



**WALTERBORO CITY COUNCIL  
REGULAR MEETING  
MAY 7, 2024  
CITY HALL  
6:15 P.M.**

**AGENDA**

**I. Call to Order:**

1. Invocation
2. Pledge of Allegiance

**II. Public Input on Agenda Items:**

**III. Approval of Minutes:**

1. Regular Meeting – April 2, 2024.

**IV. New Business:**

1. **Ordinance # 2024-02**, AN ORDINANCE ADOPTING THE CITY GENERAL FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO (Introduction and 1<sup>st</sup> Reading).
2. **Ordinance # 2024-03**, AN ORDINANCE ADOPTING THE CITY ENTERPRISE FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO (Introduction and 1<sup>st</sup> Reading).
3. **Ordinance # 2024-04**, AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, AMENDING THE COMPREHENSIVE FEE SCHEDULE FOR THE UTILITY SUPPORT DEPARTMENT (Introduction and 1<sup>st</sup> Reading).
4. **Ordinance # 2024-05**, AN ORDINANCE PUSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-09-00-080 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Introduction and 1<sup>st</sup> reading).
5. **Ordinance # 2024-06**, AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA AUTHORIZING THE EXPENDITURE OF CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS (Introduction and 1<sup>st</sup> reading).

6. **Resolution # 2024-R-02**, A RESOLUTION TO DECLARE MAY 5 – 11, 2024, AS “PROFESSIONAL MUNICIPAL CLERKS WEEK IN SOUTH CAROLINA” TO RECOGNIZE AND HONOR THE VALUABLE CONTRIBUTIONS THAT MUNICIPAL CLERKS MAKE TO CITIES AND TOWNS IN SOUTH CAROLINA (Attached).
7. **Resolution # 2024-R-03** A RESOLUTION TO PROCLAIM MAY 15, 2024, AS “DR. SARAH MILLER DAY” IN THE CITY OF WALTERBORO (Attached).
8. A PROCLAMATION TO DESIGNATE MAY 2024 AS NATIONAL CITIES, TOWNS AND VILLAGES MONTH IN THE CITY OF WALTERBORO (Proclamation attached).
9. Consideration of using the City Parking Lot on Saturday May 18, 2024, from 11:00 AM to 2:00 PM, for Pillars for Hope’s Community and Wellness Fair (Attached).

**V. City Manager’s Report:**

1. Consideration of WSP Work Order No. 9 – Survey, Geotech, Engineering, Design, and Permitting for Walterboro Wildlife Sanctuary Boardwalk Replacement Project Phase 2 (Memo attached).
2. Consideration of a request to purchase a new pickup truck for the Water Department (Memo attached).
3. Consideration of a request to purchase a used pickup truck for the Parks Department (Memo attached).

**VI. Executive Session:**

1. Discussion of Matters Concerning the Marketing and Promotion of Walterboro and Colleton County to Encourage the Location or Expansion of Businesses/Industries.
2. Provision of water/sewer service to encourage the location or expansion of industries or other businesses in the area.
3. Potential Sale/Purchase of Property.
4. Personnel Matter – City Prosecutor.

**VII. Open Session:**

1. Council May Take Action on Items Discussed in Executive Session.

**VIII. Adjournment:**

Walterboro City Council Regular Meeting

City Hall

April 2, 2024

**Minutes**

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday April 2, 2024, at 6:15 P.M., with Mayor Bill Young presiding.

**Present:** Joined in the meeting were: Mayor Bill Young. Councilmembers: Carl Brown, Judy Bridge, Paul Siegel, James Broderick, and Ladson Fishburne. City Manager Jeff Molinari, Assistant City Manager Ryan McLeod, City Clerk Adrienne Nettles, Utilities Director Wayne Crosby, Public Works Director Michael Crosby, and City Attorney Brown McLeod. Councilmember Greg Pryor was not in attendance.

**Call to Order:**

With the above-mentioned Councilmembers present, Mayor Young called the meeting to order, and invited everyone to join in as he gave the invocation. Councilmember Fishburne led the Pledge of Allegiance to our flag.

**Public Input on Agenda Items:**

There was no public input on agenda items.

**Presentations:**

Ashley Kellahan, Field Service Manager, Municipal Association of South Carolina - 2024 South Carolina Municipal Elected Officials Institute of Government's Honor Roll.

Ms. Kellahan stated Mr. Mayor and members of City Council, thank you for having me here tonight. I am honored to be back again to present you with an award. Not many cities and towns across the state are all graduates of the Municipal Elected Officials Institute of Government program. Walterboro is one of eleven this year, where you are all graduates of the program. I am pleased to present you all with the 2024 Honor Roll recognizing that achievement. Congratulations and thank you for all that you do.

Joseph White – Forest Hills Tennis Center.

Mr. Strickland spoke on behalf of Joseph White. Mr. Strickland stated on behalf of the citizens of Walterboro we are concerned about getting the pickle ball lines painted back on the courts that were just redone. There are several people who play pickle ball, and we are asking that the lines be painted back. Thank you for taking time to listen to our concerns.

**Approval of Minutes:**

1. Regular Meeting – March 5, 2024

Motion: Councilmember Bridge; Seconded by Councilmember Broderick

Discussion: None

Carried: All ayes

**New Business:**

1. **Resolution # 2024-01**, A RESOLUTION TO DESIGNATE APRIL 2024 AS FAIR HOUSING MONTH AND APPROVAL OF ANNUAL NON-DISCRIMINATION POLICY.

Motion: Councilmember Broderick; Seconded by Councilmember Brown

Discussion: None

Carried: All ayes

2. A Proclamation to Designate April 2024 AS CHILD ABUSE PREVENTION MONTH IN THE CITY OF WALTERBORO.

Motion: Councilmember Broderick; Seconded by Councilmember Brown

Discussion: None

Carried: All ayes

3. Consideration of a request from the Colleton County Veterans Council to commemorate Memorial Day 2024.

Mr. Johnny Holmes stated Mr. Mayor and members of Council thank you for allowing us to make this request. The Colleton County Veterans Council is in preparation for planning our Memorial Day service on May 27, 2024, at 9:00 AM. We are requesting you to display the U.S Flags on Washington Street. We would also like to reserve the Waterfall Plaza for setting up and for the water to be turned off from May 24, 2024, to May 27, 2024. We would also like to close Washington Street on Monday May 27, 2024, from 8:00 AM to 12 :00 PM. We thank you again for your continued support and all you do to help our fellow Veterans.

Mayor Young stated we thank you for much for your service.

Motion: Councilmember Brown; Seconded by Councilmember Broderick

Discussion: None

Carried: All ayes

**City Manager's Report**

1. Consideration of a request to purchase a generator for the Wastewater Treatment Plant Expansion Project – FEMA Grant.

City Manager Jeff Molinari stated Mr. Mayor and members of Council this morning I emailed you a memo and supporting documentation requesting approval to purchase a generator for the Wastewater Treatment Plant Expansion project. The city received a proposal for a 1500-kilowatt engine driven emergency power supply system from Source Well Cooperative purchasing program. Participation in the program is FEMA-approved and is available at no cost to local governments. The most recent projected overall budget for the project is \$1.7 million. The city has secured a grant in the amount of \$1,188,784.60 from FEMA. The proposal from Sourcewell is significantly more than what we received from FEMA through the grant. The current delivery time is between 76-84 weeks after release with the order. We are required by state law to have a back-up power supply for the wastewater treatment plant. Due to the price increase we will have to seek additional funding. Our first option will be to request additional funding from FEMA. When this project was originally designed our engineer recommended a 1300-kilowatt generator. Those generators are

no longer being produced. With that being said, we will have to go with the 1500-kilowatt generator which is more expensive. If this option is not viable there are some additional options, we can pursue through RIA or potential Skip funding. If we are unsuccessful in getting additional federal funding, we will be able to cover this through the construction contingency. That will be funded through the anticipated bond issue in July of 2025 to cover the short fall. We ask for councils' favorable consideration so we can move forward with the order because of the timing. As City Council is aware we have received two grants from EDA for construction of that project. It is imperative that we close out the expansion project in a timely manner, so we can utilize all the funding from EDA. If you have any technical questions our Utilities Director Wayne Crosby is here.

Councilmember Brown asked, do you feel confident that we can find additional funding?

City Manager Jeff Molinari stated I think we a strong case that we could possibly get more money from FEMA. As Council is aware we were successful last year with EDA. We are going to work hard through our contacts at the Lowcountry Council of Governments to do whatever we can with FEMA to get the additional funding. Worst case scenario is that if we are not funded by FEMA, we will still have the capacity to make the purchase.

Motion: Councilmember Fishburne; Seconded by Councilmember Broderick

Discussion: None

Carried: All ayes

A motion was made to go into Executive Session by Councilmember Brown, seconded by Councilmember Bridge. Mayor Young explained that City Council will be going into Executive Session to discuss Matters concerning the Marketing and Promotion of Walterboro and Colleton County to Encourage the Location or Expansion of Business/Industries, Provision of sewer service to Northwest Walterboro, Potential Purchase of Property, and Personnel Matter – Appointment to the Board of Zoning Appeals.

**Executive Session:**

1. Discussion of Matters Concerning the Marketing and Promotion of Walterboro and Colleton County to Encourage the Location or Expansion of Business/Industries.
2. Provision of sewer service to Northwest Walterboro.
3. Potential Purchase of Property.
4. Personnel Matter – Appointment to the Board of Zoning Appeals.

A motion to come out of Executive Session was made by Councilmember Fishburne, seconded by Councilmember Brown, all in favor motion carried.

A motion to appoint Joshua Bowers to the Board of Zoning Appeals was made by Councilmember Broderick, seconded by Councilmember Brown, all in favor, motion carried.

There being no further business to consider, a motion to adjourn was made by Councilmember Broderick, seconded by Councilmember Fishburne, and passed unanimously. Mayor Young adjourned the meeting at 7:48 P.M. Notice of the meeting was distributed with the agenda packets, to all local media, posted on City Hall bulletin board and posted on the City's Website at least twenty-four hours prior to meeting time.

