



**WALTERBORO CITY COUNCIL  
REGULAR MEETING  
OCTOBER 1, 2024  
CITY HALL  
6:15 P.M.**

**AGENDA**

**I. Call to Order:**

1. Invocation
2. Pledge of Allegiance

**II. Public Input on Agenda Items:**

**III. Approval of Minutes:**

1. Regular Meeting – July 9, 2024
2. Rescheduled Regular Meeting – August 20, 2024
3. Regular Meeting – September 3, 2024

**IV. New Business:**

1. **Ordinance # 2024-10**, AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE FOR CHANGES IN THE ZONING DISTRICTS OF THE CITY OF WALTERBORO BY CHANGING THE ZONING CLASSIFICATION OF ONE PARCEL OF LAND DESIGNATED AS TMS # 164-05-00-283 FROM SINGLE FAMILY RESIDENTIAL (SFR) TO MEDIUM DENSITY RESIDENTIAL (MDR) (Introduction and First Reading).
2. **Ordinance # 2024-11**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-15-00-010 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Introduction and First Reading).
3. **Ordinance # 2024-12**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 178-00-00-071 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Introduction and First Reading).
4. **Ordinance # 2024-13**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 178-00-00-072 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Introduction and First Reading).

5. **Ordinance # 2024-14**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOW AS TMS #'s 147-00-00-028, 163-03-00-017, 163-03-00-018, 163-03-00-020 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Introduction and First Reading).
6. Consideration of a request from Sheila P. Campbell - Word for Life Ministries to close a section of Chaplin Street between Tracy Street and Lemacks Street for the 2<sup>nd</sup> Annual Community Health Fair on Saturday, October 5, 2024, from 10:00 AM to 1:30 PM.

**V. City Manager's Report:**

1. Consideration of bids for Bells Highway Water Main Emergency Repair (Tropical Storm Debby). \*\* Bid opening is Tuesday, October 1<sup>st</sup> @ 2:00 PM, bids will be presented to City Council at Council meeting. \*\*

**VI. Executive Session:**

1. Discussion of security devices.
2. Provision of incentives to encourage downtown redevelopment.
3. Personnel Matters:
  - a. Appointment to the Historic Preservation Commission.
  - b. Compensation.

**VII. Open Session:**

1. Council May Take Action on Items Discussed in Executive Session.

**VIII. Adjournment**

## Walterboro City Council Regular Meeting

City Hall

July 9, 2024

### Minutes

A Rescheduled Regular Meeting of Walterboro City Council was held at City Hall on Tuesday, July 9, 2024, at 6:15 P.M., with Mayor Bill Young presiding.

**Present:** Joined in the meeting were: Mayor Bill Young, Councilmembers: Carl Brown, Judy Bridge, Paul Siegel, James Broderick, Greg Pryor, and Ladson Fishburne. City Manager Jeff Molinari, Assistant City Manager Ryan McLeod, City Attorney Brown McLeod, Finance Director Amy Risher, Police Chief Wade Marvin, Police Officers Jared Fletcher and Demetrius Gilyard, Sabrina Johnson, Stewart McAdoo, Sue Keith, Dana Cheney, and Shiela Keaise with Community Innovations.

### **Call to Order:**

With the above-mentioned Councilmembers present, Mayor Young called the meeting to order and invited everyone to join in as he gave the invocation. Councilmember Siegel led the Pledge of Allegiance to our flag.

### **Public Input on Agenda Items:**

There was no public input on agenda items.

### **Public Hearing:**

1. **Ordinance # 2024-07**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-15-00-076 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Second and Final Reading).

City Manager Jeff Molinari stated Mr. Mayor and members of City Council, this is the JGBR formally Asten Johnson. On June 18, 2024, the Planning Commission reviewed the annexation. They are recommending a zoning classification of Industrial District (ID). The Chairman of the Planning Commission has signed off on the recommended zoning.

### **Presentation:**

1. Shiela Keaise, Executive Director with Community Innovations stated thank you for having us tonight. For twenty-eight years I served as the Children's Librarian for the Colleton County Library. After retiring, I started a non-profit called Community Innovations. Our mission is to create a healthier community with our programs. Our programs are designed to promote self-confidence. Our motto is connecting businesses, resources, and families with innovative programs. We have several programs in place. We are doing all of this based off grants, local donations, and volunteers. Two of our singers who won the Colleton Voice Contest will perform tonight for you. This is one program that we do offer through Community Innovations.

### **Approval of Minutes:**

Upon motion of Councilmember Broderick, Seconded by Councilmember Pryor, the following minutes were unanimously approved.

