



**WALTERBORO CITY COUNCIL
RESCHEDULED REGULAR MEETING
FEBRUARY 14, 2023
CITY HALL
6:15 P.M.**

AGENDA

I. Call to Order:

1. Invocation
2. Pledge of Allegiance

II. Public Input on Agenda Items:

III. Approval of Minutes:

1. Regular Meeting - January 3, 2023.

IV. New Business:

1. **Ordinance #2023-01**, AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE FOR AN ADDITION TO CHAPTER 2, SECTION 4.2, PERMITTED USES TABLE, OF THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO (Introduction and First Reading).
2. **Ordinance # 2023-02**, AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE FOR AN ADDITION TO CHAPTER 3, SECTION 3.5.6, MOBILE FOOD COURTS, OF THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO (Introduction and First Reading).
3. Appointment to Walterboro-Colleton County Airport Commission – Mayor Bill Young.
4. Consideration of 2023 Rice Festival Requests for April 28-29, 2023, Scott Grooms, Chairman, Colleton County Rice Festival (Attached).
5. Consideration of 2023 Juneteenth Festival and Parade June 16-18, 2023, Latosia Simmons, Chairman, Juneteenth Headquarters (Attached).
6. Consideration of a request from downtown merchants for approval to block streets for First Thursday events through the end of December 2023, provision of restroom facilities from the city and funding for advertisements, decorations, and entertainment (Attached).

V. City Manager's Report:

1. 2023 Goals and Objectives (Attached).
2. Board and Commission Reappointments (Memo attached).

VI. Executive Session:

1. Receipt of Legal Advice – Nuisance Properties.
2. Provision of water and sewer service to Newsome tract.
3. Potential purchase of property.
4. Personnel Matters:
 - a. Appointments to Main Steet SC Steering Committee.
 - b. Appointment to Building Board.
 - c. Appointment to Keep Walterboro Beautiful Board.

VII. Open Session:

1. Council May Take Action on Items Discussed in Executive Session.

VIII. Adjournment:

Walterboro City Council

City Hall

January 3, 2023

Minutes

A regular meeting of Walterboro City Council was held at City Hall on Tuesday January 3, 2023, at 6:15 P.M., with Mayor Pro Tem Paul Siegel presiding.

Present: Joined in the meeting were: Mayor Pro Tem Paul Siegel, Councilmembers: Carl Brown, Judy Bridge, James Broderick, Greg Pryor, and Ladson Fishburne. City Manager Jeff Molinari, Assistant City Manager Ryan McLeod, City Clerk Adrienne Nettles, Parks Director Jonathan Burroughs, Public Works Director Michael Crosby, and City Attorney Brown McLeod. Mayor Bill Young was not in attendance.

Call To Order:

With the above- mentioned Councilmembers present, Mayor Pro Tem Siegel called the meeting to order, and invited everyone to join in as he gave the invocation. Councilmember Bridge led the pledge of Allegiance to our flag.

Public Input on Agenda Items:

There was no public input on agenda items.

Presentations:

1. STOP Pedophiles Housing on Barracada Road.

Ms. Lisa Langdale a resident of Colleton County presented information to City Council about the proposed Halfway Housing Shelter for Convicted Sexual offenders being housed in Colleton County. Ms. Langdale and several others gave a summary of their concerns and what this could potentially do to the surrounding homeowners and businesses in Colleton County.

Approval of Minutes:

Upon motion of Councilmember Broderick, Seconded by Councilmember Pryor, the following minutes were unanimously approved.

1. Regular Meeting - November 1, 2022.
2. Regular Meeting - December 6, 2022.

New Business:

1. Consideration of a request from the Interdenominational Community Alliance to use the city parking lot (across from the water department) for a Pop-Up Shopping event on Saturday, March 4, 2023, from 8:00 A.M. until 3:00 P.M.

City Manager Jeff Molinari stated Mayor Pro Tem Siegel and members of City Council you have in your agenda packet a request from the Interdenominational Community Alliance a local nonprofit organization to use the city parking lot across from the water department on Saturday, March 4, 2023 from 8:00 A.M. until 3:00 P.M. for a fundraiser. They ask for council's favorable consideration.

Motion: Councilmember Bridge; Seconded by: Councilmember Brown.

