

Telephone: 843-549-2545

Fax: 843-549-9795

TTY Relay: 1-800-735-2905

# City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0008

## Walterboro City Council

### Regular Meeting

November 26, 2013

City Hall

6:15 P.M.

### A G E N D A

#### I. Call to Order:

1. Invocation.
2. Pledge of Allegiance.

#### II. Public Input on Agenda Items:

#### III. Old Business:

#### IV. New Business:

1. Certification of the November 5, 2013 Special Election and the November 19, 2013 Runoff Election Results (Resolution # 2013-R-10 attached).
2. Swearing-In - Judy Bridge, City Council Member.
3. Proclamation No. 2013-06, Declaring the Month of November "Pancreatic Cancer Awareness Month".
4. Consideration of Recommendation to Change Workers Compensation Insurance Carrier to SC State Accident Fund Arthur J. Gallagher Risk Management Services.
5. Consideration of Funding Recommendations from the Accommodations Tax Advisory Board (Memorandum attached).
6. Request to Close Streets for the Missions 5K Run/Walk, February 1, 2014 from 9:00 A.M. to 11:00 A.M. by First Baptist Church (Letter attached).
7. Consideration of Conditions to House Ducks and Chickens at 311 Warren Street in the City Limits, by Steven Gantt (Letter attached).
8. Appointment of Associate Municipal Judge.

#### V. Committee Reports:

#### VI. Executive Session:

#### VII. ADJOURNMENT.

**RESOLUTION NO. 2013-R-10**

**WHEREAS**, on November 7, 2013, the Walterboro Municipal Election Commission certified the following results for the Special Election held November 5, 2013 to elect one (1) City Council Member to fill the unexpired term (7/12/2011 to 7/14/2015) of Council Member Randy Peters (deceased):

City Council	*Judy Bridge	175
	*Dwayne T. Buckner	169
	Tony Hamilton	108
	Karen Hudson Hinen	57
	Nicole Holmes	32
	Mack D. Thomas	71

\*And declared a run-off election between Judy Bridge and Dwayne T. Buckner to be held on November 19, 2013.

**WHEREAS**, on November 21, the Walterboro Municipal Election Commission certified the following results for the Run-off Election held on November 19, 2013 to elect one (1) City Council Member to fill the unexpired term (7/12/2011 to 7/14/2015) of Council Member Randy Peters (deceased):

**Judy Bridge	341
Dwayne Buckner	248

\*\*And has declared Judy Bridge elected as a Member of City Council.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and the Council of Walterboro, South Carolina, in Council Assembled, that the results of the elections as certified by the Municipal Election Commission are accepted, ratified and confirmed.

**DONE**, this 26<sup>th</sup> day of November, 2013.

\_\_\_\_\_  
William T. Young, Jr.

Mayor

ATTEST:

\_\_\_\_\_  
Betty J. Hudson  
Municipal Clerk

**OFFICIAL RESULTS  
MUNICIPAL ELECTION  
CITY OF WALTERBORO  
SOUTH CAROLINA**

**5 NOVEMBER 2013**

**COLLETON COUNTY, SOUTH CAROLINA**

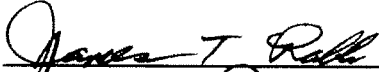

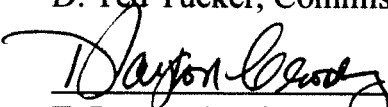
We, the Municipal Election Commission of the City of Walterboro, hereby declare the following official results of the Walterboro Special Election held on November 5, 2013.

		<u>Votes</u>
<b>City Council</b>	<b>*Judy Bridge</b>	175
	<b>*Dwayne T. Buckner</b>	169
	<b>Tony Hamilton</b>	108
	<b>Karen Hudson Hinen</b>	57
	<b>Nicole Holmes</b>	32
	<b>Mack D. Thomas</b>	71
	<b>Undervotes</b> <u>3</u>	3
	<b>Total</b>	615

**\*And has declared a run-off election between Judy Bridge and Dwayne T. Buckner to be held November 19, 2013.**

7 November 2013

**MUNICIPAL ELECTION COMMISSION**

	<u>11-7-2013</u>
James T. Raby, Chairman	(Date)
	<u>11-7-2013</u>
D. Ted Tucker, Commissioner	(Date)
	<u>11-7-2013</u>
T. Payton Crosby, Commissioner	(Date)

**OFFICIAL RESULTS  
 RUNOFF ELECTION  
 CITY OF WALTERBORO  
 19 NOVEMBER 2013  
 COLLETON COUNTY, SOUTH CAROLINA**

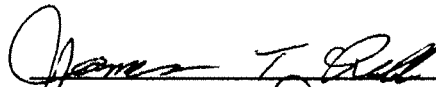
We, the Municipal Election Commission of the City of Walterboro, hereby declare the following official results of the runoff election held on 19 November, 2013:

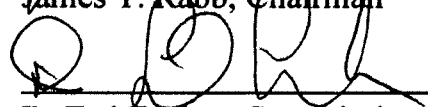
<b>City Council</b>	<b>*Judy Bridge</b>	<u>Votes</u> 341
	<b>Dwayne T. Buckner</b>	<u>248</u>

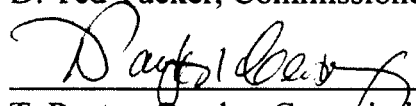
**\*And has declared Judy Bridge elected as a Member of City Council.**