1. Regular Meeting – May 7, 2024
2. Regular Meeting – June 4, 2024

### **Old Business:**

1. **Ordinance # 2024-07**, AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOWN AS TMS # 147-15-00-076 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION (Second and Final Reading).

Mayor Young asked since this was not in the city and not zoned before, would something like that be allowed in Highway Commercial? Since everything surrounding it would be Highway Commercial.

Assistant City Manager Ryan McLeod stated I do not believe so.

Motion: Councilmember Broderick; Seconded by Councilmember Bridge

Discussion: None

Carried: All ayes

### **New Business:**

1. **Ordinance # 2024-08**, AN ORDINANCE TO AMEND ORDINANCE # 2024-02, SO AS TO SET THE LOCAL OPTION SALES TAX CREDIT FACTOR IN THE FY 2024-2025 BUDGET (Introduction and First Reading).

City Manager Jeff Molinari stated Mr. Mayor and members of City Council we need to establish the Local Option Sales Tax Credit Factor for the 2024-2025 budget year. This number will be used for the property tax bills that will go out in October. The Local Option Sales Tax Credit Factor is determined by dividing our anticipated collections of \$1,272,358 by the total approved appraised value in the city which is \$592,496,923. This gives us a Local Option Sales Tax Credit Factor of .002147. We ask for Council's favorable consideration of the first reading.

Motion: Councilmember Bridge; Seconded by Councilmember Pryor

Discussion: None

Carried: All ayes

### **City Manager's Report:**

1. Consideration of Funding Recommendations from the Accommodations Tax Advisory Committee.

City Manager Jeff Molinari stated Mr. Mayor and members of City Council you have in your agenda packet a memo and supporting documentation from the Accommodations Tax Advisory Committee. They meet on June 25, 2024, and considered 5 requests:

1. Walterboro Tourism Commission – Requested \$80,000 - Approved \$80,000

2. Colleton County Chamber of Commerce – Requested \$20,000 – Approved \$0

City Manager Jeff Molinari stated the Colleton County Chamber was not granted any funding at this time. They are going to come back in October with a more fully completed request. The ATAX Committee will consider it at that time.

3. SC Artisans Center- marketing partnership & promos – Requested \$ 29,000 – Approved \$29,000

4. Velos of SC dba Festivelo – Festivelo XXVI – Requested \$36,200 – Approved \$18,600

5. Walterboro Tourism Commission – Walterboro Rocks – Requested \$74,000 – Approved \$74,000

Should these request be approved as submitted, the projected remaining balance for 2024-2025 will be approximately \$334,139. The remaining funds will be for consideration at the next scheduled meeting in October 2024. Therefore, the Accommodations Tax Advisory Committee respectfully requests City Council approve these items.

Motion: Councilmember Pryor; Seconded by Councilmember Bridge

Discussion: None

Carried: All ayes

2. Recognition of Police Officers Jared Fletcher and Demetrius Gilyard for lifesaving measures on May 30, 2024.

City Manager Jeff Molinari stated Mr. Mayor and members of City Council it is my great pleasure to recognize two of our officers Lance Corporal Jared Fletcher and Lance Corporal Demetrius Gilyard. Chief Marvin is going to give a brief presentation on the heroic actions of these two officers.

Chief Marvin stated on May 30, 2024, Walterboro Police Department officers responded to assist a Colleton County deputy with the search of a car. During the search of the car, illegal drugs were found. A field test revealed that the drugs tested positive for methamphetamines and fentanyl. As a result of handling and testing the drugs, the deputy experienced an accidental exposure resulting in lightheadedness, involuntary shaking, and difficulty breathing. The deputy told the two officers what was going on and immediately requested Lance Corporal Gilyard since he is a licensed EMT. Lance Corporal Gilyard retrieved his department issued Narcan and administered two doses to the deputy. The deputy has since made a full recovery. A large part of the deputy's recovery is because of the quick actions of Lance Corporal Fletcher and Gilyard. Relying on their training and experience, our two employees exhibited calmness in a stressful situation that resulted in a favorable outcome.

3. Recognition of Finance Director, Amy Risher, and the Finance Department for receiving the GFOA Certificate of Achievement for Excellence in Financial Reporting for FY 2022-2023 (12<sup>th</sup> consecutive year).

City Manager Jeff Molinari stated Mr. Mayor and members of City Council it is a pleasure once again to recognize our Finance Director Amy Risher. This is our 12<sup>th</sup> consecutive year that we have been recognized by the Government Finance Office Association (GFOA) with their Certificate of Achievement for Excellence in Financial Reporting. This is the highest form of recognition in governmental accounting. This is a testament to the outstanding work that Amy and her staff do each day.