Discussion: None

Carried: All ayes

2. Notice of 2023 Annual Retreat, Location and Time.

City Manager Jeff Molinari stated Mayor Pro Tem Siegel and members of City Council on Friday, January 13, 2023, City Council will conduct its 2023 annual retreat. This will take place at the Walterboro Wildlife Center, 100 South Jefferies Blvd. Walterboro, SC 29488. It will begin at 9:00 A.M. and no formal action will be taken on any items. Any action items will be brought back to a regular City Council meeting.

3. Consideration of rescheduling the February 7, 2023, Regular City Council Meeting.

City Manager Jeff Molinari stated Mayor Pro Tem Siegel and members of City Council, February 7, 2023 is Hometown Legislative Action Day for the Municipal Association. Staff asks for consideration to reschedule the Regular February meeting to the following Tuesday, February 14, 2023.

Motion: Councilmember Brown; Seconded by: Councilmember Pryor

Discussion: None

Carried: All ayes

City Manager's Report:

1. Pine Needle Road Emergency Sewer Repair.

City Manager Jeff Molinari stated Mayor Pro Tem Siegel and members of City Council in September 2022, an 8" sewer line on Pine Needle Road collapsed. The Sewer Support Department was unable to complete the repair due to the depth of the line and the lack of the proper equipment for dewatering. The Sewer Support Department contacted five (5) different companies, and all declined to undertake the repair. Gulf Coast Underground (Theodore, AL) was mobilized in the area as the contractor for the Black Street Sewer Subsystem CDBG project and agreed to perform the emergency repair. The upcoming rehab project Subsystem 1-E and 3 included plans to repair this section. Due to the severity of the collapse, the repair had to be completed immediately to continue to supply service to the area. The Sewer Support Department reached out to LCOG for assistance as this project is part of the Sub-Basin 1-E and 3 CDBG project. Staff was hopeful that the repair could be counted as part of the city's matching requirement for the grant. LCOG staff explained the situation to the Department of Commerce, but unfortunately the repair could not be covered by the grant or used as match on the project because the invoice does not specify what was fixed compared to the original plans and not procured through normal CDBG guidelines. LCOG staff also reached out to the South Carolina Rural Infrastructure Authority (RIA), and they were unable to provide any financial assistance. However, some of the repair will constitute a change order for the work that was scheduled in Contract 1 for items that match up with the Contract 1 line items.

City staff asks for council's favorable consideration to disburse payment to Gulf Coast underground, LLC in the amount of \$135,634.51. Gulf Coast Underground (Theodore, AL) is the contractor that was selected for the Sub- Basin 1-E and 3 CDBG project. The expenditure will come from 2021 water/sewer bond issue.

Councilmember Broderick asked you said we are going to take the money out of the Bond issue? Did we have that in the Bond Issue already as part of what we are going to spend the money on?

City Manager Jeff Molinari stated when we did the 2021 bond issue did it for \$7 million and we looked at that for the 20% matching requirement that we have on expanding the capacity of the wastewater treatment plant and we looked at using the balance for the city's matching requirements on CDBG grants and other water and sewer projects.

Councilmember Broderick asked this will not be taking any money from anything we had planned?

City Manager Jeff Molinari stated that we may have to reassess the bond when we bid out the Wastewater Treatment Plant project depending on how those figures come in. We were awarded almost \$16 million dollars from EDA.

Councilmember Pryor asked how much of the line was repaired?

Public Works Director Michael Crosby stated that 30-40 feet of that line was repaired. It was not a large section, but it was approximately 14 feet deep.

Motion: Councilmember Broderick; Seconded by: Councilmember Pryor

Discussion: None

Carried: All ayes

2. Request to purchase a new vehicle - Parks Department

City Manager Jeff Molinari stated Mayor Pro Tem Siegel and members of City Council you have in your agenda packet a memo and supporting documentation from Parks Director, Jonathan Burroughs to purchase a new pickup truck for the Parks Department. The Parks Department solicited three (3) bids. The FY 2022-2023 Parks Department budget has \$30,000 allocated for a new pickup truck. Staff recommends accepting the low bid from Walterboro Ford (Walterboro, SC) in the amount of \$27,000. The city also secured a USDA grant for the purchase of the truck that will cover \$ 14,850 of the purchase. The city's share will be \$12,150.

Motion: Councilmember Brown; Seconded by: Councilmember Broderick

Discussion: None

Carried: All ayes

Councilmember Bridge asked does this replace a vehicle?