21 November 2013

**MUNICIPAL ELECTION COMMISSION**

  
 \_\_\_\_\_ 11-21-2013  
 James T. Rabb, Chairman (Date)

  
 \_\_\_\_\_ 11-21-13  
 D. Ted Tucker, Commissioner (Date)

  
 \_\_\_\_\_ 11/21/13  
 T. Payton Crosby, Commissioner (Date)

Telephone: 843-549-2545

Fax: 843-549-9795

Relay: 1-800-735-2905

# City of Walterboro

242 Hampton Street

Walterboro, South Carolina 29488

Mailing Address:

Post Office Box 709

Walterboro, South Carolina 29488-0009

## Proclamation 2013-06 The City of Walterboro Proclamation Declaring the Month of November "Pancreatic Cancer Awareness Month"

**WHEREAS**, in 2013, an estimated 45,220 people will be diagnosed with pancreatic cancer in the United States and 38,460 will die from the disease; and

**WHEREAS**, pancreatic cancer is one of the deadliest cancers, is the fourth leading cause of cancer death in the United States, and is the only major cancer with a five-year relative survival rate in the single digits at just six percent; and

**WHEREAS**, when symptoms of pancreatic cancer present themselves, it is late stage, and 73 percent of pancreatic cancer patients die within the first year of their diagnosis while 94 percent of pancreatic cancer patients die within the first five years; and

**WHEREAS**, approximately 600 deaths will occur in South Carolina in 2013; and

**WHEREAS**, the incidence and death rate for pancreatic cancer are increasing and pancreatic cancer is anticipated to move from the fourth to the second leading cause of cancer death in the U.S. by 2020; and

**WHEREAS**, the U.S. Congress passed the Recalcitrant Cancer Research Act last year, which calls on the National Cancer Institute to develop a scientific frameworks, or strategic plans, for pancreatic cancer and other deadly cancers, which will help provide the strategic direction and guidance needed to make true progress against these diseases; and

**WHEREAS**, the Pancreatic Cancer Action Network is the first and only national patient advocacy organization that serves the pancreatic cancer community in the City of Walterboro, SC and nationwide by focusing its efforts on public policy, research funding, patient services, and public awareness and education related to developing effective treatments and a cure for pancreatic cancer; and

**WHEREAS**, the Pancreatic Cancer Action Network and its affiliates in the City of Walterboro support those patients currently battling pancreatic cancer, as well as to those who have lost their lives to the disease, and are committed to nothing less than a cure; and

**WHEREAS**, the good health and well-being of the residents of the City of Walterboro are enhanced as a direct result of increased awareness about pancreatic cancer and research into early detection, causes, and effective treatments.

**THEREFORE, BE IT RESOLVED**, by the Mayor and City Council of the City of Walterboro, in Council Assembled, that November 2013 shall be designated as:

**"Pancreatic Cancer Awareness Month"**

in the City of Walterboro, and encourage all citizens to support the Pancreatic Cancer Action Network.

**DONE**, this 26<sup>th</sup> day of November, 2013.

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William T. Young, Jr.  
Mayor

---

Betty J. Hudson  
City Clerk



Dear Mayor William T. Young, Jr.:

I am writing on behalf of the Pancreatic Cancer Action Network and the estimated 38,460 Americans who will die of pancreatic cancer in 2013, approximately 600 of whom live in South Carolina. In 2013, pancreatic cancer will afflict more than 45,220 Americans, 73% of whom will die within one year of their diagnosis, and 94% of whom will die within five years of diagnosis.

This cause is extremely important to me because my mother was diagnosed with Stage IV, inoperable pancreatic cancer on 10/25/10. When she asked her oncologist for a prognosis, he told her, "I can't even promise you next week." In 2013, it is absolutely shameful that a healthcare professional of any sort should have that kind of mindset about any disease. Like most of its victims, my mother had no real symptoms; the most "significant" – the one that finally made her see her doctor – was an upset stomach.

Only 9 months and 22 days after diagnosis, my mother – my best friend – entered the gates of heaven. I was by her side through her entire ordeal – all of her chemo treatments, all of the phone calls to the on-call oncologist, midnight trips to the pharmacy, excursions to the ER. I was right by her side as her body shut down, one organ after the next, and ultimately as she took her final breath. No one deserves to endure the suffering that comes with the diagnosis of pancreatic cancer, and yet so few people really know anything about it!

To date, pancreatic cancer is the fourth leading cause of cancer death in the United States, and it is the only major cancer with a five-year relative survival rate in the single digits at just six percent. Furthermore, the incidence and death rate for pancreatic cancer are increasing, and pancreatic cancer is anticipated to move from the fourth to the second leading cause of cancer death in the U.S. by 2020. We need your help to shine a spotlight on this disease and finally make progress in developing treatments and early detection tools. By issuing a proclamation supporting the observance of November 2013 as Pancreatic Cancer Awareness Month in the City of Walterboro, you can help us to raise awareness in our community.

I have attached a draft of the proclamation text for your review. I am happy to provide additional official Pancreatic Cancer Action Network material, including pancreatic cancer facts and statistics and (NCI) funding information, upon request.