A motion was made to go into Executive Session by Councilmember Pryor, seconded by Councilmember Bridge. Mayor Young explained that City Council would be going into Executive Session to discuss matters of Provision of water/sewer service to encourage the location or expansion of industries or other businesses

in the area: a. Sewer Pretreatment Program b. Northwest Waltherboro. Personnel Matter – Main Street Manager/Tourism Director search and receipt of Legal Advice dealing with the matters covered by attorney-client privilege, including potential or pending legal claims.

**Executive Session:**

1. Provision of water/sewer service to encourage the location or expansion of industries or other businesses in the area:

- a. Sewer Pretreatment Program
- b. Northwest Waltherboro

2. Personnel Matter – Main Street Manager/Tourism Director Search

3. Receipt of Legal Advice dealing with matters covered by attorney-client privilege, including potential or pending legal claims.

A motion to come out of Executive Session was made by Councilmember Pryor, seconded by Councilmember Brown, all in favor, motion carries.

There being no further business to consider, a motion to adjourn was made by Councilmember Pryor, seconded by Councilmember Brown, and passed unanimously. Mayor Young adjourned the meeting at 7:33 PM. Notice of the meeting was distributed with the agenda packets, to all local media, posted on City Hall bulletin board and posted on the City's website at least twenty-four hours prior to meeting time.

Respectfully,

Adrienne Nettles  
City Clerk

Walterboro City Council Rescheduled Regular Meeting

City Hall

August 20, 2024

**Minutes**

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday August 20, 2024, at 6:15 P.M., with Mayor Bill Young presiding.

**Present:** Joined in the meeting were: Mayor Bill Young, Councilmembers: Carl Brown, Judy Bridge, Paul Siegel, James Broderick, and Ladson Fishburne. City Manager Jeff Molinari, Assistant City Manager Ryan McLeod, City Clerk Adrienne Nettles, City Attorney Brown McLeod, Utilities Director Wayne Crosby, Police Chief Wade Marvin and Tourism Director Patricia Utsey. Councilmember Greg Pryor was not in attendance.

**Call to Order:**

With the above-mentioned Councilmembers present, Mayor Young called the meeting to order and invited everyone to join in as he gave the invocation. Councilmember Bridge led the Pledge of Allegiance to our flag.

**Public Input on Agenda Items:**

There was no public input on agenda items.

**Public Hearings:**

1. **Ordinance # 2024-08**, AN ORDINANCE TO AMEND ORDINANCE # 2024-02, SO AS TO SET THE LOCAL OPTION SALES TAX CREDIT FACTOR IN THE FY 2024-2025 BUDGET (Second and Final Reading).

City Manager Jeff Molinari stated City Council needs to set the Local Option Sales Tax Credit Factor that will be used for the tax bills that will go out in October. The Local Option Sales Tax Credit Factor is calculated by taking the anticipated local option sales tax collection and dividing it by the total appraised value of property in the city. That sales tax credit factor comes to .002147. With City Councils approval of the ordinance, it will be sent to the County and be reflected in the bills that go out in October.

**Old Business:**

1. **Ordinance # 2024-08**, AN ORDINANCE TO AMEND ORDINANCE # 2024-02, SO AS TO SET THE LOCAL OPTION SALES TAX CREDIT FACTOR IN THE FY 2024-2025 BUDGET (Second and Final Reading).

Motion: Councilmember Broderick; Seconded by Councilmember Brown

Discussion: None

Carried: All ayes

**New Business:**

1. **Ordinance # 2024-09**, AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE A MODIFICATION TO APPENDIX A: DEFINITONS OF THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO (Introduction and First Reading).

Mayor Young asked is this to clarify the definition.

City Manager Jeff Molinari stated yes. It cleans up our existing food truck ordinance. As you are aware, as of July 31<sup>st</sup> there was change made by DHEC and that was split into a couple of divisions. Food trucks are now under the regulatory of the SC Department of Agriculture.

Motion: Councilmember Brown; Seconded by Councilmember Bridge

Discussion: None

Carried: All ayes

2. **Resolution # 2024-R-05**, A RESOLUTION TO AMEND RESOLUTION 2021-R-01 CONCERNING A FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), HAZARD MITIGATION GRANT PROGRAM (HMGP) APPLICATION FOR THE EMERGENCY ENGINE-DRIVE POWER SUPPLY SYSTEM AT THE WALTERBORO WASTEWATER TREATMENT PLANT PROJECT AND TO COMMIT ADDITIONAL FUNDS IN THE ESTIMATED AMOUNT OF \$1,274,517, BRINGING THE TOTAL MATCH TO \$1,700,480.50 OR 25% OF THE ORGINAL GRANT PROJECT TO MEET THE MATCHING COMMITMENT OF THE HMGP PROGRAM.