Parks Director Jonathan answered, no we are going to be adding to the current fleet. The vehicles we have right now are all F-250 or larger trucks. This is going to be for us to go around and pick up supplies and get in and out of parks.

Councilmember Broderick asked do you think you will add more smaller trucks to the fleet?

Parks Director Jonathan answered Yes, I believe we will.

A motion was made to go into Executive Session by Councilmember Fishburne, seconded by Councilmember Broderick. Mayor Pro Tem Siegel explained that City Council would be going into Executive Session to discuss a Personal Matter - Main Street South Carolina Steering Committee.

Executive Session:

1. Personnel Matter - Main Street South Carolina Steering Committee.

A motion to come out of Executive Session was made by Councilmember Broderick and, seconded by Councilmember Brown.

There being no further business to consider, a motion to adjourn was made by Councilmember Brown, seconded by Councilmember Broderick, and passed unanimously. Mayor Pro Tem Siegel adjourned the meeting at 7:06 P.M. Notice of the meeting was distributed with the agenda packets, to all local media, posted on City Hall bulletin board and posted on the City's Website at least twenty-four hours prior to meeting time.

Respectfully,

Adrienne Nettles
City Clerk

ORDINANCE # 2023-01

AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE FOR AN ADDITION TO CHAPTER 2, SECTION 4.2, PERMITTED USES TABLE, OF THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO.

WHEREAS, at the July 19, August 16, September 20, October 25, 2022, Planning Commission Meetings, and Public Input Meeting on November 15, 2022, the Planning Commission discussed text amendments to Chapter 2, Section 4.2 of the Unified Development Ordinance; and

WHEREAS, the Planning Commission unanimously recommends that Chapter 2, Section 4.2 of the Unified Development Ordinance be amended; and

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WALTERBORO, IN COUNCIL ASSEMBLED, that Chapter 2, Section 4.2 of the Unified Development Ordinance of the City of Walterboro, South Carolina is hereby amended as follows:

Chapter 2

Section 4.2

ADD Mobile Food Courts – The use of land designed to accommodate three or more mobile food vendors offering food and/or beverages for sale as a primary use.

Shall be a conditional use within the Neighborhood Commercial District, General Commercial District, Highway Commercial District, and Interstate Interchange Commercial District.

ADOPTED, this ____ day of _____, 2023.

William T. Young, Jr.
Mayor

ATTEST:

Adrienne Nettles
City Clerk

ORDINANCE # 2023-02

AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE FOR AN ADDITION TO CHAPTER 3, SECTION 3.5.6, MOBILE FOOD COURTS, OF THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO

WHEREAS, at the July 19, August 16, September 20, October 25, 2022, Planning Commission Meetings, and Public Input Meeting on November 15, 2022, the Planning Commission discussed text amendments to Chapter 2, Section 4.2 of the Unified Development Ordinance; and

WHEREAS, the Planning Commission unanimously recommends that Chapter 3, Section 3.5.6 of the Unified Development Ordinance be added; and

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WALTERBORO, IN COUNCIL ASSMEBLED, that Chapter 3, Section 3.5.6 of the Unified Development Ordinance of the City of Walterboro, South Carolina is hereby amended as follows:

Chapter 3 Section 3.5.6

Item A:

Must submit a concept plan including:

Location of proposed vendor plots and common area(s)

Parking areas and vehicle movement areas

Permanent sanitation facilities and waste disposal site

Landscaping Plan

Operations Plan to include proposed utility service, hours of operation and any other activities to take place within the mobile food court.

Mobile food vendor plots along with any permanent structures are required to meet the setback requirements of the zoning district.

Shall operate with a current City of Walterboro Business License

Chapter 3 Section 3.5.6

Item B:

The designated mobile food court must always be kept clear of litter and debris. Proper waste receptacles must be provided and comply with screening requirements set forth in Chapter 7 of the Walterboro Unified Development Ordinance.

Chapter 3 Section 3.5.6

Item C:

Mobile food vendors may stay at the park overnight but shall not stay onsite for more than 7 consecutive days.

Chapter 3 Section 3.5.6

Item D:

Each mobile food court shall have a designated agent of manager with responsibility and authority to address and resolve issues of permitting, code compliance, operations, and site maintenance.