We request that a total of three (3) originals of the proclamation to be made available for our records. Please contact me at (843) 530-4128, [mblock74@gmail.com](mailto:mblock74@gmail.com) or via US Mail at the address below with any questions. I look forward to working with you to issue a proclamation that will recognize November as Pancreatic Cancer Awareness Month and bring much needed attention to this deadly disease. Thank you for your interest in this important issue.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Michelle Block", written in a cursive style.

C. Michelle Block  
500 Sunnyside Way  
Summerville, SC 29485



**Client Authorization to Bind Coverage**

After careful consideration of Gallagher's proposal dated November 5, 2013, we accept the following coverage(s). *Please check the desired coverage(s):*

	LINE OF COVERAGE	CARRIER
<input type="checkbox"/> Accept	Workers Compensation \$109,057 and Risk Management and Loss Control Fee \$17,500	SC State Accident Fund Arthur J. Gallagher Risk Management Services Inc
<input type="checkbox"/> Reject		

**PROVIDE QUOTATIONS OR ADDITIONAL INFORMATION ON THE FOLLOWING COVERAGE CONSIDERATIONS**

It is understood this proposal provides only a summary of the details; the policies will contain the actual coverages.

We confirm the values, schedules, and other data contained in the proposal are from our records and acknowledge it is our responsibility to see that they are maintained accurately.

We agree that your liability to us arising from your negligent acts or omissions, whether related to the insurance or surety placed pursuant to these binding instructions or not, shall not exceed \$20 million, in the aggregate. Further, without limiting the foregoing, we agree that in the event you breach your obligations, you shall only be liable for actual damages we incur and that you shall not be liable for any indirect, consequential or punitive damages.

By:

\_\_\_\_\_  
 Signature Specify: owner, partner or  
corporate officer

\_\_\_\_\_  
 Print Name

Date:

\_\_\_\_\_



# Memo

**To:** Jim Duckett, Interim City Manager  
**From:** Bill Floyd, Finance Director  
**CC:** Betty Hudson, City Clerk  
**Date:** 11/20/2013  
**Re:** Workers Comp Quote and Recommendation for Change in Insurance Carrier

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We received our quote from SCMIT (Municipal Association Workers Compensation carrier) and even though our experience rating has trended down, it still includes a \$50,000 per occurrence deductible to get the rate down to less than an alternative quote from an independent broker, Gallagher Associates.

We have used Gallagher in the past for other insurance and our staff, that was here then, has a favorable memory of the relationship. Our reference checks on them were very positive.

The Gallagher quote is through the State Accident Fund for \$129,246, before a credit of approximately \$5,600 for our Drug-free Workplace. Net of approximately \$124,000.

The SCMIT quote is for \$108,414. The SCMIT quote for a comparable zero-deductible policy is \$185,641. Our average payout under the "\$50,000 per occurrence deductible" has been \$68,501 over the last five years, and since it is not capped, it could be even higher in the future.

Another major factor is that SCMIT tends to pay claims more readily, with less follow-up, than the State Accident Fund and since we insure 100% of the small claims, this really does drive up our experience rating. They control the determinations but we must reimburse them for the claims.

Further, the SCMIT training programs are rather limited and are general for all municipalities whereas the Gallagher quote includes four days of on-site consultations that their safety coordinator can tailor to the specific needs of the City of Walterboro.

For these reasons, I recommend we make a change, effective on our policy anniversary of January 1, 2014.

# Accommodations Tax Advisory Committee

Telephone:  
(843) 782-1000

248 Hampton Street  
Walterboro, South Carolina, 29488-3525

Fax:  
(843) 549-7725

**To: Walterboro City Council**

**Cc: Jim Duckett, Interim City Manager**

**From: Accommodations Tax Advisory Committee**

**Subject: Approvals at October 17, 2013 Meeting**

**Date: November 21, 2013**

At its regularly-scheduled meeting held on October 17, 2013, the Accommodations Tax Advisory Committee approved the following request for funding from the 65% Tourism Fund:

<u>Requests for 65% Tourism Fund</u>	<u>Request</u>	<u>Approved</u>
1. Colleton Center & Coastal Electric Trust SC Barbeque Association Cook Off	\$ 4,600	\$ 4,600
2. Colleton Museum & Farmers Market SC Humanities Council 2014 Festival	\$ 7,000	\$ 4,100
3. South Carolina Artisan Center Walterboro Antiques, History & Arts Festival	\$ 8,500	\$ 6,000
4. Walterboro Pro Rodeo	\$10,000	\$ -0-

Should these requests be approved as submitted, the projected remaining balance available for 2013-2014 grants are approximately **\$ 21,245**. The Committee will hold a February 2014 meeting and anticipates several additional funding requests. Therefore, the ATAX Advisory Committee respectfully requests City Council approve these items.

## ACCOMMODATIONS TAX APPLICATION

October, 2013

The Colleton Center and the Coastal Electric Trust, Inc.'s Operation RoundUp

### I. Basic Information

- A. Project Name: SCBA Barbeque Cook-Off
- B. Requesting Amount: \$4,600.00
- C. Total Project Cost: \$11,500.00
- D. Application Information:
  - 1. Name: The Colleton Center
  - 2. Federal Tax ID: 20-4536007
  - 3. Contact: Jean Harrigal, Executive Director
  - 4. Address: 494 Hampton Street, P.O. Box 468,  
Walterboro, SC 29488
  - 5. Phone: 843-549-8360
  - Fax: Same
  - E-Mail: [colletonctr@lowcountry.com](mailto:colletonctr@lowcountry.com)

### II. Narrative

The Colleton Center and Coastal Electric Cooperative's community assistance program, the Coastal Electric Trust Incorporated (both 501(c)3 organizations, are co-hosting a South Carolina Barbeque Association (SCBA) Cook-Off on the weekend of Friday, March 21<sup>st</sup>, and Saturday, March 22<sup>nd</sup>, at Coastal Electric's Outback facility located on Jefferies Boulevard. Power, water, parking, and the Outback building for the competition judging, make this an ideal location.