Respectfully,

Adrienne Nettles  
City Clerk

**ORDINANCE # 2024-02**

**AN ORDINANCE ADOPTING THE CITY GENERAL FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO.**

**WHEREAS**, the 2024-2025 General Fund Budget has been presented and considered; and

**WHEREAS**, a public hearing on the budget has been properly advertised and conducted on June 4, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, in Council Assembled, as follows:

1. The 2024-2025 City General Fund Budget is hereby adopted in the amount of \$8,912,698 with revenues and expenditures as set out in the budget document attached.
2. The property tax rate shall be set at ninety-nine point eighty-six (99.86) mills.

This ordinance shall be effective July 1, 2024.

**DONE**, this 4<sup>th</sup> day of June, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne M. Nettles  
City Clerk

First Reading: May 7, 2024  
Public Hearing: \_\_\_\_\_  
Second Reading: \_\_\_\_\_

**ORDINANCE # 2024-03**

**AN ORDINANCE ADOPTING THE CITY ENTERPRISE FUND BUDGET FOR FISCAL YEAR 2024-2025 AND MATTERS RELATING THERETO.**

**WHEREAS**, the 2024-2025 Enterprise Fund Budget has been presented and considered; and

**WHEREAS**, a public hearing on the budget has been properly advertised and conducted on June 4, 2024.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, in Council Assembled, as follows:

The 2024-2025 City Enterprise Fund Budget is hereby adopted with in the amount of \$5,939,120 with revenues and expenditures as set out in the budget document attached.

This ordinance shall be effective July 1, 2024.

**DONE**, this 4<sup>th</sup> day of June, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne M. Nettles  
City Clerk

First Reading: May 7, 2024  
Public Hearing: \_\_\_\_\_  
Second Reading: \_\_\_\_\_



**ORDINANCE #2024-04**

**AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, AMENDING THE COMPREHENSIVE FEE SCHEDULE FOR THE UTILITY SUPPORT DEPARTMENT**

**WHEREAS**, the City of Walterboro from time to time must review its fees and charges and make adjustments as necessary; and

**WHEREAS**, the need to maintain a comprehensive fee schedule for all City of Walterboro fees is necessary; and

**WHEREAS**, the fees recommended by the Mayor and Walterboro City Council are as follows:

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, the following fees are amended or adopted:

**WATER FEES**

**A. Minimum bi-monthly charges**

<u>Service Size</u>	<u>In City</u>	<u>Out of City</u>
¾"	\$ 28.22	\$ 56.44
1"	\$ 65.19	\$ 130.38
1¼"	\$ 126.70	\$ 253.40
1½"	\$ 126.70	\$ 253.40
2"	\$ 204.30	\$ 408.60
3"	\$ 406.90	\$ 813.80
4"	\$ 653.52	\$1,307.04
6"	\$1,305.34	\$2,610.68
8"	\$2,257.39	\$4,514.78

\*Minimum charge included first 4,000 gallons

\*City hall fire hydrant water is sold in increments of 4,000 gals at the ¾" rate

\*Fire protection sprinklers \$0.18 per head

\*#31 Fire hydrant \$14.10

\*#32 Fire hydrant \$40.61

**B. Usage Rates – Per Thousand**

	<u>In City</u>	<u>Out of City</u>
First 4,000 gals	Included in minimum charge	
Next 36,000 gals	\$1.82	\$3.64
Next 160,000 gals	\$1.82	\$3.64
All over 200,000 gals	\$1.79	\$3.58

**C. CONNECTION/CAPACITY FEES**

<u>Service Size</u>	<u>Connection Fee</u>	<u>Capacity Fee</u>
¾"	\$2,320.00	\$ 2,560.00
1"	\$2,594.00	\$ 6,400.00
1½"	\$4,942.00	\$ 12,800.00
2"	\$5,958.00	\$ 20,480.00
3"	Cost plus 20% (refer to Director)	\$ 40,960.00
4"	Cost plus 20% (refer to Director)	\$ 64,000.00
6"	Cost plus 20% (refer to Director)	\$128,000.00
8"	Cost plus 20% (refer to Director)	\$204,800.00
Road Bore	\$3,000.00	

**SEWER FEES**

**A. Usage Rates**

	<u>In City</u>	<u>Out of City</u>
Rate per Thousand	\$6.06	\$12.12
Facility Charge	\$7.32	\$14.64

**B. CONNECTION/CAPACITY FEES**

<u>Service Type</u>	<u>Connection Fee</u>	<u>Capacity Fee By Service Size</u>
Residential	\$3,306.00	\$ 2,450.00 ¾"
Business	\$5,262.00	\$ 6,125.00 1"
Restaurant	\$7,589.40	\$ 12,250.00 1½"
Motel/Apartments	\$5,262.00 1 <sup>st</sup> unit	\$ 19,600.00 2"
	\$ 218.00 each additional	\$ 39,200.00 3"
		\$ 61,250.00 4"
Flowable Fill Fee	Up to \$1,500.00	\$122,500.00 6"
		\$196,000.00 8"

**SANITATION FEES**

Residential rollout	\$30.00
Commercial rollout	\$43.00

# ADMINISTRATIVE FEES

Service deposit	\$100.00	Tampering fee	\$ 100.00
Turn on/off service fee	\$ 10.00	DHEC H2O	\$ 0.75
Missed appointment fee 2 <sup>nd</sup> visit	\$ 25.00	DHEC Sewer	\$ 1.00
Late fee	\$ 10.00	Certified letter fee	\$ 10.00
Processing cut-off/on	\$ 30.00	Non refund hydrant deposit	\$ 150.00
Water meter removal/replacement	\$ 50.00	Offsite hydrant perm/yearly	\$1,500.00
Terminate/restore tap fee	\$400.00	Hydrant tampering/each	\$ 500.00

This ordinance shall be effective July 1, 2024.

**DONE**, this 4<sup>th</sup> day of June, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne Nettles  
City Clerk

First Reading: May 7, 2024

Public Hearing: \_\_\_\_\_

Second Reading: \_\_\_\_\_

## ORDINANCE # 2024-05

AN ORDINANCE PUSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-09-00-080 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION

**WHEREAS**, a proper petition has been filed with the City of Walterboro Council by 100% of the freeholders owning 100% of the assessed value of the contiguous property hereinafter described petitioning for annexation of the property to the City of Walterboro under the provisions of SC Code Section 5-3-150(3); and

**WHEREAS**, it appears to Council that annexation would be in the best interest of the property owners and the City of Walterboro; and

The territory to be annexed is described as follows:

All that certain piece, parcel or lot of land situate, lying and being near the City of Walterboro, Colleton County, South Carolina, containing 0.796 acre, more or less, delineated on a plat prepared by Thomas W. Bailey, C.E. & R.L.S., dated February 14, 1990, and recorded December 2, 1991, in Deed Book 543, at Page

35, and according to said plat bounded, now or formerly, and measuring as follows:

On the Northeast by land of Mary S. Hiott and measuring thereon One Hundred Eighteen and Sixty-six Hundredths (118.66') feet; on the Southeast by land of Lawrence Hiott, of Jervey J. Hiott, Jr., and of Sally Ann Howell and measuring thereon Two Hundred Twenty-four and Ninety-nine Hundredths (224.99') feet; on

the Southwest by land of Jeremiah Hiott and measuring thereon One Hundred Ninety-one (191.00') feet; and on the Northwest by land of J.F. and Fannie Webster and of Robert C. Beverly and measuring thereon Two Hundred Forty-five and Fifteen Hundredths

(245.15') feet; be the said measurements, more or less.

GRANTOR by this deed also conveys and transfers to the Grantee, its successors and assigns forever, all of its rights of ingress and egress over and across the road known as Hiott's Lane which provides the sole means of access to Parcel 2 above described from South Carolina Highway 64.

SUBJECT TO that portion of an existing 18' dirt road known as Hiott's Lane as it intersects the above described tract of land on its Southeastern boundary all as depicted on the above-referenced plat.

These being the same properties conveyed to Rhodes Development Company of Walterboro, Inc., by deed of Jeremiah Hiott and O'Letha Hiott by deed dated February 17, 1999, and recorded February 17, 1999, in the Office of the Register of Deeds for Colleton County in Deed Book 851, at Page 159.

The property is designated as TMS# 147-09-00-080.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Highway Commercial District (HCD) upon review and recommendation by the Municipal Planning Commission.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, this \_\_\_\_ day of \_\_\_\_\_, 2024 that the property herein described is hereby annexed to and becomes a part of the City of Walterboro effective \_\_\_\_\_, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne Nettles  
City Clerk

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF COLLETON )

**100 PERCENT PETITION FOR  
ANNEXATION**

**TO THE MAYOR AND CITY COUNCIL OF THE CITY OF WALTERBORO; IN  
COUNCIL ASSEMBLED:**

The undersigned, being 100 percent of the freeholders owning 100 percent of the assessed value of the property in the contiguous territory described below and shown on the attached plat or map, hereby petition for annexation of said territory to the City by ordinance effective as soon hereafter as possible, pursuant to South Carolina Code Section 5-3-150(3).

The territory to be annexed is described as follows: (Colleton County, SC Register of Deeds BK:RB: 3149, PG 112-116)

All that certain piece, parcel or lot of land situate, lying and being near the City of Walterboro, Colleton County, South Carolina, containing 0.796 acre, more or less, delineated on a plat prepared by Thomas W. Bailey, C.E. & R.L.S., dated February 14, 1990, and recorded December 2, 1991, in Deed Book 543, at Page 35, and according to said plat bounded, now or formerly, and measuring as follows: On the Northeast by land of Mary S. Hiott and measuring thereon One Hundred Eighteen and Sixty-six Hundredths (118.66') feet; on the Southeast by land of Lawrence Hiott, of Jervey J. Hiott, Jr., and of Sally Ann Howell and measuring thereon Two Hundred Twenty-four and Ninety-nine Hundredths (224.99') feet; on the Southwest by land of Jeremiah Hiott and measuring thereon One Hundred Ninety-one (191.00') feet; and on the Northwest by land of J.F. and Fannie Webster and of Robert C. Beverly and measuring thereon Two Hundred Forty-five and Fifteen Hundredths (245.15') feet; be the said measurements, more or less.