Chapter 3 Section 3.5.6

Item E:

All mobile food courts shall have a minimum of three designated customer parking spaces per vendor.

Chapter 3 Section 3.5.6

Item F:

All designated mobile food courts must provide restroom facilities that are connected to City water and sewer utility service.

Chapter 3

Section 3.5.6

Item H:

Onsite sale of alcoholic beverages is permitted by vendors properly licensed and approved by all governing institutions.

ADOPTED, this ___ day of _____, 2023

William T. Young, Jr.
Mayor

ATTEST:

Adrienne Nettles
City Clerk

January 15,2023

City of Walterboro
Mayor and City Council
P. O. Box 709
Walterboro, SC 29488

Attention: City Officials

We are again preparing for the 2023 Colleton County Rice Festival: A Celebration of History and Art, and we request it to be put on the next City Council agenda. We wish to inform you of the proposed activities for April 25 Taste of Walterboro, Colleton County Rice Festival, Friday April 28, and Saturday April 29, 2023. We would also like to an endorsement of the 48th Colleton County Rice Festival.

1. The waiving of business license requirements for all sanctioned activities.
2. We request the City Parking Lot remade closed after the Criterium on Wednesday night so the festival can start sitting up Food Vendors on Thursday, April 27,2023.
3. We request the Wildlife Center parking lot be closed Saturday April 29,2023 from 7am until 1:00pm for the Rice Festival Car Show.
4. We request Hampton Street be closed from Jefferies Hwy to Walter Street in front of the Courthouse starting Thursday April 27 at 12:00 noon so the Dock Dog Team can start setting up the pool.
5. The closing of Hampton Street from Jeffries Blvd. to the Memorial Avenue intersection. Also, we request the closing of Walter Street and Lucas Street from Washington and Carn Street to Hampton Street. These should be closed on Thursday evening April 27, 2023, from 6pm until 11:00 pm Saturday April 29, 2023.
We ask that you close Washington Street from Dowling Avenue, stopping at Ivanhoe Road, close Ireland Hills Drive from the corner of Ireland Hills Drive and Dowling Avenue to Washington Street and from Ivanhoe Cinema close Ivanhoe Road to Jefferies Highway at 1 p.m. Saturday as per safety restrictions by the State Fire Marshall for the Fireworks.
6. We request that you give the Rice Festival exclusive rights to control events related to all Rice Festival activities.
7. We request the closing of Jefferies Hwy from Ivanhoe Road to Forest Hill Road and Forest Hill Road to Ireland Hill Drive. From 10:00 am until 12:00 noon on Saturday April 29, 2023, for Rice Festival Parade. We will be turning parade left on Forest Hill Road and left on Ireland Creek Drive ending the parade. Parade starts at 11:00 am at Live Oak Cemetery.
8. We request the use of golf cart(s) by Rice Festival Committee members during the event.
9. Rice Run Road closure, we request Washington Street to be closed from Jefferies Hwy to Ireland Creek Drive and Klein Street and Dowling Street be closed. These streets should be closed or monitor for traffic from 7:30am until Rice Run is completed on Saturday April

29,2023. They should be monitored by police from the start of Rice Run until all runners and walkers have finished the Rice Run. A Rice Run Map is attached. This is the same Rice Run Route we used last year. We also request the use of the Amphitheater for awards after the run.

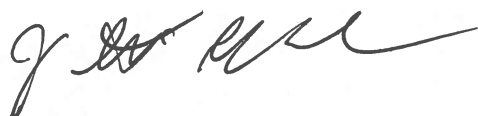
10. We also request the use of the Wildlife Center and Amphitheater for the week of April 24 through April 30,2023. We will be having the following events during the week at the Wildlife Center, Taste of Walterboro on Tuesday April 25, Rice Run Awards and Dance feathering the Swingin' Medallions on Saturday April 29. A fee will be charged for the Dance, and you must be 21 years old to buy a ticket. The dance will be from 7:30 until 10:30. The Swingin Medallions will be taking a break during the Firework Show.

The 48th annual Colleton County Rice Festival features all proposed activities in the Rice Festival on our website, www.ricefestival.org. A poster of the event schedule will be distributed throughout the State to promote our City, County and Festival.

As always, the Rice Festival Committee works countless hours to make the celebration safe and fun for the entire family. With this in mind, we would like to present this letter to the City Council, to obtain the necessary waivers, permits, street closures etc. needed to make a successful weekend for the community.