The event will be developed under the direction of Wayne Keith, an SCBA-certified barbeque judge, who has taken part in a number of cook-offs as a judge and earlier as a member of a cooking team. He and his family also owned and operated Keith's Barbeque here in Walterboro. Mr. Keith has a lifetime of experience in the barbeque world.

The event will consist of two separate cook-offs. Friday night will be an "Anything Butt" night. Cooking teams will prepare anything from brownies to chicken wings to seafood; it is their choice. The public will purchase tickets for \$1.00 each, as many as they wish, then circulate among the participant booths tasting the fare offered. At the end of the tasting period, prizes will be awarded based on the number of "tasting tickets" collected at each booth. The winners will be announced and prizes awarded on Saturday afternoon.

The main cook-off for the best barbequed Boston Butt will occur on Saturday morning. Based on the number of cook-off participants, twenty to forty judges, SCBA-certified and novice level, will assess the entries. The judges will be under the direction of an event Marshall; in our case the Marshall will be Lake E. High, Jr., the president of the South Carolina Barbeque Association. Everything will be conducted in accordance with SCBA requirements and guidelines. All participants will know ahead of time what those requirements are.

The goal is to have twenty cooking teams who will pay \$150 to \$200 (depending on the date of sign-up) for the privilege of participating. Prizes for the top five will be a trophy (modeled after the Red Rocker logo) or a plaque, and cash ranging from \$150 to \$1,000. Participants may come from all over the State. Local participation is also encouraged. Seven SCBA members and three local teams have already expressed an interest in competing.

Just as with the Friday night event, the public will purchase tasting tickets for \$1.00 each in order to sample Saturday's barbeque. Soft drinks, water, and beer will be available each day at booths set up under agreement with the Colleton Center and Coastal Electric. Sales of drinks will be controlled through the ticket process. Bracelets or hand stamps will be issued with proof of age. Without that stamp or bracelet, no alcohol purchase will be allowed. With it, only one glass of beer can be purchased at a time. Permits for the sale of beer will be obtained as required. Most localities have found that beer and soft drink companies are willing to donate their products, so at this point no cost for these items is included in the budget.

The event will also feature live music and a separate area on Saturday for local churches to sell baked goods. This will be a family weekend event.

A budget for the event is included as an attachment to this application. The budget is based on twenty cook-off teams. The Colleton Center and Coastal Electric are requesting \$4,600 from A-Tax to cover Porta-Potty rentals, trash containers and collection, printing and advertising costs. Printing will cover such items as posters, postcards, and banners used to promote the event. Advertising, which has already begun on the SCBA website, will continue through the local print media, additional websites, and with funding from A-Tax through newspapers in such areas as Summerville, Charleston, Orangeburg, Columbia, etc. Barbeque cook-offs are popular events, and it is expected that attendees will be equally divided between locals and cook-off fans from a fifty to sixty mile radius around Walterboro. The SCBA events have a loyal following from all over South Carolina and the southeast region.

### III. Benefit to Tourism

This Cook-Off will attract people from around the State with emphasis on the southeastern quadrant. The barbeque world is a fervent and competitive world. There is even a television program devoted to the cook-off experience. Because this is a two day event, visitors, judges, and some participants will stay in local motels and campgrounds. There will be "spin off" shopping trips, breakfast and gasoline purchases. This is an opportunity to bring people to Colleton County for a positive and popular event; give them two days of fun, food, and festivities; and entice them to come back later for more.

### IV. Benefit to the Community

The Colleton community benefits from this event in a number of ways. First, as stated in the preceding paragraph, there is an economic gain for local businesses. Secondly, local residents who wish to try their hand at competitive cooking have the opportunity to do so right here at home. Thirdly, the event gives everyone an opportunity to enjoy a family-friendly weekend. This will be a positive, neighborly event featuring good food,

fellowship, and spirited competition -- an affirmation of the good life in Colleton County.

V. Tracking

Three years ago a local hospice organization in Beaufort sponsored their first SCBA barbeque. They drew approximately 500 visitors. That number has now grown to 2,000. Other localities similar to Colleton County have had the same crowd experience. For our planning purposes, we are estimating that 400 people will attend the Colleton Cook-Off during the two-day event. Tracking will be done through head count estimates, ticket sale calculation, and food and drink consumption.

VI Duration of Project

The Colleton Barbeque Cook-Off will take place on Friday, March 21<sup>st</sup>, through Saturday, March 22<sup>nd</sup>.

VII Permits

Beer/wine permits, any required DHEC permits, and any permissions for banner display or signage will be obtained prior to the event.

VIII Additional Comments

The barbeque cook-off is the kind of event that gains momentum through success. It is hoped that this will become an annual event for Colleton County, increasing each year in scope, competitors, and participating visitors.

The Colleton Center is a 501(c)3 organization whose mission is to provide for the renovation and restoration of the historic Hampton Street Elementary School building and for the development of a premiere arts and civic center, serving the interests and talents of the diverse lowcounty residents and visitors.