GRANTOR by this deed also conveys and transfers to the Grantee, its successors and assigns forever, all of its rights of ingress and egress over and across the road known as Hiott's Lane which provides the sole means of access to Parcel 2 above described from South Carolina Highway 64.

SUBJECT TO that portion of an existing 18' dirt road known as Hiott's Lane as it intersects the above described tract of land on its Southeastern boundary all as depicted on the above-referenced plat.

These being the same properties conveyed to Rhodes Development Company of Walterboro, Inc., by deed of Jeremiah Hiott and O'Letha Hiott by deed dated February 17, 1999, and recorded February 17, 1999, in the Office of the Register of Deeds for Colleton County in Deed Book 851, at Page 159.

TMS# 147-09-00-080 (Parcel 2)

The property is designated as TMS# 147-09-00-080.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Highway Commercial District (HCD).

Jamini B Rhodes / owner Rhodes Holdings, LLC  
3619 Yacht Club Rd. Edisto Beach, SC. 29438  
4/22/24  
Date

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**FOR MUNICIPAL USE:**

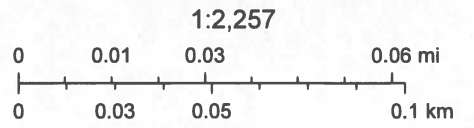
Petition received by AUSTIN WILLIAMS Date 4/22/24

Description and Ownership verified by AUSTIN WILLIAMS Date 4/22/24

Recommendation: ANNEXATION

By: AW Date 4/22/24

# 147-09-00-080.000



Maxar, Microsoft



**ORDINANCE #2024-06**

**AN ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, AUTHORIZING EXPENDITURE OF CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS**

**WHEREAS**, on September 7, 2021, City Council adopted Resolution 2021-R-16 designating an authorized representative and contact person for the purposes of the American Rescue Plan Act of 2021; and

**WHEREAS**, on September 29, 2021, the City received the first tranche of funding from the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) totaling \$1,350,650.66. On October 14, 2022, the City received the second tranche of funding totaling \$1,350,650.66. Total allocation from the State of South Carolina as appropriated by the American Rescue Plan Act of 2021 was \$2,701,301.32; and

**WHEREAS**, expenditures of SLFRF funds are required to be approved by City Council; and

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF WALTERBORO, SOUTH CAROLINA, IN COUNCIL, ASSEMBLED**, that the following SLFRF funds, in addition to the approved expenditures included in Ordinance 2022-07 and Ordinance 2023-04 are to be obligated as follows:

- 5. 2023 Revenue Loss totaling \$40,763.00
- 6. Forest Hills Tennis Courts \$82,720.00
- 7. Water Tower Park Engineering \$21,050.00
- 8. Old Rizer Ford/Pinckney Park Storage Building Demolition \$173,000.00
- 9. Old Rizer Ford/Pinckney Park Storage Building Air Monitoring \$

**WHEREAS**, with these expenditures and interest accrued, there will remain a SLFRF balance of \$1,606,716 for future expenditures.

This ordinance shall be effective immediately.

**DONE**, this 4<sup>th</sup> day of June, 2024.

\_\_\_\_\_  
William T. Young, Jr.  
Mayor

ATTEST:

\_\_\_\_\_  
Adrienne Nettles  
City Clerk

First Reading: May 7, 2024  
Public Hearing: \_\_\_\_\_  
Second Reading: \_\_\_\_\_

**Resolution # 2024-02**

TO DECLARE MAY 5 – 11, 2024, AS “PROFESSIONAL MUNICIPAL CLERKS WEEK IN SOUTH CAROLINA” TO RECOGNIZE AND HONOR THE VALUABLE CONTRIBUTIONS THAT MUNICIPAL CLERKS MAKE TO CITIES AND TOWNS IN SOUTH CAROLINA.

**WHEREAS**, the position of municipal clerk is the only municipal staff role that is required by state law, regardless of a municipality’s size or form of government; and

**WHEREAS**, all 271 cities and towns in the state are required to have a municipal clerk; and

**WHEREAS**, Adrienne Nettles plays a critical and varied role to support the mayor, city council and city staff; and

**WHEREAS**, municipal clerks’ responsibilities under state law include giving notice of meetings to council members and the public, keeping minutes of its proceedings, and performing other duties; and

**WHEREAS**, regardless of city size, municipal clerks have seen their roles and responsibilities expand with changing times; and

**WHEREAS**, with advancements in software and hardware, municipal clerks have become increasingly adept/skilled at using technology to prepare materials for meeting agenda packets, to record meeting minutes and to manage public records; and

**WHEREAS**, municipal clerks get their professional training from the South Carolina Municipal Finance Officers, Clerks and Treasurers Association, an affiliate organization of the Municipal Association of South Carolina.

**NOW, THEREFORE**, be it resolved by the Council of the City of Walterboro to declare May 5 – 11, 2024, as “Professional Municipal Clerks Week” in Walterboro to recognize and honor the valuable contributions that Adrienne Nettles makes to our city.

**DONE AND RATIFIED** in Council assembled on this 7<sup>th</sup> day of May 2024.

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William T. Young, Jr.  
Mayor

Attest:

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Adrienne Nettles  
City Clerk

**RESOLUTION # 2024-03**

**DR. SARAH MILLER**

**WHEREAS**, Dr. Sarah Miller is a respected Professor of History at the University of South Carolina Salkehatchie campus and has supervised many students in courses that involved independent research related to South Carolina History and Preservation; and

**WHEREAS**, Dr. Miller moved to South Carolina in 2006 and has been a member of the Colleton County Historical Preservation Society (CCHAPS) and has served as either President or non-voting Historian for 17 years; and

**WHEREAS**, Dr. Miller has worked diligently with CCHAPS to restore the Little Library in Walterboro, South Carolina; and

**WHEREAS**, the society won the Award of Excellence from the Confederation of South Carolina Local Historical Societies in 2014; and

**WHEREAS**, Dr. Miller and CCHAPS have also preserved the Bedon – Lucas House; and

**WHEREAS**, in 2021-2022 Dr. Miller partnered with George Wingard of the Savannah River Archaeological Research Program to produce two films on restored historic buildings on the Salkehatchie Campus; and

**WHEREAS**, the two films were “On with the Show: A History of the One Hundred Years of the Carolina Theatre, Allendale, SC” and “The Hut: A Legacy of the Works Progress Administration, Allendale, SC”; and

**WHEREAS**, both films premiered in the historic Carolina Theatre during the South Carolina Humanities Festival hosted by Allendale County in 2022; and

**WHEREAS**, Dr. Miller’s most significant project has been the Pon Pon Chapel of Ease in Colleton County; and

**WHEREAS**, Dr. Miller has worked diligently to preserve this landmark through her own research, mentoring student research, and grant writing; and

**WHEREAS**; Dr. Miller’s first partnership with George Wingard of the Savannah River Archeological Research produced an award-winning documentary about Pon Pon; and

**WHEREAS**, in 2022, Dr. Miller and CCHAPS submitted a funding request to the SC State Legislature for the Preservation and Stabilization of Pon Pon Chapel of Ease, resulting in \$1.25 million in funding for Pon Pon from the State of South Carolina.

**NOW, THEREFORE**, I, William T Young, Jr. Mayor of the City of Walterboro with City Council assembled, do hereby proclaim May 15, 2024, as “Dr. Sarah Miller Day” in the City of Walterboro.

**BE, IT FURTHER RESOLVED**, that the City of Walterboro does hereby extend congratulations to Dr. Sarah Miller on receiving the National Historical Preservation Award.

**Done**, this 2<sup>nd</sup> day of May 2024.

---

William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne Nettles  
City Clerk

## National Cities, Towns and Villages Month Proclamation

**Whereas**, the National League of Cities was founded in 1924 in Lawrence, Kansas, as the American Municipal Association by state municipal leagues seeking more coordination and national representation as cities, towns, and villages expanded rapidly;

**Whereas**, the nonpartisan National League of Cities is the oldest and largest organization representing municipal governments throughout the United States, representing the interests of more than 19,000 cities, towns, and villages across the country;

**Whereas today**, the National League of Cities works in partnership with 49 state municipal leagues across the country to strengthen local leadership, drive innovation, and influence the federal policies that impact local programs and operations;

**Whereas**, as the voice of cities, towns, and villages in Washington, DC, the National League of Cities has successfully championed federal legislative solutions that support municipalities and has worked closely with Congress and the Executive Branch to educate policymakers on the realities of local implementation;

**Whereas**, the City of Walterboro, South Carolina is a proud member of the National League of Cities, and has benefited from the organization's research, technical expertise, federal advocacy, and opportunities to learn from other local governments;

**Whereas**, local governments are the bedrock of American democracy, providing 336 million residents with the most accountable, responsive, inclusive, ethical, and transparent government in the world;

**Whereas**, from the nation's smallest villages to its largest cities, America's local governments have been essential in transforming the United States of America into the greatest, most influential nation in world history;

**Whereas**, the City of Walterboro was first incorporated in 1826 and is proudly served today by a mayor and six councilmembers and a municipal workforce of 115 dedicated public servants.

**Now, therefore, be it resolved that** the City of Walterboro hereby proclaims May 2024 as **National Cities, Towns, and Villages Month** in celebration of America's local governments and the National League of Cities' historic centennial anniversary.

---

William T. Young, Jr.  
Mayor

Attest:

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Adrienne Nettles  
City Clerk

## Adrienne Nettles

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**From:** Ashley Shearin <ashearin@pillars4hope.org>  
**Sent:** Wednesday, February 28, 2024 10:40 AM  
**To:** Adrienne Nettles  
**Subject:** Event

**CAUTION: This email originated from outside of the organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!**

Good morning,

I was reaching out to see if and how we can use the City Parking Lot on Washington street to host a Community Health, Wellness and Resource Fair on Saturday 18<sup>th</sup> 11-2pm.