As in the past, we look forward to the city's gracious and generous cooperation.

Regards,



Scott Grooms, Chairman
Colleton County Rice Festival

JT/cfb

cc:

Mayor Bill Young
Greg Pryor
Paul Seigel
James Broderick
Judy Bridge
Carl Brown
Ladson Fishburne

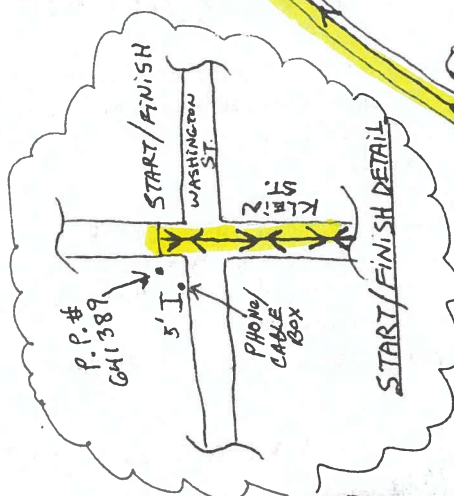
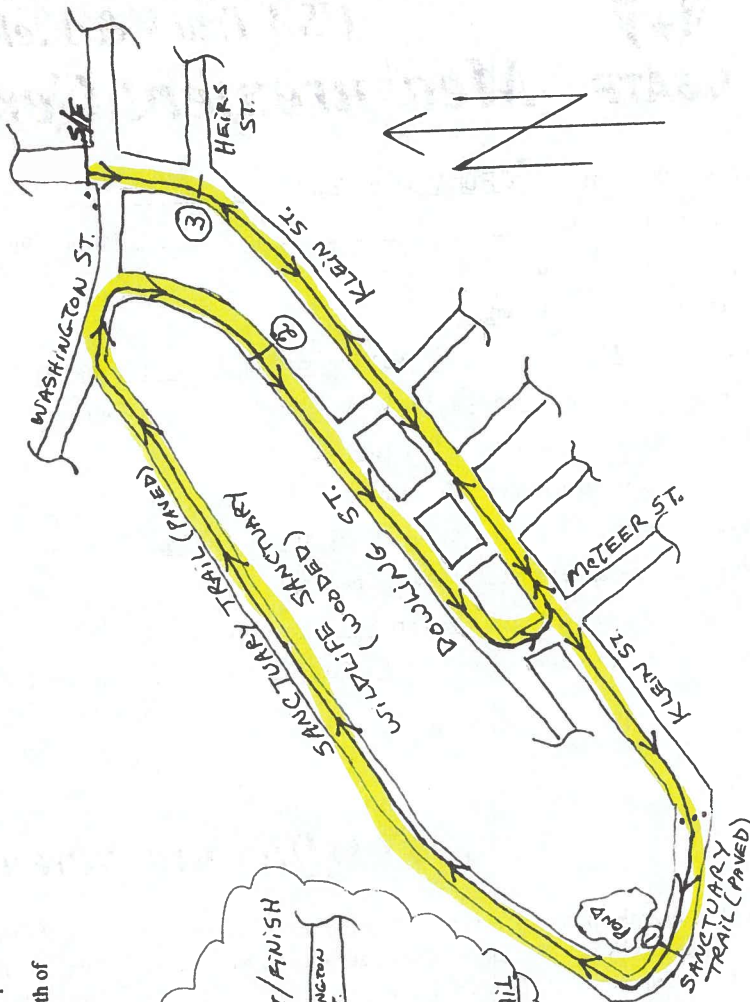
Rice Run/Walk 5K 2023

Walterboro, SC
 Measured for certification by Mike Chodnicki (843-821-6376) March 15, 2022

- Start: On Klein St, even with power pole #641389 and 5 feet north of phone/cable box, both located at the northwest corner of intersection with Washington St.
- 1 Mile: On Sanctuary Trail, mark is even with the center of the pond and is just east of sharp right turn in the trail.
- 2 Mile: On Dowling St, mark is even with the mailbox post at 125 Dowling St.
- 3 Mile: On Klein St, mark is even with the center of the intersection with Heirs St.
- Finish: On Klein St, even with power pole #641389 and 5 feet north of phone/cable box, both located at the northwest corner of intersection with Washington St.

All points marked by nails with washers and paint.