City Manager Jeff Molinari stated Mr. Mayor and members of City Council, back in 2021 Council passed a resolution when the city was in the process of applying for a grant from FEMA for a new generator for the wastewater treatment plant project. As City Council is aware we had to go to a larger generator because the generator we initially designed was no longer manufactured. In April of this year City Council approved the purchase of that generator. I want to recognize Kimberly Mullinax with LCOG. She was able to go back to FEMA and secure some additional funding. What we need to do as a condition of the FEMA grant application is Council has to pass a resolution pledging our match of the grant. Since the quantities have increased, we have to amend that resolution that was passed in 2021.

Motion: Councilmember Broderick; Seconded by Councilmember Fishburne

Discussion: None

Carried: All ayes

3. Consideration of a request from the Colleton County Veterans Council to hold the annual Veterans Day Parade on Sunday, November 10, 2024, at 3:00 PM.

Mayor Young stated I see in the letter that the route has changed.

City Manager Jeff Molinari stated yes. I spoke with Mr. Holmes, and they are going to do the traditional route, which is the downtown route.

Mr. Holmes stated thank you for the approval and we hope that we have the Councils participation on that day. Thank you for always looking out for the Veterans.

Motion: Councilmember Bridge; Seconded by Councilmember Brown



Discussion: None

Carried: All ayes

**City Manager's Report:**

1. Consideration of WSP Work Order No. 10 – Ireland Creek Greenway and Stream Restoration- 30% Design.

City Manager Jeff Molinari stated Mr. Mayor and members of City Council you have in your agenda packet a memo and supporting documentation for Work Order No. 10 from WSP. This is for the Ireland Creek Greenway and Stream Restoration. The city was approved for the proposal amount of \$489,000 to begin the design and engineer work. The entire amount will be paid from the Capital Project Sales Tax. This should take approximately six (6) months. When completed, the designs will be presented to City Council for input and further direction. Staff ask for Council's favorable consideration.

Councilmember Broderick asked can you give us a timeline on the entire project.

City Manager Jeff Molinari stated this phase of the project should take about six months. Once they complete this portion of the project and have a clear direction from City Council in terms of design, they can move forward with the complete engineered design. You also have to take into consideration that you are dealing with multiple regulatory agencies, that will have to get permitting and approval. Design and engineering will go well into 2025 and construction starting in 2026.

Motion: Councilmember Broderick; Seconded by Councilmember Siegel

Discussion: None

Carried: All ayes

2. Request to purchase a new Police vehicle.

City Manager Jeff Molinari stated Mr. Mayor and members of City Council you have in your agenda packet a memo and supporting documentation from Police Chief Wade Marvin requesting to purchase a new Police vehicle.

The 2024/2025 budget allocated \$64,000 for the purchase of a police vehicle. The Police Department received two (2) bids and one (1) no bid. Staff recommends purchasing a Chevy Tahoe from Cooper Chevrolet/GMC in the amount of \$50,513.98. Staff asks for Council's favorable consideration.

Motion: Councilmember Bridge; Seconded by Councilmember Broderick

Discussion: None

Carried: All ayes

3. Request to purchase a utility body service truck for the Water Department.

City Manager Jeff Molinari stated, Mr. Mayor and members of City Council, you have in your agenda packet, a memo and supporting documentation to purchase a utility body service truck for the Water Department. The Utilities Department solicited bids and received two bids and one no bid. Staff recommends purchasing the vehicle from Walterboro Ford in the amount of \$78,304.00. The FY 2024-2025 Water Department budget allocated \$84,000 for the purchase. Staff ask for Council's favorable consideration.

Motion: Councilmember Broderick; Seconded by Councilmember Brown

Discussion: None

Carried: All ayes

4. Request to install 600 linear feet of new 6-inch sewer line.

City Manager Jeff Molinari stated Mr. Mayor and members of City Council you have in your agenda packet a memo and supporting documentation for the installation of 600 linear feet of new 6-inch sewer line, cleanouts, and disconnection of the Beaver Life Station. The Utilities Department accepted bids on July 16, 2024. Staff is recommending Lyons Contracting (Walterboro, SC) in the amount of \$36,830.57. The estimated cost of the project was \$48,000. Staff recommends funding the project through the American Rescue Plan Act. Staff asks for Council's favorable consideration.

