

Walterboro City Council  
Public Hearing and Regular Meeting  
September 22, 2009  
City Hall  
6:15 P.M.

**A G E N D A**

**I. Call to Order:**

1. Invocation.
2. Pledge of Allegiance.

**II. Public Hearing:**

1. CDBG Program Income Plan Amendment - Michelle Knight, LCOG.

**III. Regular Meeting:**

1. Minutes of the August 25, 2009 Regular Meeting (Minutes attached).
2. Minutes of the September 8, 2009 Regular Meeting (Minutes attached).

**IV. Presentation:**

1. Announcement of Public Safety Department Grant Awards - Major Ken Dasen (Memorandum attached).

**V. Old Business:**

**VI. New Business:**

1. Approval of Revised CDBG # 3-L-87-015 and # 3-L-91-032 Program Income Plan to Allow for the Use of CDBG Funds to Assist in New Affordable Housing Units Construction Activities Including Clearance and Demolition Activities (Revised Plan attached).
2. Acceptance of PARD Grant to Complete Walterboro City Park Master Plan in the Amount of \$20,000(Award Letter attached).
3. Consideration of Recommendation to Purchase T3 Electric Mobility Vehicle for Public Safety Department (Memorandum attached).
4. Consideration of Contract for Conceptual Planning Services for I-95 Business Loop Streetscape Corridor by Wood+Partners, Inc. (Copy attached).
5. Consideration of Contract for Inventory and Assessment Services Proposal for Downtown Arborscape by Wood+Partners, Inc. (Copy attached).
6. Consideration of Contract for Conceptual Site Plans and Probable Costs for Improvements to Walterboro's Existing Park System by Wood+Partners, Inc. (Copy attached).
7. Request for Street Closing for the Annual Christmas Parade December 6, 2009 by Rice Festival Board (Letter & Permit Request attached).

8. Request for Street Closing for Band of Blue Booster Club Palmetto Stride 5-K Run and Walk on November 14, 2009 (Letter attached).
9. Designation of Voting Delegate for 2009 Congress of Cities Meeting in San Antonio, TX, November 10-14, 2009.
10. Consideration of Rescheduling or Canceling the November 10, 2009 Regular Meeting.

**VII. Committee Reports:**

**VIII. Executive Session:**

**IX. ADJOURNMENT.**