The course was measured using the full width of the road and the shortest possible route.



USATF Certificate
 SC22009BW
 Effective: 03/16/2022
 Through: 12/31/2032

2023

**CITY OF WALTERBORO
PARADE/PROCESSION PERMIT REQUEST**

(PLEASE PRINT INFORMATION REQUESTED)

Application Date: JANUARY 2, 2023

1. Person submitting application: Scott Grooms
Address: P.O. Box 1705, 494 Hampton St. W'boro, SC 29488
Telephone: 843-909-0508 - 843-549-1079

2. Name of Organization: Colleton County Rice Festival

Chairperson/President: Scott Grooms
Address: P.O. Box 1705, 494 Hampton St. W'boro, SC 29488
Telephone: 843-909-0508, 843-549-1079

3. Parade Chairman: Scott Grooms
Address: P.O. Box 1705, 494 Hampton St. W'boro, SC 29488
Telephone: 843-909-0508 - 843-549-1079

4. Date/Time of Parade: Saturday, April 29, 2023 11AM Rice Festival Parade

5. Parade Route requested (Attach Sketch) See Attached

6. Number of Vehicles/Floats: 60 ^{Approx} Number of Animals: 10 ^{Approx}

7. Portion (width) of street parade will occupy: entire street

8. Additional Information (Upon Request): Street in front of Live Oak Cemetery to be closed at 10AM for line-up and other streets to be closed
to be closed at 10AM for line-up and other streets to be closed
to be closed at 10AM for line-up and other streets to be closed