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Thanks,



Confidentiality Notice: This email and any attached files may contain confidential health information that is legally privileged in accordance with the Health Insurance Portability and Accountability Act of 1996 and 42 CFR Part 2. The information contained in this message and any attached document(s) is intended only for the personal and confidential use of the designated recipient(s). The authorized recipient of this information is prohibited from disclosing this information to any other party unless required to do so by law or regulation and is required to secure the received document(s). The recipient is also required to destroy the information after its stated need has been fulfilled. If you are not the intended recipient (or an agent responsible for delivering these documents to the intended recipient), you are hereby notified that any disclosure, copying, distribution, or action taken in reliance on the contents of this email (including attachments) or the information contained therein is strictly prohibited. If you have received this communication in error, please notify the sender immediately by replying to this message and delete this email and any attachments from your computer.

### We Want to Hear From You!

We want to note, that we are continuously striving to improve our quality of service here at Colleton Pillars4Hope. Your opinion is highly valued and appreciated in improving our service delivery. Please take a few moments to leave your feedback by following the quick survey link below.

<https://www.surveymonkey.com/r/P4HStakeholderSurvey>



## MEMORANDUM

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**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** May 3, 2024  
**SUBJECT:** Boardwalk Replacement Project Phase 2 Proposal

WSP has submitted a proposal for surveying, geotechnical exploration, engineering design services, and permitting in the amount of **\$262,700** for Phase 2 of the boardwalk replacement project to be paid from the 2022 hospitality/accommodations tax bond. Staff recommends approval of the proposal. If you have any questions, comments, suggestions, or concerns, please do not hesitate to come by City Hall or call me anytime.

Sincerely,

Jeffrey P. Molinari  
City Manager

Attachment





**City of Walterboro**

**WSP Project No. TBD**

**MSA Work Order No. 9**

**Attachment No.1 - Scope of Services**

**Wildlife Sanctuary Boardwalk Replacement Design Phase 2**

**March 29, 2024**

Task 1 – Surveying	\$20,400
Task 2 – Geotechnical Exploration	\$29,100
Task 3 – Engineering Design Services	\$156,300
Task 4 – Assessment and Permitting Services	
Task 4A – Delineation/Assessment/USACE 404/401 Permitting	\$29,000
Task 4B – Land Disturbance and OCRM Permitting	\$11,300
Task 4C – No Rise Study	\$16,600
<hr/>	
<b>Total Work Order #9</b>	<b>\$262,700</b>

*Note: Effort in this Work Order will be billed on a time and materials (T&M) basis.*

**INTRODUCTION**

WSP USA Environment & Infrastructure Inc. (WSP) is pleased to submit this work order to provide planning and site civil engineering services for replacement of boardwalk and bridges at the Walterboro Wildlife Sanctuary in Walterboro, Colleton County, South Carolina. The proposed scope of services includes engineering design for the replacement of 11 bridges (656 linear feet [LF]), and approximately 3,170 LF of boardwalk, and maintenance of approximately 5,200 LF of multi-use path including Beach Hill Loop, Beach Hill Trail, Beach Hill Loop Observation Deck, Detriville Trail and Covered Bridge Trail. This work order contains our understanding of the project background, our proposed scope of services, fee information, project schedule, and authorization instructions.

**PROJECT BACKGROUND**

Phase 1 of this project (currently under construction) included the replacement of existing pedestrian bridges and boardwalks along Canoe Launch Trail and Hartzog Trail with Permatrak® precast concrete boardwalk and prefabricated bridges. The City of Walterboro (City) has requested engineering and environmental services at the Walterboro Wildlife Sanctuary for the proposed replacement of the remaining boardwalk and bridges in the Wildlife Sanctuary as noted above in this Phase 2 project. WSP understands that the City would like to install a consistent 8-foot-wide boardwalk, replace existing bridges, and restore the multi-use path accessing these facilities. WSP understands that an existing conditions/topographic survey of the existing boardwalks has not been prepared. The City would like

WSP to provide an existing condition topographic survey of the existing boardwalk, bridges, and multi-use path corridor. In addition, WSP proposes to perform geotechnical exploration in a limited number of locations to determine the optimal foundation system and at the approximate locations for proposed bridge abutments.

The subject property consists primarily of forested wetlands and upland habitat associated with the floodplains of Great Swamp and Ireland Creek.

## **INVESTIGATIVE SERVICES**

WSP understands that an existing conditions/topographic survey of the existing boardwalks has not been prepared. The City would like WSP to provide an existing condition topographic survey of the existing boardwalk and a limited surrounding area. In addition, WSP proposes to perform geotechnical exploration in a limited number of locations to determine the optimal foundation system and at the approximate locations for proposed bridge abutments.

### **TASK 1: SURVEY AND PROJECT INSPECTION**

WSP in coordination with our local surveyor, Atlas Surveying, Inc., will provide a topographic survey of the areas identified in the Introduction section above with a one-foot contour elevation, underground utilities, large tree locations and existing conditions survey. Existing conditions will include natural and man-made features located within the survey corridor. This may include, but not be limited to: buildings, fences, parking areas, pavement, impermeable features, and utilities and appurtenances that are apparent by visual inspection. Above-ground features within 10 feet of and including the boardwalks and bridges will be located. Trees larger than 4 inches (Diameter at Breast Height) within 15 feet on both sides of the boardwalk, bridges and multi-use path will be located. Flood elevations and full pool water elevations will be noted. Survey will be limited to the above noted boardwalks, bridges, and multi-use path. The survey will be certified in accordance with South Carolina requirements.

In addition to the survey, two senior WSP staff, representing environmental and engineering, will walk the work areas with City Staff to identify areas of special concern or where changes to the current alignments might occur. WSP will use Global Positioning Systems (GPS) on the paths gathering current condition assessment and make recommendations for maintenance or improvements by issuance of a post-walk report.

### **TASK 2: GEOTECHNICAL EXPLORATION**

WSP proposes the following scope of services for the geotechnical exploration based on our understanding of the project and our experience with the Phase I portion of the project. Once the project design has progressed and WSP has an opportunity to visit the site to observe site conditions, WSP may adjust our proposed scope of services based on areas in which potential settlement of the boardwalk structure may have occurred and for drill rig access limitations. Based on our understanding of Phase II of the project, it is our understanding that 11 bridges will need to be replaced.

Based on our review of aerial images, six bridge locations (Covered Bridge 1, Covered Bridge 2, Deterville 1, Deterville 2, Beach Hill 1 and Beach Hill 7) will likely be accessible along or near gravel access pathways with a drill without needing any site clearing. If site clearing is required, this may constitute a change in scope. The remaining bridge locations are not likely accessible using a drill rig without the need for clearing or significant disturbance of the natural ground surface.

As such, at the six drill rig accessible locations, WSP currently proposes to perform a total of six Standard Penetration Test borings using hollow stem augers and/or mud rotary drilling equipment in general accordance with ASTM D1586. The borings will be advanced to depths of up to 40 feet. Soil samples will be obtained at 2.5-foot intervals to a depth of 10 feet and at 5-foot intervals thereafter to termination depth of the borings. Collected samples will be placed in sealed containers. Depending on the subsurface conditions encountered and planned structural loading, these bridge structures will require a deep or intermediate foundation system to support the structures. The Phase I bridges and boardwalk system to be constructed in the near future are going to be supported on a Fuller pile system (grouted helical pile intermediate foundation system).

In other areas of the proposed Phase II project not accessible with a drill rig without the need for clearing or significant disturbance of the ground cover WSP proposes to use less intrusive and disturbing hand equipment such as sounding rod or hand auger/dynamic cone penetrometer testing. WSP proposes to perform the steel sounding rod tests to a depth of up to 10 feet at 10 test locations spread out across the rest of the project not accessible using a drill rig. WSP will attempt to perform these borings, where accessible, at/near locations identified within the provided structural assessment report as indicating potential settlement of the existing structure support posts.

The steel sounding rods will be advanced with equipment in general accordance with South Carolina Department of Transportation subsurface investigation procedures. The 0.5-inch diameter steel sounding rods come in sections and are sacrificially left below the ground surface at the completion of testing as part of the test method. The soil consistency will be measured with a sounding rod to provide an indication of the density and strength of the foundation soil.

The borings/sounding rod tests will be advanced to the assigned depths or until refusal, whichever occurs first. Therefore, up to 240 lineal feet of SPT drill rig drilling and 100 feet of sounding rod tests are proposed.

WSP intends to place the borings as close to the planned bridge locations as site access allows. Offsetting of the borings may be needed due to overhead and/or underground utility conflicts, vegetation, or due to being in areas in which standing water, soft soils or other obstructions present preventing access with conventional ATV track-mounted drill rigs. Activities with a drill rig will likely create some track marks on the ground specially during driving the rig offsite to the site, which WSP expects to be acceptable. WSP did not include fees related to site restoration or repair.

WSP will establish the proposed boring locations at the site using map-scaled distances from existing boardwalk site features shown on drawings provided to us and/or a handheld GPS unit. Prior to drilling, WSP will contact "SC One Call" to have the locations of public underground utilities marked at the site. Private underground utilities should be marked by others prior to our field exploration. If requested, WSP can subcontract a private utility locator to scan the proposed boring locations to attempt to locate below-grade utilities or obstructions using ground penetrating radar and electromagnetic methods prior to drilling for an additional fee. WSP is not responsible for damage to private utilities.

WSP proposes to have a geotechnical professional onsite during drilling for up to four days to observe drilling activities, classify soil samples, and provide direction to the drilling crew on which paths to take to travel between the borings. In parallel to drilling activities observation, the geotechnical professional will also perform sounding rod tests at the 10 proposed locations. WSP will select access paths using drilling equipment that will reduce disturbance and the amount of hand clearing, however, it should be recognized that some disturbance will occur. If certain areas of the site are not permissible to travel through to access our borings, WSP requests that the Owner notify us prior to field activities.