Operation Round Up® is a Coastal Electric Cooperative community service assistance program governed and executed by Coastal Electric Trust, Inc., a 501(c)3 corporation. Contributions to Coastal Electric Trust are used to assist local individuals or families with special needs or requests. These needs include but are not limited to food, shelter, clothing, healthcare, education and accessibility needs. Funds, once approved, are used to pay bills or for services directly and are never given to the individual or family making the request. Coastal Electric Trust has been an active service provider in the community for over 20 years.

IX Budget

Please see attached.

X Required Attachments

- A. Secretary of State Letter
- B. Colleton Center Budget 2013-2014

## I. BASIC INFORMATION

- A. Project Name: SC Humanities Council 2014 Festival
- B. Requested Amount: \$7,000
- C. Total Project Cost: \$13,450
- D. Applicant Information:
  - 1. Committee Lead: Colleton Museum & Farmers Market
  - 2. Federal Tax ID: 57-6000339
  - 3. Gary H. Brightwell, Director
  - 4. 506 East Washington Street, Walterboro, SC 29488
  - 5. Phone: 843-549-2303
  - Fax: 843-549-7433
  - E-Mail: [gbrightwell@colletoncounty.org](mailto:gbrightwell@colletoncounty.org)

## II. NARRATIVE

The South Carolina Humanities Council has selected Colleton County as the location for its 2014 annual festival on the weekend of March 7<sup>th</sup> through the 9<sup>th</sup>. A committee of local organizations – Colleton Museum and Farmers Market, Colleton Center, Colleton County Memorial Library, Colleton County Historical & Preservation Society, South Carolina Artisans Center, and Colleton County Arts Council – have joined together to develop and host a wide ranging series of events, demonstrations, classes, tours, and exhibits to welcome festival participants and to showcase the many attractions offered by Colleton County.

The Humanities Council estimates total attendance at events in the four to six hundred range. Past conventions such as Sumter recorded 1,100 participants and Bennetsville/Chester 400 participants. In order to defray the cost of the events, the Humanities Council provides the host with a grant of \$3,000. The Colleton Committee is requesting an additional \$7,000 from City of Walterboro Accommodations Tax. Because expenditures will be handled through a special grant fund set up for the Museum within the County government budget, the Museum is listed here as the applicant agency, but it is the Committee as a whole that is seeking the funding assistance.

A complete budget is included as an attachment to this application. Also included is a list of planned events. Detailed scheduling is still being determined. All events are open to both convention participants and interested residents/visitors. Most events will be free of charge, however, some of the classes will have enrollment fees and limits on the numbers of participants. These enrollment fees will go directly to the teacher/presenter in lieu of honorarium or Committee payment, and so are not included as revenue in the attached budget. Both the opening and closing events (Shag at the Museum and Champagne Breakfast) and the guided driving tour will have admission charges. Projected receipts are included in the revenue side of the budget.

A-Tax funds will be used to cover Honorariums, Printing, Advertising, and some of the Participant Event Packet costs. The Printing costs include banners, maps, event programs, brochures, and posters which will highlight both the entire convention and individual events within the program. Advertising will cover both local print media and such publications as Skirt, Charleston Mercury, Island Publications, Summerville Communications, and the Island Packet. This event should draw interest from surrounding counties as well as from Humanities Council members from across the

state. It is the goal of the Committee to confine requests for private donations from local businesses and residents to in-kind services only in deference to the many other events supported throughout the year by this generous pool of donors.

All of the organizations making up this event committee have experience with programming, budgets, and volunteer management. The various boards and memberships will be providing labor and expertise to make the event a success. The funding will pass through the County Budget and will be subject to all County auditing and reporting requirements.

### **III BENEFIT TO TOURISM**

This event will attract people from around the state and the local area. Many of the Humanities Council members will be arriving in Colleton County on Friday and staying in local hotels/motels/B&B's until the closing event on Sunday. These visitors will participate in the scheduled events, but will also frequent local restaurants for meals and shop the downtown antique, clothing, and gift shops. Day-trippers from neighboring communities will do the same. Both groups will leave with a greater appreciation of what is available here in Colleton County with the result that return traffic can be expected. This is an excellent opportunity to further polish the image of Colleton County as a thriving, interesting community with an award-winning museum, vibrant shopping opportunities for everything from farmers market produce to arts and antiques, beautiful natural landscapes, and tournament-ready recreational facilities.

### **IV BENEFIT TO THE COMMUNITY**

The South Carolina Humanities Council's selection of Colleton County as the site of their 2014 convention is a win/win situation for this community. As stated in the preceding paragraph, this is an excellent opportunity for Colleton County to showcase itself to people from across the state. It is a chance for neighbors near and far to get to know and appreciate what we residents can enjoy every day. In addition, our community benefits from the revenues the event will bring into the local economy during the scheduled programming, and will benefit in the future as people return here to shop, explore, and vacation. Since residents are also invited and encouraged to participate in the convention events (most of which are free of charge), there is the opportunity to experiment with the demonstrated arts and crafts, to learn about our own history, to discover local craftsmen, and to have a fun, family day right here in our own community.