[Signature]
Signature/Parade Chairman

[Signature]
Signature/Organization Chairperson

 Approval Disapproval

Police Chief

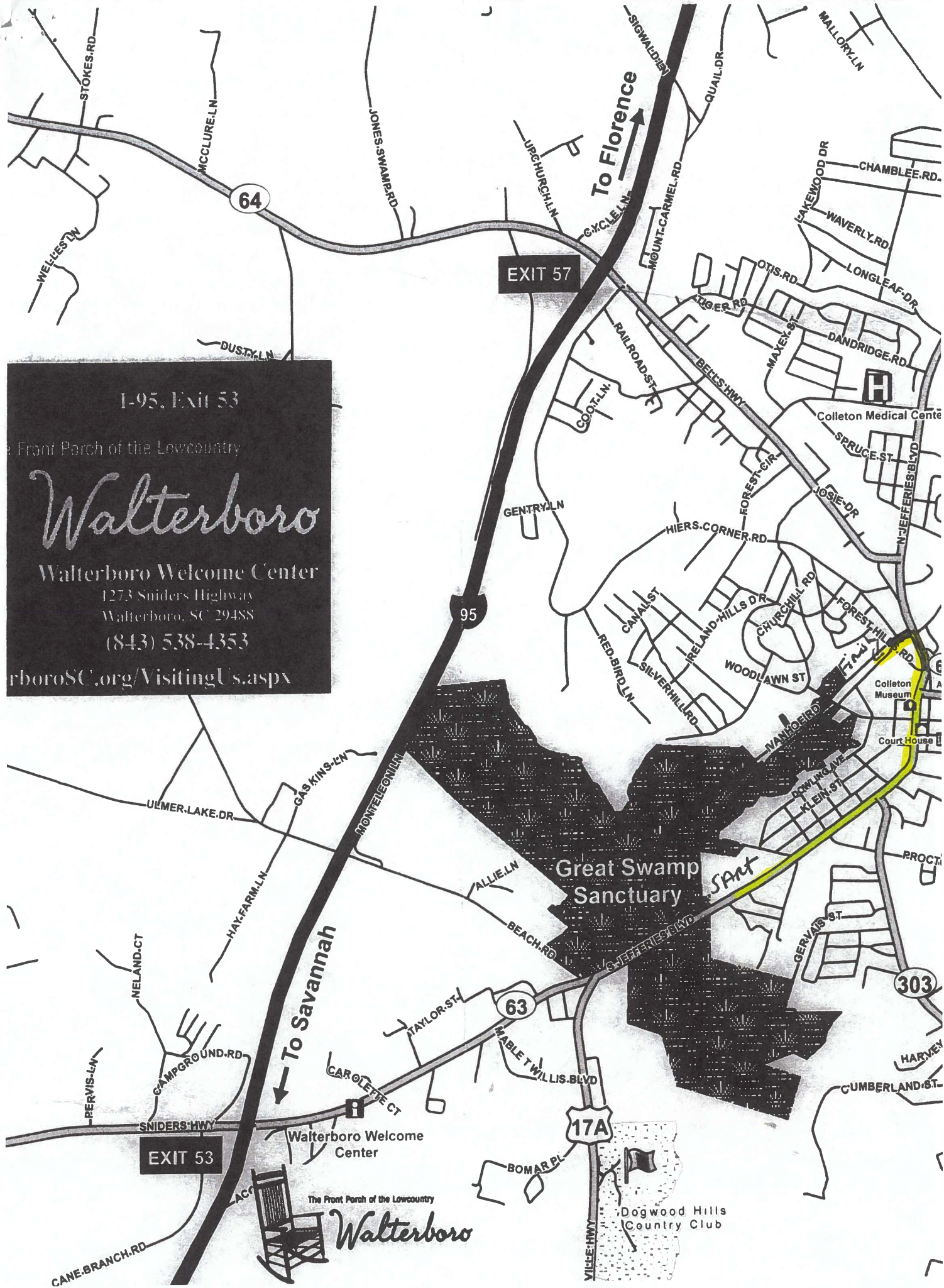
City Manager

NOTE: >>> Call Police Chief (782-1032) to confirm Parade/Procession Route three days prior to parade.

I-95, Exit 53
 Front Porch of the Lowcountry

Walterboro

Walterboro Welcome Center
 1273 Sniders Highway
 Walterboro, SC 29488
 (843) 538-4353
WalterboroSC.org/VisitingUs.aspx



Jeffrey Molinari

From: Simmons Insurance Agency <simmons.insurance.a@gmail.com>
Sent: Wednesday, January 4, 2023 4:03 PM
To: Jeffrey Molinari
Subject: City Parking Lot

CAUTION: This email originated from outside of the organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Greeting again Mr. Molinari,

I wanted to ask, if I consider using the city parking lot (on Washington Street) for our event on Friday June 16 and Saturday June 17 (without the Hampton Street being blocked off) can our request still be granted along with the small area across from City Hall for live entertainment,

I have spoken and put in the request to First Baptist Church to access their parking if necessary.

I really would like for everything to be in one location and I'm really trying my hardest to continue my mission as to connect Colleton together from all levels.

We have come so far with Juneteenth and I am very proud of myself, but my mission is not over.

I want to see Colleton County on the map as a very well known place for Juneteenth Celebration just like the Rice Festival and any other Juneteenth Celebration in the surrounding area.

I have a lot to offer our community with Juneteenth and I really do appreciate you allowing me this opportunity.

Thanks
Toshia
Juneteenth Headquarters
843-635-4411

**CITY OF WALTERBORO
PARADE/PROCESSION PERMIT REQUEST**

(PLEASE PRINT INFORMATION REQUESTED)

Application Date: 12-2-2022

1. Person submitting application: Latosia Simmons
Address: 287 Otis Road Walterboro
Telephone: 843 635 4411

2. Name of Organization: Juneleenth Headquarters
Chairperson/President: Latosia Simmons
Address: 287 Otis Road Walterboro
Telephone: 843 635 4411

3. Parade Chairman: Latosia Simmons
Address: 287 Otis Road Walterboro
Telephone: 843 635 4411

4. Date/Time of Parade: June 17, 2023, 10:00 A.M.

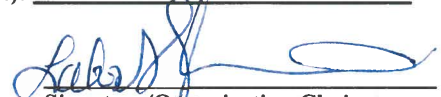
5. Parade Route requested (Attach Sketch) Parade route starting at Old Drive in movie theater, come down Jenkins towards Hizer Chevrolet (351 N. Jenkins) make a left and parade ends in old Bells Jwannee parking lot.

6. Number of Vehicles/Floats: 50+ Number of Animals: 0

7. Portion (width) of street parade will occupy: entire width of parade route.

8. Additional Information (Upon Request): _____


Signature/Parade Chairman


Signature/Organization Chairperson

_____ Approval _____ Disapproval

Chief of Police

City Manager

NOTE: >>> Call Police Department (843-782-1032) to confirm Parade/Procession Route three days prior to parade.