During drilling and sampling, WSP will attempt to measure the depths to groundwater, if encountered in the borings. Following the completion of drilling and groundwater measurements, the boreholes will be backfilled with the cuttings from the borings.

WSP will conduct drilling, testing, and sampling in general accordance with applicable ASTM standards. At the completion of drilling operations, WSP will transport the soil samples to our laboratory where they will be examined by a geotechnical professional and visually/manually classified according to the Unified Soil Classification System. The engineer may select up to twelve samples for laboratory classification index testing (-#200 wash, Atterberg limits and natural moisture content) in general accordance with the respective ASTM test methods.

A registered professional engineer specializing in geotechnical engineering will direct and supervise our services. A report will be provided electronically in PDF format that describes the exploration and recommendations for the site will be provided. This report will include the following:

- Summary of the field procedures and the results of the field and laboratory tests.
- A review of area and site geological conditions.
- A review of subsurface soil and rock stratigraphy.
- A plan illustrating the approximate soil test boring locations.
- Computer generated boring logs documenting conditions encountered at individual locations.
- Discussion of subsurface conditions encountered and their impact on the proposed site bridges.
- Recommendations for fill placement for new structural fills and discussion of site soils for re-use as fill.
- Recommendations for subgrade preparation.
- Discussion of anticipated foundation types, capacities, and design parameters.

The Proposed Geotechnical Exploration does not include the assessment of site environmental conditions or the presence of pollutants in the soil, rock, or groundwater of the site.

WSP has budgeted for up to 10 hours of time for extra moving time between the borings and/or for hand clearing of vegetation should site conditions require taking indirect paths between borings to access them with a drill rig, or if areas of heavy vegetation are encountered. WSP has also assumed an on-site or nearby water supply source would be available for us to use to obtain water for the drill rig without extra cost. If changes to the proposed development, unexpected site and/or subsurface conditions are encountered, and it becomes necessary to modify the exploration plan or additional effort is needed to complete our proposed scope, WSP will contact you to discuss recommended variations in the exploration plan and our fee.

Based on our current schedule, WSP can perform the soil test borings within approximately four weeks of authorization. However, the drilling is dependent on availability and schedule of the driller. WSP has assumed that field work can occur during normal weekday working hours. Drilling should be completed within four working days. The written report will follow approximately fifteen working days after the field work has been completed. After the borings have been completed and the soil samples have been reviewed by an engineer, WSP can provide you with preliminary information by telephone or email, if requested.

### **TASK 3: ENGINEERING DESIGN SERVICES**

WSP proposes to design and prepare construction documents for the replacement of the existing boardwalks and bridges as shown in the attached Exhibit A. This task includes provision of structural engineering services necessary for the design of bridge abutments and evaluation of geotechnical/structural interactions of the piles supporting the bridges and boardwalks.

WSP will design the horizontal and vertical alignment of the new boardwalks using an 8 feet clear width and specifying construction using the Permatrak® precast concrete boardwalk system and prefabricated bridges. WSP will provide boardwalk designs for up to four different conditions to include a condition with handrails, without handrails, end condition at land, and end condition at pedestrian bridge abutments. WSP will design foundations as recommended in the geotechnical report. WSP will review code requirements and provide handrails that meet code requirements as needed. The pedestrian bridges will be specified as delegated design by a prefabrication manufacturer. WSP will provide the design parameters to include design loads, width, and length for the prefabricated bridges. WSP will design the abutments to support the pedestrian bridges.

WSP will deliver milestone submittals to include 65%, 95%, and 100% design deliverables. The deliverables will consist of construction drawings with specifications and notes on the drawings. The 100% construction drawings will be signed and sealed by a Professional Engineer registered in the State of South Carolina. WSP has included time to meet with the City via Microsoft Teams to discuss comments that they may have regarding the intermediate submittal packages as discussed below.

WSP will coordinate with bridge manufacturers and the City to select a pre-engineered bridge style consistent with the bridges used in Phase 1.

Bridge and boardwalk locations and expected lengths are shown in Exhibit A.

WSP anticipates that the construction drawings will consist of the following sheets:

- Cover Sheet and Index of Drawings (Including Site Location Map)
- General Notes
- Existing Conditions Plan/Topographic Survey
- Demolition Plan
- Overall Site Layout and Staging Plan, including horizontal and vertical alignment
- 3-Phase Erosion, Sedimentation and Pollution Control Plan
- Erosion, Sedimentation and Pollution Control Notes/Details
- Structural Design Drawings
- General notes, abbreviations, and code compliance summary
- Pre-engineered bridge notes and details
- Foundation plans and details
- Concrete sections and details
- Steel sections and details
- Boardwalk details

Total Estimated Drawing Sheets: 57

This task includes one site visit (after WSP receives the survey) to review existing conditions, one preliminary meeting to initiate the work, one meeting after each interim submittal to review progress drawings, and one final meeting to review completed plans (a total of four meetings). WSP anticipates that these meetings will include the Client and other members of the design team. Meetings are assumed to be held remotely, last no more than two hours, and attended by two WSP staff. One round of revisions to the plans is assumed after the interim and final meetings.

Copies of final plans will be provided to the Client and applicable permitting agencies. Upon request, electronic copies (CADD [computer-aided design and drafting] files) of the grading and site plans will be made available to the Contractor for layout and quantity take-off purposes.

## **TASK 4: ASSESSMENT AND PERMITTING SERVICES**

### **Wetland and Stream Delineation**

WSP will determine the approximate locations and extents of wetland areas within a 40-foot corridor around the bridges, boardwalk, and walkways in Phase II of the Wildlife Sanctuary project. The delineation will be based on the Routine Wetland Determination (Level 2—Onsite Inspection Necessary) method as defined in the 1987 Corps of Engineers Wetlands Delineation Manual and the appropriate regional supplement(s). This technique uses a multi-parameter approach that requires positive evidence of all three of the following:

- Hydrophytic vegetation
- Hydric soil
- Wetland hydrology

Areas exhibiting the above three wetland characteristics and/or classified as streams will be considered potentially jurisdictional waters. The boundaries will be marked in the field (flagged) with plastic survey tape. Information for US Army Corps of Engineers (USACE) wetland delineation data forms will be collected. However, no jurisdictional determination submittal will be prepared or submitted to the USACE except for the permit submittal. Jurisdictional features delineated in the field will be located by the field team using GPS for the anticipated GIS mapping, no survey of the features will be conducted.

The results of the functional assessment will be included in a map of the jurisdictional wetlands as the sole deliverable for this task. Special circumstances regarding wetlands/streams noted during the field investigation will be reported to the City via email correspondence.

### **Desktop Cultural Resources Investigations**

WSP will conduct a limited cultural resources literature and records search for the Project Site to determine previously recorded cultural resources are located within the project area. Documents and files to be reviewed include the National Register of Historic Places (NRHP), South Carolina State archeological site files, Pickens County historic structures survey files, compliance and research reports, historic maps, and early aerial photographs. The literature and records search will be conducted at the appropriate state repositories for cultural resources information in Columbia, South Carolina. As needed, information may be gathered from other repositories. A letter explaining the results of the literature and records search will be prepared and referenced in the Prospectus. This proposal excludes further site-specific sampling, shovel testing, compliance level reports, etc. If these or other cultural resources studies are requested, then additional services under a separate proposal will be required.

### **Desktop Protected Species**

Protected species data from the South Carolina Department of Natural Resources and the U.S. Fish and Wildlife Service will be solicited from these agencies to gather current data on endangered or threatened

animal and plant species occurring or potentially occurring on the subject tract. WSP will also gather aerial photographs and other site documents to determine changes on the site since the original work.

Following the literature and records review, WSP will conduct a preliminary on-site reconnaissance review of the various habitat types within the selected mitigation site. This scope is limited to a sampling of the on-site habitat, no site-wide evaluation, nor will site-specific protected species evaluations be conducted. If further work is necessary outside of this limited scope, WSP will disclose this information to you, prior to additional work.

If the literature and records review and the field information allow a suitable conclusion, WSP will prepare a compliance level report to be submitted with the permit package to the US Fish and Wildlife Service, describing the results of our investigations and the potential effect of the proposed project on protected species. This report will combine the results of the above-listed project area with the biological assessments conducted previously on the adjacent interchange parcels.

### **USACE Permitting**

Based on an initial site walk through, the proposed boardwalk and bridge replacement project work appears to be confined to the existing trails, boardwalks, and bridges. Existing bridges and boardwalks will be replaced in substantially the same location as the existing structures. It is WSP's understanding that neither the engineering evaluation nor the proposed project construction work will have a significant effect on waters and wetlands. However, this work must be conducted with care to follow the Nationwide Permit (NWP) (probably NWP No. 3) general and regional conditions applicable for this project. This permit requires notification to the USACE for work in wetlands. Under this same scope, WSP will also consider submittal of an application for a "No Permit Required" letter in lieu of the NWP No.3. WSP will conduct a wetland determination in the field identifying the limits of jurisdictional wetlands.

The USACE will be the lead agency in the permitting process, while South Carolina Department of Health, Environmental Control (SCDHEC), through the Coastal Zone and 401 Water Quality Certification process, will play a secondary role. Critical components of the permit application package will be avoidance and alternatives analysis, as well as a well-detailed purpose and need statement. The avoidance alternatives analysis will justify proposed impacts to waters of the U.S. and document the lack of a reasonable and feasible alternative that would achieve the goals of the project and avoid/minimize jurisdictional waters impacts. WSP will prepare and submit the Nationwide Permit(s) authorization request application. This evaluation will include results of wetland delineation, desktop protected species, and desktop cultural resources investigations. No field surveys, except for wetlands delineation, will be performed under this task.

WSP will prepare permit drawings for the proposed project for submittal to the USACE, along with plans of impacts to jurisdictional waters, pursuant to NWP submittal. The developed permitting plans will show the proposed improvements and provide the jurisdictional waters impacts within the project



boundary. This permitting task does not include any additional drawings, engineering work, modeling, or calculations, except as specifically outlined in this work order.

