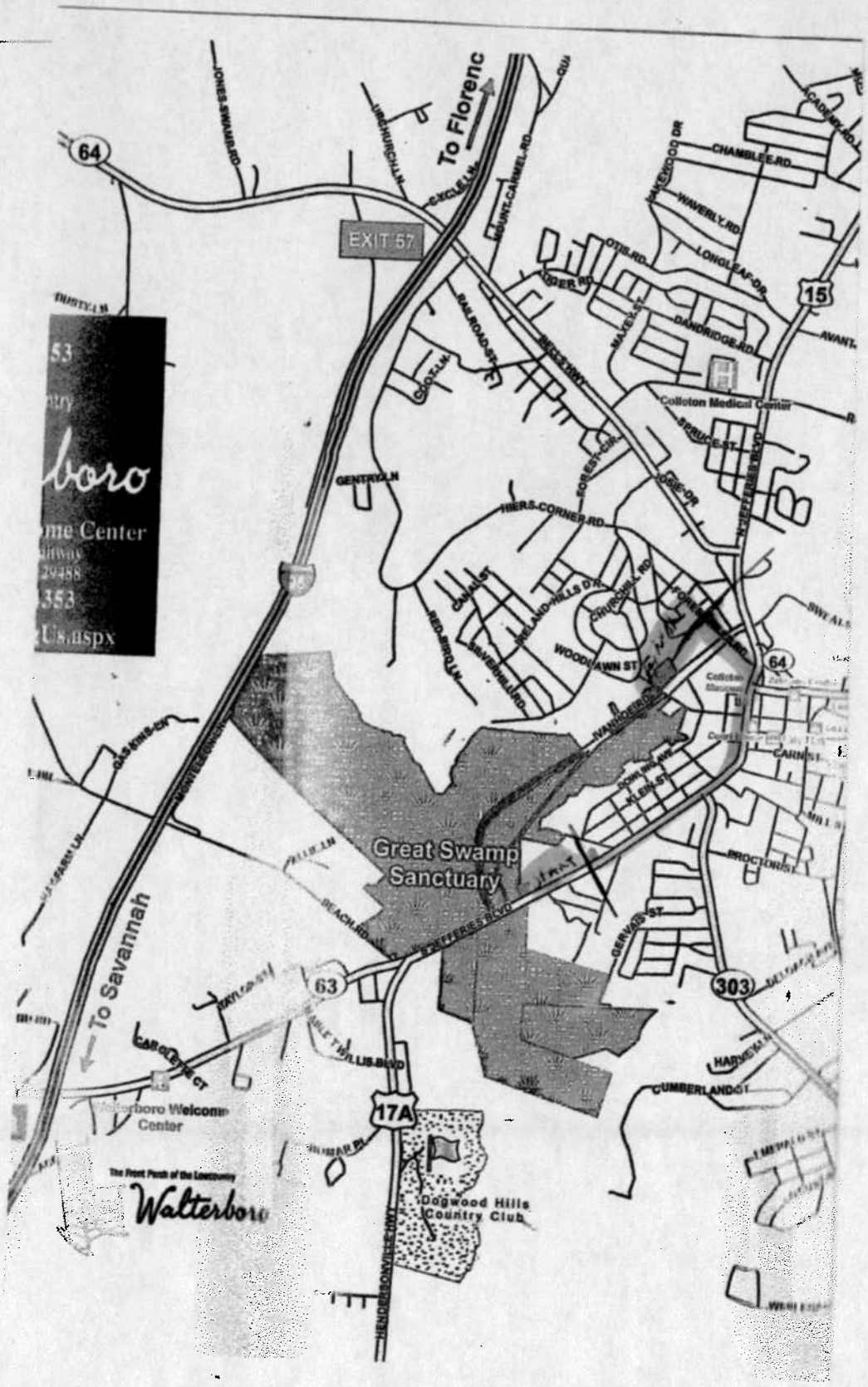
**CITY OF WALTERBORO
PARADE/PROCESSION PERMIT REQUEST**

(PLEASE PRINT INFORMATION REQUESTED)

Application Date: 1-4-13

1. Person submitting application: Jimmy Tripp
Address: 445 Chamber RD, Walterboro, SC.
Telephone: 843-893-7058
 2. Name of Organization: Colleton County Rice Festival
Chairperson/President: Jimmy Tripp
Address: 109 Bedford Street, Walterboro, SC.
Telephone: 843-549-1079
 3. Parade Chairman: Charlie Sweat
Address: 213 N. Lemacks Street, Walterboro, S.C.
Telephone: 843-635-5200
 4. Date/Time of Parade: April 27, 2013 11:00 AM
 5. Parade Route requested (Attach Sketch) The parade will begin at Live Oaks Cemetery on Jeffries Blvd - Travel North on Jeffries Blvd. - L&RT @ Forest Hills RD AND Disperse @ Ivahee Creek. See Attached sheet
 6. Number of Vehicles/Floats: 80 Approx Number of Animals: 10 Approx.
 7. Portion (width) of street parade will occupy: Entire Street
 8. Additional Information (Upon Request): Line up will begin at 10:00 AM @ Live Oaks Cemetery
- Charlie Sweat
Signature/Parade Chairman
- [Signature]
Signature/Organization Chairperson
- ____ Approval _____ Disapproval
- _____
Otis L. Rhodes, Chief of Police
- _____
Jeff Lord, City Manager

NOTE: >>> Call Police Dept. (549-1811) to confirm Parade/Procession Route three days prior to parade.



New Business:
Item : Request to Use Waterfall



January 17, 2013

Walterboro City Council
P.O. Box 709
Walterboro, S.C. 29488

Dear Mayor Young:

CARE is the group project of several students attending Springfield College School of Human Services, Charleston, S.C. Campus. Within the scope of our project is bringing effectiveness to the various mentoring resources in Colleton County, as many are not aware of what is being offered. We are planning a Fun Fair/Expo that will bring all these resources to one location for wider dissemination of information to both the parents and children. The fair/expo will feature booths for the organizations, musical entertainment, other activities, and light refreshments. We respectfully request the use of the Waterfall area of Washington Street, on Saturday, March 16, 2013, from 9:00 a.m. to 5:00 p.m., which includes the breakdown and setup for our event.

We appreciate your consideration of our request and you may notify us of your decision at either JDavis-Nash@springfieldcollege.edu or via telephone: (843) 217-7855

Respectfully,

J.D.Davis-Nash
Project Chair



January 4, 2013

Ms. Betty Hudson
City of Walterboro
242 Hampton Street
Walterboro, SC 29488

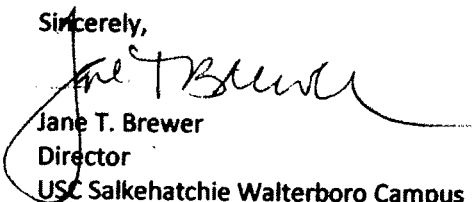
Dear Ms. Hudson:

USC Salkehatchie is hosting the NCJAA Region X basketball tournament at our gym March 7, 8 and 9. We are requesting that we be given permission to hang a banner across Jefferies Boulevard welcoming the competing teams to Walterboro and to USC Salkehatchie. We would hang it in the usual location near Hardee's that is generally used for banners.

We would like to hang the banner throughout the tournament so we need to hang it on February 25 and leave it up until March 11, 2013 so as to have it in place for the week of the tournament. We understand that this must be approved by the city.

Thank you so much for considering our request. Please let me know if you need any additional information from us and also, if approved, any specifications or regulations of which we need to be aware.

Sincerely,



Jane T. Brewer
Director

USC Salkehatchie Walterboro Campus