From: rilee westbury <Rileewestbury@yahoo.com>

Sent: Tuesday, February 7, 2023 7:25 PM

To: rilee westbury <Rileewestbury@yahoo.com>

Cc: Bill Young <wyoungjr@comcast.net>; Jeffrey Molinari <jmolinari@walterborosc.org>; Heather Berry <hberry.cmeg@yahoo.com>

Subject: Re: city meeting

CAUTION: This email originated from outside of the organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!

Can you add 1st Thursday to the agenda for the meeting next week.

1. Approval for the remaining of the year. Continue as it is known to be.
2. City to provide bathrooms.(at least 1), Starting the next First Thursday.
3. Discuss if there is any options for funds for advertisement, decorations, and entertainment.

This has been a wonderful thing for our downtown area and we hope to see it continue to grow!!
Thank You.

Rilee Westbury, Owner/BIC

Colleton Realty,LLC

843.908.2965 Cell

843.782.7800 Office

Rileewestbury@yahoo.com

www.colletonrealty.com

"Service you deserve with a person you trust"

City of Waltherboro
2023 City Council Retreat
Waltherboro Wildlife Center
January 13, 2023

On January 13, 2023, Bill Tomes and Ali Moriarty facilitated a planning retreat for the City of Waltherboro Council. After brief introductions, City executive staff gave Council an update on progress on goals set at the 2022 retreat. Significant progress has been made on many of the 2022 goals, with next steps reflected in the 2023-24 goals. Notable achievements include a spending plan for the ARPA funds, identification of areas in the city for frequent litter pick-ups and a contractor to provide the service, acceptance into the Main Street SC program for downtown development, inclusion of the Ireland Creek project in the successful Capital Project Sales Tax referendum, and the continued growth of programming at the Wildlife Center.

After discussion of progress on current goals and current/future plans, Council and staff set the following goals, key results, and target dates for FY 2023-24:

- **Expand Water and Sewer**
 1. Secure funding for Exit 57 trunk line by June 30, 2023.
 2. Begin construction of the WWTP expansion by July 1, 2023.
 3. Identify existing sewer lines without recorded easements by December 31, 2023.

- **Improve Overall Appearance of City**
 1. Direct Planning Commission to develop a plan for an overlay district for the South Jefferies corridor by December 31, 2023.
 2. I-95 Business Loop Project Phase 2, completed by April 2023; begin design and engineering for Phase III by July 1, 2023.
 3. Develop a plan for the use of the Ford property by December 31, 2023.
 4. Pursue funding to demolish the old middle school building by June 30, 2023.
 5. Finalize the timeline for the Ireland Creek project by June 30, 2023.
 6. Work with legislative delegation to establish representation on CTC by December 31, 2023.
 7. Identify City facilities in the downtown area and identify needs by December 31, 2023.

- **Flooding and Stormwater Management**
 1. Mitigate Washington St. flooding by December 31, 2023.

- **Growth Management**
 1. Annex properties in two “donut holes” by December 31, 2023.

- **Recreation/Tourism**
 1. Develop a construction plan for Water Tower Park by December 31, 2023.
 2. Replace the Hartzog Trail Boardwalk and identify next steps by December 31, 2023.

- **Recreation/Tourism Cont'd**

1. Develop sidewalk connectivity/recreation spaces map; identify funding sources to address needs by April 30, 2023.
2. Fund improvements for tennis courts by December 31, 2023.
3. Establish three options and funding sources for a park on the south side of the City by June 30, 2023.
4. Establish EV charging stations in the City by June 30, 2023.



MEMORANDUM

TO: Mayor and City Council
FROM: City Manager
DATE: February 10, 2023
SUBJECT: Reappointment of Board and Commission Members

The following board and commission members have indicated that they would like to continue to serve on their respective boards and commissions:

Accommodations Tax Committee

Casey Shoupe (3-year term expiring January 1, 2026)
Tal Glover (3-year term expiring January 1, 2026)

Historic Preservation Commission

Lucille Powers (2-year term expiring January 1, 2025)

Tree Protection Committee

Mike Ferrari (2-year term expiring January 1, 2025)

Board of Zoning Appeals

Bud Linder (3-year term expiring January 1, 2026)

City Council's favorable consideration of reappointment will be greatly appreciated. If you have any questions, comments or suggestions, please do not hesitate to contact me or come by City Hall at your convenience.

Sincerely,

Jeffrey P. Molinari
City Manager