WSP and the City will explore opportunities to minimize jurisdictional waters impacts where feasible, in concert with the proposed project requirements. The City will assist WSP in developing a detailed project description that will include projected direct and indirect adverse impacts to jurisdictional waters resulting from project activities. The City will also assist WSP in preparation of the alternatives analysis by providing adequate justification for jurisdictional waters, including wetlands, impacts proposed for this project.

This work order assumes that direct and cumulative impacts to waters of the US will be less than 0.1 acres (including the impacts associated with a previous permit on this site), and that compensatory mitigation will not be required. If direct impacts to waters of the US are between 0.1 acres and 0.5 acres, compensatory mitigation would be required. No mitigation planning is included in this work order. If an individual permit application is required, WSP will provide a proposal for additional services.

#### **Land Disturbance Permitting and SCDHEC-OCRM CZC Assistance**

The land disturbance permit in this work order will only cover Phase 2, which will include replacing the remainder of the existing pedestrian bridges and boardwalks as stated above. Because existing bridges and boardwalks in Phase 2 are also planned to be replaced in substantially the same location as the existing structures, land disturbance impact associated with these replacements will be limited, but is expected to be more than one acre, which includes site access, site laydown, and work along the existing trail alignments. Access to the sites will primarily be along existing roads/trails and no land disturbance to those trails is anticipated. The preliminary estimate for land disturbance is 2.8 acres (this estimate assumes 25 feet of disturbance width along the alignment of the bridges and boardwalks which are being replaced).

WSP will prepare a stormwater pollution prevention plan (SWPPP) for a project with an estimated 2.8 acres of land disturbance. WSP will prepare applications and provide subsequent support to the City to obtain state and local land disturbance permits and SCDHEC Office of Coastal Resource Management Coastal Zone Consistency certification, as required. WSP will also provide the City with electronic drafts of permit applications for review and signature prior to submittal to the agency. The Comprehensive Stormwater Pollution Prevention Plan (C-SWPPP) and Notice of Intent (NOI) will be prepared in accordance with the SCDHEC C-SWPPP template and local and SCDHEC regulations. The C-SWPPP will include:

- Construction Stormwater Best Management Practices
- Construction sequence
- Limits of disturbance
- Temporary stabilization measures
- Construction details
- Other items requested by regulators to support the NPDES permitting application.

## Hydraulic Analysis and No Rise Report

The results of the hydraulic analysis will be documented in a hydraulic report. The report is intended to be shared with local and state floodplain officials to show the boardwalk will comply with a No-Rise condition. WSP assumes that the proposed replacement will not require additional survey or the submission and approval of a Conditional Letter of Map Revision (CLOMR) or Letter of Map Revision (LOMR). If it is determined that additional survey, a CLOMR, or LOMR is required, a separate scope and fee will be required.

The City is requesting WSP conduct a hydraulic analysis and No-Rise report for the planned Phase 2 of the Waltherboro Wildlife Sanctuary bridge and boardwalk replacements. The planned Phase 2 repairs are located within the floodway of Great Swamp and Ireland Creek.

WSP will utilize the Great Swamp hydraulic model used in Phase 1 of the project to review the planned Phase 2 repair work. The hydraulic model will be used to review flood elevations within the project site. In addition, for the Covered Bridge 1 and 2 section, the Ireland Creek hydraulic model will be used to review this crossing because it is within the floodway of Ireland Creek.

Available topographic data in the form U.S. Geological Survey (USGS) Digital Elevation Models (DEM) information will be used to supplement the cross-section geometry in the hydraulic model. Additional cross-sections may be added to the model to allow for review of the project area. A proposed conditions model run for Great Swamp representing the Phase 1 (currently under construction) and Phase 2 boardwalk replacement work will be created to compare to the existing boardwalk condition. Similarly, a proposed conditions model run for Ireland Creek representing the Covered Bridge 1 and 2 section board walk replacement work will also be created to compare to the existing boardwalk condition in this area. For this study no new hydrologic analysis will be performed and the effective discharges will be used from the Colleton County Flood Insurance Study.

The results of these hydraulic analyses will be documented in a Phase 2 hydraulic report. The report is intended to be shared with local and state floodplain officials to show the Phase 2 boardwalk will comply with a No-Rise condition. WSP assumes that the proposed replacement will not require additional survey or the submission and approval of a CLOMR or LOMR. If it is determined that additional survey, a CLOMR, or LOMR is required, a separate scope and fee will be required. This hydraulic report would be invalidated if the project timeline is extended and development within Great Swamp or Ireland Creek were to change.

## ASSUMPTIONS

- The proposed boardwalk and bridge replacement project work will be confined to the existing trails, boardwalks, and bridges.
- Direct and cumulative impacts to waters of the U.S. will be less than 0.1 acres.
- Cumulative land disturbance impacts (both Phase 1 and Phase 2) not exceed 5 acres.

- Property access to the site is unrestricted and will be made available for all site visits, including geotechnical investigation, and our field work can occur during normal weekday working hours.
- A hydrology study of the boardwalk replacement is not included. Utility design and/or coordination is not included.
- Utility location will be the responsibility of the Contractor.
- WSP has not included construction administration; however, WSP can provide a proposal at the request of the City for these services under a separate work order. WSP will submit three deliverables to the City for review and comment, 65%, 95%, and 100% final design providing electronic (i.e., PDF) copies for each submittal. No permitting (time or fees), retaining wall design, or other services not specifically listed herein are included.
- WSP will design one set of abutments to be used at each pedestrian bridge location.
- Specifications will be made by reference on the drawings. A standalone specification package will not be included in the deliverables.
- The prefabricated pedestrian bridges will be a delegated design by others that will require calculations and construction drawings signed and sealed by a Professional Engineer registered in the State of South Carolina.
- Structural team will not visit the site but will be provided sufficient information from the civil and geotechnical engineers and from the survey team to complete the design.
- SCDHEC land disturbance permitting fees are anticipated at approximately \$600, and will be the expense of the City, not included in this scope/fee.
- Permits may expire and need to be renewed at the Owner's expense if construction phasing extends beyond the permit period.
- An individual permit for wetlands is not included.
- Separating the project into additional phases may incur additional.

WSP made the above assumptions in preparing this work order. WSP shall be notified if any of these assumptions are incorrect so that WSP can modify our work order accordingly.

### **EXCLUSIONS:**

Services not specifically mentioned herein are excluded from this scope of services. The following services are clarified as exclusions from this work order, but WSP could provide them upon request at an additional fee.

- Stormwater storage facilities
- Improvements to existing roadways
- Retaining wall design
- Review and permitting fees
- Construction testing and erosion control monitoring
- Construction administration services
- Construction observation services
- Detailed cultural and protected species surveys/reports
- CLOMR and LOMR.

WSP can provide the services listed above, along with full construction administrative services for an additional fee. Construction administrative services available include bidding support, contractor management, site inspections, pavement and material testing, contractor submittal reviews, contract administration, and many other full-service options.

**SCHEDULE:**

WSP can commence the services proposed herein within 10 business days of receipt of the attached signed work order (as defined below). WSP anticipates the duration provided below for each phase of design and will notify the City of changes that could significantly impact this schedule. Note that USACE permitting can often take 60 days or more and DHEC permitting 180 days or more from submittal, but WSP will attempt to submit early in the design process to reduce delays due to regulatory approval.

<b>Task</b>	<b>Task Name</b>	<b>Duration</b>
1	Survey and Project Inspection	12 weeks from kick-off meeting
2	Geotechnical Exploration	8 weeks
3A	Engineering Design - 60% Design	8 weeks
3B	Engineering Design - 95% Design	6 weeks
3C	Engineering Design - 100% Design (after receipt of regulatory permit comments)	4 weeks
4	Assessment and Permitting Services	Concurrent with Task 3B but may include additional review time by regulators.
	<b>Total</b>	<b>38 weeks (not including review time by Client/regulators)</b>



**Walterboro Wildlife Sanctuary – Bridge and Boardwalk Repairs - Phase II**  
 City of Walterboro  
 Colleton County, South Carolina