### **V TRACKING**

Numbers of projected out-of-County participants are based on South Carolina Humanities Commission past experience. It is estimated that approximately one hundred people will come to Colleton for the weekend convention staying in local hotels, motels, and B&B's. An additional two hundred people will travel here for a day-long visit on Friday or Saturday. Visitors unconnected with the Commission, but attracted by the scheduled events are expected to number at about one hundred. Local participation will add at least that many again to the overall convention numbers. Tracking will occur through convention registration, event ticket sales (where applicable), sign-up sheets, and estimated head count at separate events.

## **VI DURATION OF PROJECT**

The convention will take place on the weekend of Friday, March 7<sup>th</sup> through Sunday, the 9<sup>th</sup>. Some visitors may arrive on Thursday the 6<sup>th</sup>.

## **VII PERMITS**

Beer & Wine permits and any required permissions, for instance for displaying banners, will be obtained prior to the event.

## **VIII ADDITIONAL COMMENTS**

## **IX BUDGET**

Please see attached.

## **X REQUIRED ATTACHMENTS**

- a. Letter from Secretary of State (Attached)
- b. Financial Statement (Attached)



*Walterboro History, Arts, and Antique Festival*  
*May 17 and 18, 2014*

City of Walterboro Accommodations Tax Funding Request

I. BASIC INFORMATION

- A. Project Name: **Walterboro Antiques, History and Arts Festival**
- B. Amount Requested: **\$8,500**
- C. Total Cost of Project: **\$15,000**
- D. Applicant Information:
  - 1. South Carolina Artisans Center FI#57-0983458
  - 2. Gale Doggette, Co-Chair
  - 3. 318 Wichman St. Walterboro, SC 29488
  - 4. Phone: 843-549-0011

Fax: 843-549-7433

Email: [info@scartisanscenter.com](mailto:info@scartisanscenter.com)

**Contact person: Becky Broderick**

**Cell 843-908-1973**

**bbroderick@mail.colleton.k12.sc.us**

II. NARRATIVE

A-C. *See Attachment*

D. Tracking:

- 1,500-2,000 additional visitors to Downtown Walterboro
- 30 vendors = 2 nights Hotel stay
- 200+ Opening Night
- Sales in some locations more than doubled
- Double numbers participating and watching Tractor Parade

E. Duration of Project: **May 16 and 17, 2014**

F. List Permits: **Banner Permits, Sign Permits, City**

**Parking Permits (Port-a-lets), Downtown**

**Waterfall Permit, S.C. Department of**

**Revenue Alcohol Permit**

III. BUDGET - *See Attachment*

IV. Required Attachments - *See Attachments*

A. Need Letter from Secretary of State confirming non-profit status

B. Organization's latest financial statement

V. Previous year request (see attached)

## II. A, B, C

The South Carolina Artisans Center (SCAC) will be hosting the 7<sup>th</sup> Annual Walterboro Antiques, History, and Arts Festival on May 16 and 17, 2014. There are many local organizations helping to plan for this festival, including the downtown antiques dealers, South Carolina Artisan Center, the Colleton County Historical and Preservation Society, Colleton County Museum, the City of Walterboro and many resident homeowners in our Historic District.

This overwhelming cooperation of local organizations, businesses, and government truly promotes a sense of goodwill, making Colleton County and the Festival a wonderful and educational place to spend the weekend for our out-of-town visitors.

The Friday and Saturday events will feature antique dealers from both inside and outside of the region, an appraiser of antiques, and the Lowcountry Juried Art Show hosted by SCAC, Colleton Museum and the CC Arts Council. Friday night will include a BBQ at the Colleton County Museum. Saturday will feature the very popular Antique Tractor Show and Parade and a tour of historic Walterboro which has been exceptionally popular in past years. The Colleton County Historical and Preservation Society will also host a re-enactment site at the Bedon-Lucas House.

The objective of this festival is to showcase Walterboro as a great place to visit, shop, and partake of its many cultural attractions. These attractions include but are not limited to our National Historic District, our historic homes, beautiful tree-lined streets, our three museums, the Antique District, the SC Artisans Center, the Walterboro Wildlife Sanctuary, our great restaurants, and our hotels.

We would love to put heads in beds and will be developing weekend packages with the help of our local motels, restaurants, and retail merchants which will offer discounts, etc. Informational packages will be distributed to bus tour companies, rest stops, and historical societies throughout the region.

An ad and hopefully feature article in the I-95 *Antiques* paper will yield us additional vendors who will spend the weekend in Walterboro. We want to make every effort to put a positive spin on our town. A wonderful festival like the Walterboro Antiques, History, and Arts Festival will attract people with expendable income. As we enter our 7<sup>th</sup> year, we are confident that we will produce a quality festival attraction. With assistances in advertising costs, we will continue to attract more people to Walterboro!

### III. Walterboro Antiques, History, and Arts Festival/Budget 2014

#### Advertising Costs:

○ Postcards	\$500
○ Posters	\$150
○ Signs	\$200
○ Brochures	\$700
○ Postage	\$750
○ Print /Television	<u>\$6350</u>
<b>total</b>	<b>\$8650</b>

#### Opening Night (Friday Night):

• Caterer	\$2000
• Bartenders	\$500
• Bar	\$500
• Entertainment	\$500
• Liquor License	\$100
• Supplies	\$100
• Tables/Linens	\$200
• Centerpieces	\$150
• Chairs	\$100
• Tickets	<u>\$50</u>
<b>Total</b>	<b>\$4200</b>

#### Downtown Area (Friday and Saturday):

○ Security	\$1000
○ Port-a-lets	\$400
○ Insurance	<u>\$250</u>
<b>Total</b>	<b>\$1650</b>

#### Follow Up:

Thank You recognition	<u>\$500</u>
<b>Total</b>	<b>\$500</b>

**Total Festival Expenses \$ 15,000**

# SET APART

Youth © FIRST BAPTIST WALTERBORO

Mayor Young  
Walterboro City Council  
242 Hampton Street  
Walterboro, SC 29488

Mayor Young and City Council,


On Saturday February 1<sup>st</sup>, 2014, beginning at 9:00 am, the youth ministry (called Set Apart) at First Baptist Church Walterboro would like to have a 5k run/walk. We are going to call this event: MISSIONS 5k Run / Walk. All of the proceeds from this event will go into the designated Student Ministry Missions Fund at the church, and thereby decrease the cost for each of our youth going to minister in Haiti during Spring Break in April and two other mission trips planned for the summer of 2014.

We believe that this run will be a great opportunity for our locals to enjoy a good run or walk and at the same time help support our youth as they go to minister to others not only locally but also around the world in Haiti.

The event will last from 9:00 am to 11:00 am. The route is attached to this letter for clarification and details. A summary of the route is as follows: We will begin at the bottom of the hill at the intersection of Klein Street and Washington Street, heading south toward the Live Oak Cemetery the runners will turn right onto Dowling Ave, following Dowling Ave and turning left onto Washington Street, then crossing Ireland Creek and turning right onto Ivanhoe Road, continuing on Ivanhoe Road and turning right onto Forest Hill Road, then crossing Ireland Creek and taking the first right onto Ireland Creek Drive, continuing on Ireland Creek Dr until turning left onto Washington Street, continuing on Washington Street across Jefferies Boulevard through downtown and turning right onto South Memorial Ave, then making the first right onto Hampton Street and ending the 5 k run/walk at First Baptist Church in the back parking lot near the playground.

Catherine Leopard (cell: 678-410-7360) will be heading up this event for Set Apart Youth at First Baptist Church. We appreciate you taking the time to consider this race for our community and supporting our youth.

Regards,



Jeff Leopard  
Youth Pastor  
First Baptist Church  
Walterboro, SC  
Email: [jeff@walterborofirst.org](mailto:jeff@walterborofirst.org)  
Office: 843-549-1180  
Cell: 843-909-1180

# MISSIONS 5K Run / Walk

February 1st, 2014  
9:00 am to 11:00am

DISTANCE  
**3.1 MI**

Elevation (feet)

100  
50  
0

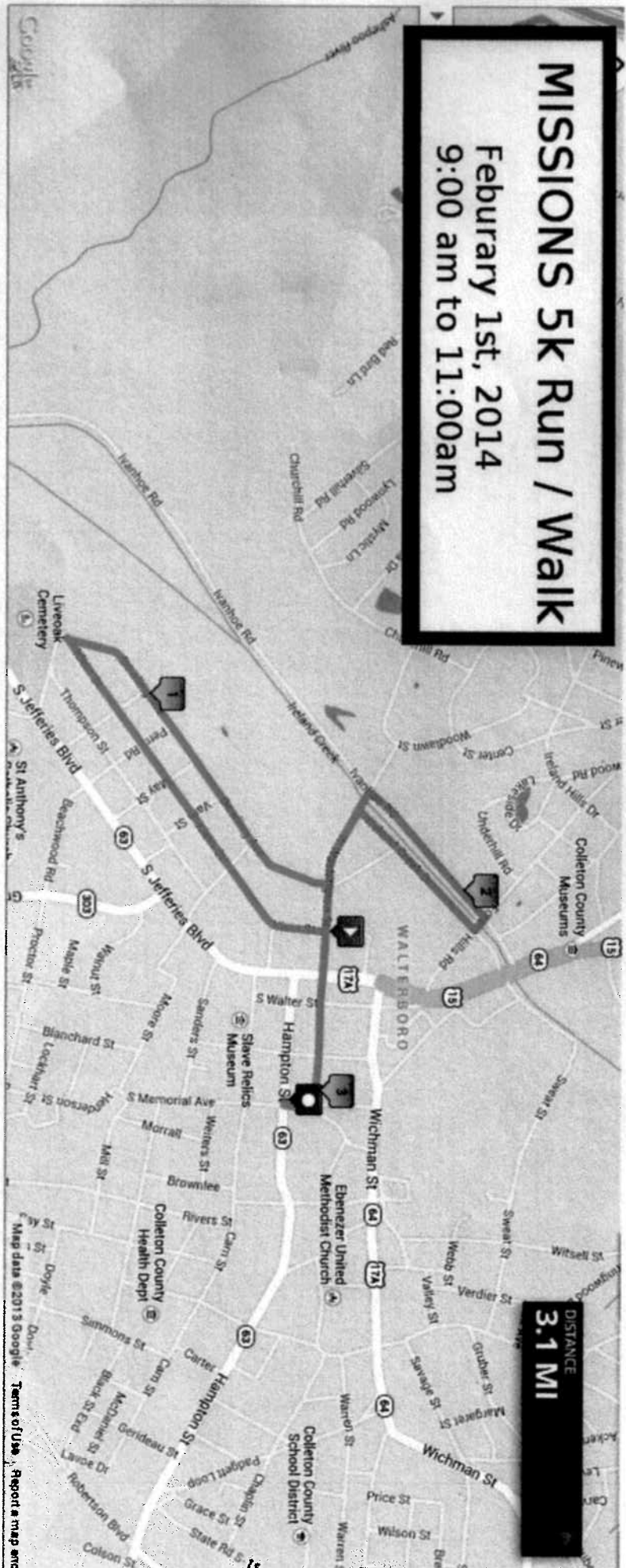
0.62

1.24

1.86

2.48

Elevation Show elevation with grades



Map data ©2015 Google Terms of Use Report a map error

Steven Gantt  
311 Warren st  
Walterboro (In city limits)