**Legend**

- Walterboro Wildlife Sanctuary Parcels
- Boardwalk
- Path
- Bridge
- Streams



**wsp**

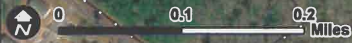
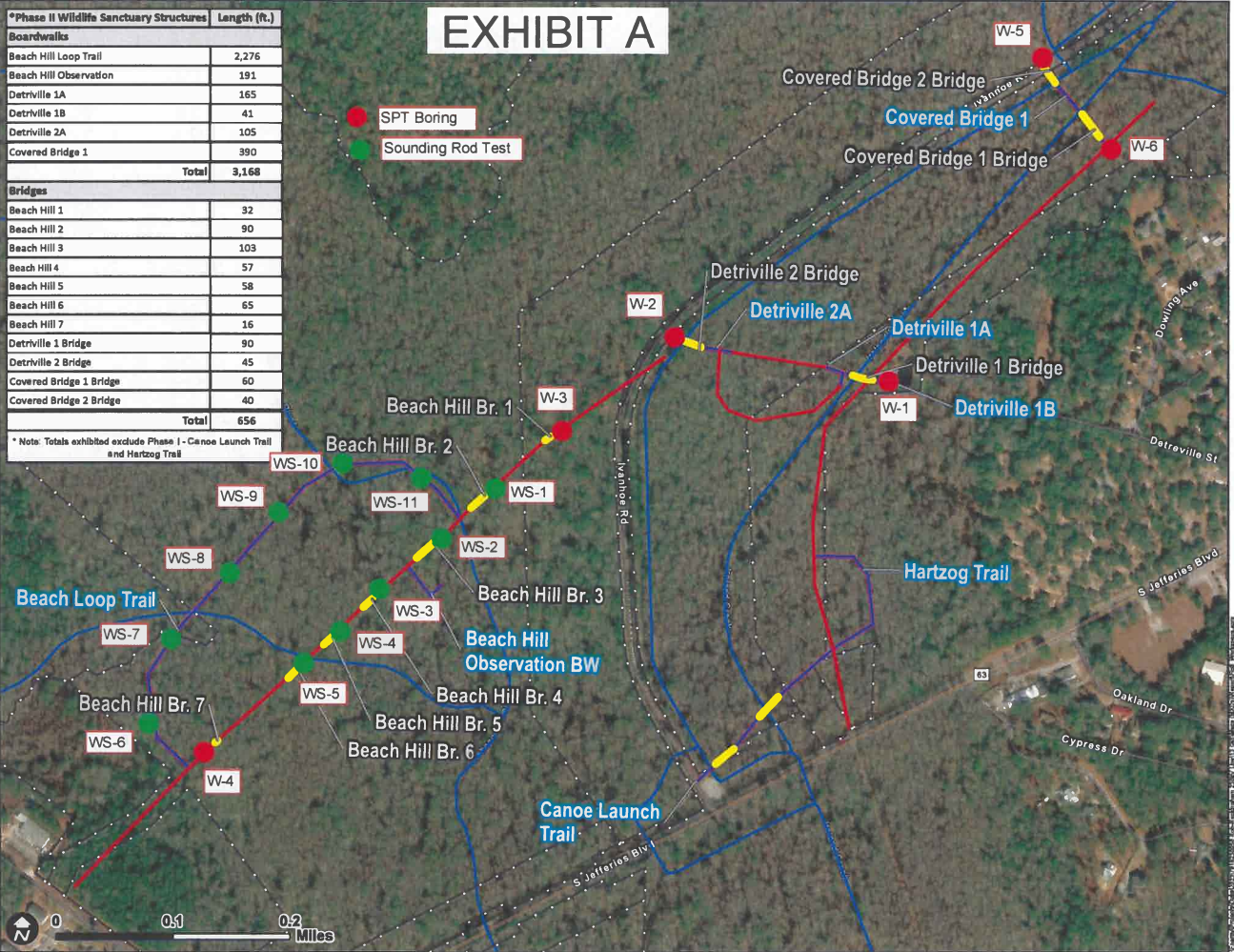
Job No. 6480220133  
 Drawn By: MJC  
 Reviewed By: AWC  
 Date: 11/8/2023

The map shown here has been created with all due and reasonable care and is strictly for use with WSP USA Environment & Infrastructure Inc. (WSP) project number 6480220133. WSP assumes no liability direct or indirect, whatsoever for any such third party or unintended use.

*Phase II Wildlife Sanctuary Structures	Length (ft.)
<b>Boardwalks</b>	
Beach Hill Loop Trail	2,276
Beach Hill Observation	191
Detriville 1A	165
Detriville 1B	41
Detriville 2A	105
Covered Bridge 1	390
<b>Total</b>	<b>3,168</b>
<b>Bridges</b>	
Beach Hill 1	32
Beach Hill 2	90
Beach Hill 3	103
Beach Hill 4	57
Beach Hill 5	58
Beach Hill 6	65
Beach Hill 7	16
Detriville 1 Bridge	90
Detriville 2 Bridge	45
Covered Bridge 1 Bridge	60
Covered Bridge 2 Bridge	40
<b>Total</b>	<b>656</b>

\* Note: Totals exhibited exclude Phase I - Canoe Launch Trail and Hartzog Trail

**EXHIBIT A**



**Work Order**



Client: City of Walterboro  
Agreement Work Order Number: 9

Project Name: Walterboro  
Project Number: TBD

**This Work Order ("Work Order"), when approved and signed by both parties, is issued under and amends that certain Agreement between the parties dated 30 March 2022 ("Agreement"). Except as modified herein, all terms and conditions of the Agreement remain in full force and effect.**

**SCOPE OF SERVICES:**

Wood Environment & Infrastructure Solutions, Inc. (now operating as WSP Environment & Infrastructure, Inc.) company indicated in the Agreement shall perform the services ("Services"):

- Set forth in the attached document entitled City of Walterboro WSP Project No. TBD Work Order No. 9 Attachment No. 1 - Scope of Services Wildlife Sanctuary Boardwalk Replacement Design Phase 2, March 29, 2024. Described as follows:

The Services are  are not  in support of a U.S. Government contract.

**SCHEDULE:**

The date for completion of these services is February 1, 2025

**COMPENSATION:**

The Client's payment obligation under this Work Order is as follows:

- The Firm Fixed Price for Services is
- The Fixed Unit Prices are set forth in the document attached hereto entitled or as follows:  
Service(s) Price

- The Estimated Cost for the Services are Time & Materials not to exceed: \$262,700  
Applicable billing rates are set forth in the document attached hereto entitled WSP USA Environment and Infrastructure Solutions Inc. March 2024 Fee Schedule..

**By their signatures below, the parties acknowledge that they shall be bound by the terms of this Work Order, including the attachments hereto, and that the undersigned are authorized to enter into this Work Order.**

Client: **City of Walterboro, SC**

**WSP USA Environment & Infrastructure Inc.**

Date: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

By: \_\_\_\_\_  
(Signature)

By: \_\_\_\_\_  
(Signature)

Name: \_\_\_\_\_  
(Printed Name)

Name: \_\_\_\_\_  
(Printed Name)

Name: \_\_\_\_\_  
(Printed Name)

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_



**Fee Schedule**

**WSP USA Environment and Infrastructure Solutions Inc.  
MARCH 2024 FEE SCHEDULE**

**TECHNICAL SERVICES**

Charges will be made at the following rates for time spent in administration of projects, consultation or meetings, field inspection, review and evaluation of field and laboratory data, travel time, report preparation and review, etc. Charges will be based on the position level of the individual performing the services.

**A. ENGINEERING SERVICES**

Technician 1	per hour	\$75
Technician 2	per hour	\$85
Junior Scientist/Engineer	per hour .....	\$85
Staff Scientist/Engineer	per hour .....	\$95
Project Scientist/Engineer	per hour	\$110
Senior 1 Engineer /Scientist	per hour .....	\$130
Senior 2 Engineer /Scientist	per hour .....	\$150
Associate Principal Scientist/Engineer	per hour	\$180
Principal Engineer/Geologist/Scientist	per hour .....	\$200
Senior Principal Engineer/Geologist/Scientist	per hour .....	\$220
Administrative	per hour	\$70

**B. EXPENSES**

Direct expenses incurred and identifiable to the project will be charged at direct cost multiplied by 1.15 to address internal procurement costs.

**C. SUBCONTRACTS**

Subcontracted services through WSP will be invoiced at direct cost multiplied by 1.1 to cover the internal cost of contract administration.



## MEMORANDUM

**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** May 3, 2024  
**SUBJECT:** Request to Purchase Pickup Truck for Water Department

The Water Department accepted bids for the purchase of a new pickup truck. The city received bids from three (3) dealerships:

<u>Vendor</u>	<u>Model</u>	<u>Bid</u>
Walterboro Ford (Walterboro, SC)	Ford F-150	\$35,280.00
Dick Smith (Columbia, SC - State Contract)	Ford F-150	\$36,365.11
Cooper Motor Company (Walterboro, SC)	Chevrolet Pickup	\$41,500.00

City staff recommends purchase of a 2024 Ford F-150 pickup truck from Walterboro Ford (Walterboro, SC) in the amount of **\$35,280.00**. The FY 2023-2024 Water Department budget has \$35,829 available for the purchase of a new pickup truck. City staff asks for Council's favorable consideration of this request. If you have any questions, comments or concerns, please do not hesitate to contact me or come by City Hall at your convenience.

Sincerely,

Jeffrey P. Molinari  
City Manager

Attachments



MEMORANDUM

To: Jeff Molinari

From: Wayne Crosby, Utilities Director

Re: Truck Purchase

Date: April 30, 2024

The City of Walterboro's Utilities Department accepted bids for the purchase of a pickup truck to be used in the water department. This is an approved purchase in the current year's budget (2023-2024).

The City received bids from three (3) dealerships with a low bid of \$35,280.00 from Walterboro Ford. The bids were as follows:

<u>Contractor</u>	<u>Base Bid</u>
Walterboro Ford	\$35,280.00
Dick Smith (state contract)	\$36,365.11
Cooper Moter	\$41,500.00

It is therefore staff's recommendation to award this bid purchase to Walterboro Ford in the amount of \$35,280.00.



[www.walterboroford.com](http://www.walterboroford.com)

4/3/24

2024 F150  
Reg Cab  
5.0 V8  
Automatic  
Pwr Windows  
Pwr Locks  
4x2

34780.00  
Plus TAX  
TAGS



# DICK SMITH

7201 Garners Ferry Rd Columbia SC 29209

Date 4/25/2024

Salesperson \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 County \_\_\_\_\_ Zip \_\_\_\_\_  
 Home \_\_\_\_\_ Bus Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 Email \_\_\_\_\_

New  Demo  Rental Unit  Used  
 Year 2023 Make FORD Stock \_\_\_\_\_  
 Model F-150 Body REG. CAB XL 2WD (F1C)  
 Color \_\_\_\_\_ Top \_\_\_\_\_ Trim \_\_\_\_\_  
 VIN 1FTMF1CP3PKG21021 Miles \_\_\_\_\_

\*Added Equipment: (\$595.00)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

TRADE IN (1)	
Year	Make
Model	
VIN	
Miles	
Stock	
TRADE IN (2)	
Year	Make
Model	
VIN	
Miles	
Stock	
Allowance	
Rebate	\$0.00
Cash Due	\$0.00
Deposit	\$0.00
TOTAL CREDITS	\$0.00

PURCHASE	
Price	\$35,258.11
Added Equip*	\$595.00
SUBTOTAL	\$35,853.11
Sales Tax	\$500.00
Temp Tag Fee	\$12.00
TOTAL CASH PRICE	\$36,365.11
Total Credits	(\$0.00)
TRADE-IN PAYOFF	\$0.00
BALANCE DUE	\$36,365.11

## Wayne Crosby

---

**From:** Scott Rizer <[scott@coopermotor.com](mailto:scott@coopermotor.com)>  
**Sent:** Thursday, April 25, 2024 5:38 PM  
**To:** Wayne Crosby  
**Subject:** Re: Truck Bid

**CAUTION: This email originated from outside of the organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!**

Hey Wayne,

I am having a hard time downloading a spec sheet for these trucks but if you will come by Monday I will give you a printout. As far as the equipment these trucks will have the v8, locking rear axle and the trailering package. I do not have any invoices on these trucks yet but as near as I can determine the price should be \$41,000 plus the tax. I think you normally do your own tag work. The trucks are scheduled to be built at the first of July and should hopefully arrive around the first of August.

Thanks,

Scott

On Thu, Apr 25, 2024 at 3:22 PM Wayne Crosby <[wcrosby@walterborosc.org](mailto:wcrosby@walterborosc.org)> wrote:

Scott-

Can you forward a firm bid on the closest match to our spec? A ballpark time of delivery would be sufficient.

Thanks

Wayne

---

**From:** Scott Rizer <[scott@coopermotor.com](mailto:scott@coopermotor.com)>  
**Sent:** Thursday, April 25, 2024 12:38 PM  
**To:** Wayne Crosby <[wcrosby@walterborosc.org](mailto:wcrosby@walterborosc.org)>  
**Subject:** Re: Truck Bid

**CAUTION: This email originated from outside of the organization! Do not click links, open attachments or reply, unless you recognize the sender's email address and know the content is safe!**

Come back by on Monday and I give you what info I can on the trucks we have coming.

Thanks,



## MEMORANDUM

**TO:** Mayor and City Council  
**FROM:** City Manager  
**DATE:** May 3, 2024  
**SUBJECT:** Request to Purchase Used Pickup Truck for Parks Department

The Parks Department solicited bids for the purchase of a used pickup truck. The Parks Department pursued a used Ford F-250 because of the escalating cost of new F-250's. The city received bids from three (3) dealerships:

<u>Vendor</u>	<u>Model</u>	<u>Bid</u>
Walterboro Motor Sales (Walterboro, SC)	2016 Ford F-250	\$33,400.00
JC Lewis Ford (Savannah, GA)	2017 Ford F-250	\$36,289.00
Hilton Head Honda (Hilton Head, SC)	2017 Ford F-250	\$38,700.00

City staff recommends purchase of a used 2016 Ford F-250 pickup truck (38,782 miles) from Walterboro Motor Sales (Walterboro, SC) in the amount of **\$33,400.00**. The FY 2023-2024 Parks Department budget allocated \$30,000.00 for the purchase of a pickup truck. The Parks Department has capacity in the FY 2023-24 budget to absorb the additional \$3,400. City staff asks for Council's favorable consideration of this request. If you have any questions, comments, or concerns, please do not hesitate to contact me, or come by City Hall at your convenience.

Sincerely,

Jeffrey P. Molinari  
City Manager

Attachments



## MEMORANDUM

To: Jeffrey P. Molinari  
City Manager

From: Jonathan A. Burroughs  
Parks Director

Date: May 3rd, 2024

Subject: Used Truck for Parks Department

The City of Walterboro Parks Department solicited (3) bids for a used truck to add to its fleet of existing vehicles and better serve the needs of its employees. Council approved \$30,000 in funds to purchase another vehicle in the current budget for this Fiscal Year 23-24. The Parks Department has the capacity in its overall budget to cover any additional costs over the original approved amount.

### Supplier

1. **Walterboro Motor Sale Co. Inc. (Walterboro, SC)**
  - a. **\$33,400.00**
  - b. **Ford F-250 2016 – 38,782 (Mileage)**
2. **JC Lewis Ford (Savannah, GA)**
  - a. **\$36,289.00**
  - b. **Ford F-250 2017 – 117,649 (Mileage)**
3. **Hilton Head Honda (Hilton Head, SC)**
  - a. **\$38,700.00**
  - b. **Ford F-250 2017 – 93,382 (Mileage)**

*I am requesting that we award the bid to Walterboro Motor Sales Co. Inc as they have the lowest bid and the lowest number of miles on a vehicle. This used vehicle is in excellent condition for its age and had one owner.*



# W

## ALTERBORO MOTOR SALES CO., INC

902 BELLS HWY.

WALTERBORO, SOUTH CAROLINA 29488  
WWW.WALTERBOROFORD.COM

FORD CARS AND TRUCKS

Customer: [aramsey@walterborosc.org](mailto:aramsey@walterborosc.org)

OFFICE: 843-549-5581  
FAX: 843-782-3113

SOLD TO CITY OF WALTERBORO  
300 HAMPTON STREET  
ADDRESS WALTERBORO SC 29488-

DATE DELIVERED May 3, 2024

SALESMAN PETERS, ROBBIE LEE

		PRICE
	SALES PRICE	32,900.00
	S.C. SALES TAX	500.00
	LICENSE AND TITLE svc.	
<b>CAR TYPE</b>	<i>miles 38,252</i> <b>XLT</b>	
	2016 FORD F-250 XLT 1FT7W2B60GEC10377 <b>4x4</b>	
<p>The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. You are required to register the vehicle under S.C. law with the S. C. State Highway Department within forty-five (45) days. Each Party acknowledges the vehicles to be free of all liens. The purchaser agrees there are no warranties and purchaser agrees to accept the vehicle "as is" hereby acknowledging full value received. On new units purchaser acknowledges receipt of the warranty furnished by Ford Motor Co. and not the dealer. All other warranties and fitness claims are disclaimed and the purchaser agrees to hold the seller harmless therefrom. The purchaser has been offered the opportunity of purchasing the optional extended service plan directly from Ford Motor Co. on eligible vehicles. Title remains with dealer until all checks are honored and a clear title on the trade-in is furnished to the dealer</p>		N/A
	<b>6.2 GAS Engine</b>	
	N/A	N/A
Purchaser: _____		
CREDIT INSURANCE		
FINANCE CHARGES		
<b>TOTAL AMOUNT OF INVOICE</b>		<b>33,400.00</b>
TRADE IN		
CASH DEAL		
BY _____	NOTES OF \$ _____	PAYABLE TO
		33,400.00
<b>TOTAL AMOUNT OF SETTLEMENT</b>		<b>33,400.00</b>

2023 F-150 Model Year Clearance Happening Now!



**GPS, CAMERA, BACKUP SENSORS, SONY AUDIO, BEDLINER** 1 / 24

**Used 2017 Ford F-250 Super Duty Lariat**



J.C. Lewis Ford Savannah Automatic 4X4 Flex Fuel 4-door

**\$36,289** ⓘ

Est. \$501/mo

[Calculate Your Payment](#)

[Request More Info](#)

Vehicle Price	\$35,500
Dealer Fee ⓘ	\$789
<b>Total with Dealer Fee ⓘ</b>	<b>\$36,289</b>

[Shop by Payment](#)

[Cookie Consent](#)





📍 This vehicle is located at **J.C. Lewis Ford Savannah**

### The Basics

VIN:	1FT7W2B65HEC51525
Engine:	6.2L / 8 cylinder (385 hp)
Stock Number:	SD4067A
Interior Color:	Camel
Mileage:	117,649
Exterior Color:	White Platinum Metallic Tri-Coat

[View window sticker](#)



### Key Features

Premium audio

Keyless entry

Backup Camera

Bluetooth

USB

+ Show all features

[Service History](#)

### Vehicle Description

**\*\*NEW BRAKES!! NEW BATTERY!!\*\* \*\*CHROME & FX4 OFF-ROAD PACKAGES!! 20" CHROME WHEELS, HEATED/COOLED LEATHER BUCKET SEATS, GPS, CAMERA, 8" TOUCHSCREEN, BACKUP SENSORS, SONY PREMIUM AUDIO W/10 SPEAKERS, SYNC 3, CRUISE CONTROL, POWER SLIDING REAR WINDOW, EXTENDED CHROME RUNNING BOARDS, UPFITTER SWITCHES, BEDLINER\*\*Clean CARFAX. CLEAN HISTORY/NO ACCIDENTS. 10-Way Power Heated/Cooled Leather Front Bucket Seats with Flow-Through Console, Memory Seat, Navigation/Nav/GPS, Reverse/Backup Camera, Backup Se ...**

+ Show more

Shop by Payment



(<https://www.hiltonheadhonda.com>)

**[We Want To Buy Your Car! Click Here To Start Your Appraisal. \(/sell-your-vehicle/\)](#)**



(30) Photos

**PRE-OWNED** 2017 Ford Super Duty F-250 SRW Lariat 4WD Crew Cab 6.75 Box  
VIN 1FT7W2B64HEE30199 STOCK: HEE30199

Retail Value \$39,000(<https://www.hiltonheadhonda.com/inventory/used-2017-ford-super-duty-f-250-srw-lariat-4wd->)  
Savings \$300(<https://www.hiltonheadhonda.com/inventory/used-2017-ford-super-duty-f-250-srw-lariat-4wd->)

INTERNET PRICE **\$38,700**(<https://www.hiltonheadhonda.com/inventory/used-2017-ford-super-duty-f-250-srw-1ft7w2b64hee30199/>)  
 Disclaimer

Jessica  
Hilton Head Honda

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Value My Trade (<https://www.hiltonheadhonda.com/sel>)



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Service Receipts

Original MSRP / Options Info

Vehicle Brochure

CARFAX History Report

<https://www.carfax.com/VehicleHistory/ar20rDurLnhF83sByu8P-FrtgqjEwJvsV8osahL4Xul-kVWFmX8e4tyBysBbvuzqZqXfPv3G5pPC7T83VYE97UVUKGZvQr9kJS-Q2vg> Video Test Drive

About Us

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## Basic Info

<b>EXTERIOR:</b>	Ruby Red Metallic Tinted Clearcoat	<b>DRIVETRAIN:</b>	4WD
<b>INTERIOR:</b>	Black	<b>TRANSMISSION:</b>	6-Speed A/T
<b>ENGINE:</b>	6.2L 8 Cylinder Engine	<b>MILEAGE:</b>	93,382

Jessica  
Hilton Head Honda

I'm online! How can I help you  
with the F-250? 😊

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