This letter comes before you because I am interested in getting chickens or ducks no more than 6 all together as in 3 ducks and 3 chickens they will be hens so there will be no crowing and complaints. My back yard has a privacy fence around it and there will be a chicken pen built inside my fence and no one will see the chickens but me and my family and any guests but before I take this action I would like approval from the City Council. Thanks in advance

Signature. Steven Gantt

**Walterboro, South Carolina, Code of Ordinances >> - CODE OF ORDINANCES >> Chapter 4 - ANIMALS >>  
ARTICLE III. LIVESTOCK >>**

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**ARTICLE III. LIVESTOCK**

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Sec. 4-63. Definition; at large; seizure authorized.

Sec. 4-64. Nuisances—Failure to abate.

Sec. 4-65. Same—Cows, chickens, etc.; stables.

Sec. 4-66. Slaughterhouses prohibited.

Secs. 4-67—4-85. Reserved.

**Sec. 4-63. Definition; at large; seizure authorized.**

- (a) Livestock, means animals of a domesticated, agricultural nature, including, but not limited to, equine animals, bovine animals, fowl, sheep, goats, llamas, and swine.
- (b) No livestock shall be kept within the corporate limits without specific City Council approval. No approval shall be granted or continued if such keeping shall constitute a misdemeanor.
- (c) It shall be unlawful for any animal, herein defined as a horse, mule, swine, sheep, goat, goose, turkey, chicken, peacock, cattle or other livestock or domestic fowl of any description, to run at large within the City corporate limits.
- (d) It shall be the duty of the Animal Control Officer to seize all such animals found running at large and to impound them.

*(Code 1994, §§ 3-1, 3-2; Code 2003, § 3.301)*

**Sec. 4-64. Nuisances—Failure to abate.**

- (a) Any livestock which shall by sound, odor or sight materially interfere with or affect the health, comfort, peace or quiet of the people is hereby declared to be a nuisance.
- (b) Any person harboring, keeping in possession or having in custody or control any livestock which constitutes a nuisance, who shall fail or refuse to take such action or do such things as will abate such nuisance when requested in writing to do so by the Animal Control Officer, upon conviction, shall be guilty of a misdemeanor.

*(Code 2003, § 3.302)*

**Sec. 4-65. Same—Cows, chickens, etc.; stables.**

- (a) It shall be unlawful for any person to keep cows or chickens, or any other animal in such a manner as to create a nuisance.
- (b) All stables, houses and barns shall:
  - (1) Be kept in a clean and sanitary condition and manure not allowed to accumulate; and
  - (2) Be subject to regulations prescribed by appropriate City or County authority.

*(Code 2003, § 3.303)*

**Sec. 4-66. Slaughterhouses prohibited.**



**Deborah B. Kane**  
**Attorney at Law**

112 Forest Hills Road  
P.O. Box 315  
Walterboro, SC 29488  
843-549-1060  
843-549-2940 (fax)

20 September 2013

City of Walterboro  
248 Hampton Street  
Walterboro, SC 29488

Re: Job Opening for Associate Municipal Judge

Gentlemen:

Please be advised that I am interested in the Associate Municipal Judge position. I have enclosed a resume for your review.

I have practiced law in Walterboro for thirty one years and have experience in most areas of the law which would be helpful in this position.

If you have any questions, please let me know.

With kind regards, I am

Yours very truly,

A handwritten signature in cursive script that reads "Deborah B. Kane". The signature is written in black ink and is positioned below the typed name.

Deborah B. Kane

**Deborah B. Kane**  
**Attorney at Law**

112 Forest Hills Road  
P.O. Box 315  
Walterboro, SC 29488  
843-549-1060  
843-549-2940 (fax)

DATE OF BIRTH: 11 July 1957

MARITAL STATUS: Widowed

EDUCATIONAL BACKGROUND:

Graduated Walterboro High School in June 1975

Graduated University of South Carolina with B.A. in May 1979

Graduated University of South Carolina School of Law with Juris Doctor in May 1982

WORK EXPERIENCE:

July 1989 – Current                      Sole practitioner with emphasis on real estate law,  
Commercial and residential, probate law, and family  
Law, Corporate Law

Aug. 1982 – July 1989                  Practiced law with Auburn J. Bridge

REFERENCES:

Gerald C. Smoak, Sr.  
Attorney and Retired Circuit Court Judge  
4462 Downing Place Way  
Mt. Pleasant, SC 29466

JoAnne S. Copeland  
Loan Officer at Bank of Walterboro  
110 Forest Hills Road  
Walterboro, SC 29488  
843-542-9318

Morrison Payne  
Attorney at Law and Associate Municipal Judge  
112 Forest Hills Road  
Walterboro, SC 29488  
843-549-1060