Councilmember Broderick stated you said we did not have this in the budget.

City Manager Jeff Molinari stated it was something that would be initially funded as part of the Enterprise Fund Budget. It was kept in the budget, and we would pay it from the ARRPA allocation as opposed to our funds in the Enterprise Fund Budget.

Motion: Mayor Bill Young; seconded by Councilmember Siegel

Discussion: None

Carried: All ayes

5. Request to approve the purchase of a new automatic transfer switch for the generator at the wastewater treatment plant – Tropical Storm Debby – Emergency Purchase.

City Manager Jeff Molinari stated Mr. Mayor and members of City Council you have in your agenda packet a memo and supporting documentation and proposal to replace the automatic transfer switch on the generator at the Wastewater Treatment Plant. During Tropical Storm Debby the automatic transfer switch was damaged and new switch needed to be purchased immediately. I authorized Utilities Director Wayne Crosby to make the purchase of \$26,874.21 from GSI. We have filed a claim with the City's insurance company, SCMIRF. Being that this is a purchase above my purchasing authority of \$25,000 I need to get Councils approval on the purchase.

Motion: Councilmember Fishburne; Seconded by Councilmember Broderick

Discussion: None

Carried: All ayes

6. Introduction of new Main Street/Tourism Director, Patricia Utsey.

City Manager Jeff Molinari introduced our new Main Street/Tourism Director Patricia Utsey to everyone and stated that we are happy to have her on board and look forward to working with her.

A motion was made to go into Executive Session by Councilmember Brown and seconded by Councilmember Broderick. Mayor Young explained that City Council will be going into Executive Session to discuss Matters concerning Provision of water/sewer service to Northwest Walterboro and Provision of incentives to encourage downtown redevelopment.

**Executive Session:**

1. Provision of water/sewer service to Northwest Waltherboro.
2. Provision of incentives to encourage downtown redevelopment.

A motion to come out of Executive Session was made by Councilmember Bridge, seconded by Councilmember Brown, all in favor motion carried.

There being no further business to consider, a motion to adjourn was made by Councilmember Broderick, seconded by Councilmember Brown, and passed unanimously. Mayor Young adjourned the meeting at 7:34 PM. Notice of the meeting was distributed with the agenda packets, to all local media, posted on City Hall bulletin board and posted on the City's Website at least twenty-four hours prior to meeting time.

Respectfully,

Adrienne Nettles  
City Clerk

Walterboro City Council Regular Meeting

City Hall

September 3, 2024

**Minutes**

A Regular Meeting of Walterboro City Council was held at City Hall on Tuesday September 3, 2024, at 6:15 P.M., with Mayor Bill Young presiding.

**Present:** Joined in the meeting were: Mayor Bill Young, Councilmembers: Ladson Fishburne, Greg Pryor, James Broderick, Paul Siegel, Judy Bridge, and Carl Brown. City Manager Jeff Molinari, Assistant City Manager Ryan McLeod, and City Clerk Adrienne Nettles, Police Chief Wade Marvin, Lieutenant Kevin Kinard, Representative Robby Robbins, Travis Godley, and Jimmy Hiott, CEO of Colleton Medical Center.

**Call to Order:**

With the above-mentioned Councilmembers present, Mayor Young called the meeting to order and invited everyone to join in as he gave the invocation. Councilmember Brown led the pledge of Allegiance to our Flag.

**Public Input on Agenda Items:**

There was no public input on agenda items.

**Public Hearing:**

1. **Ordinance # 2024-09**, AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE A MODIFICATION TO APPENDIX A: DEFINITIONS OF THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY

**Presentations:**

1. Representative Robby Robbins, South Carolina House of Representatives.

Representative Robby Robbins stated thank you for having me here tonight. I just want to give a brief update on what is going on in the State. The health of the State Economy is very good. I have been targeting four specific areas which are: Economic Development, Education, Crime, and Infrastructure. Each area is growing and improving at a rapid rate, and we want to see that continue. Again, thank you for your support and thank you for having me here tonight.

2. Jimmy Hiott, CEO, Colleton Medical Center – Community Impact Report.

Mr. Jimmy Hiott, CEO of Colleton Medical Center gave a summary of the Community Impact Report, along with all the great things that Colleton Medical Center is doing. During the presentation, Councilmember Brown thanked Mr. Hiott for all the hard work and for all the wonderful things the hospital does for our community.

3. Travis Godley – Sidewalks.

Mr. Godley stated thank you for having me tonight. I would like to bring to your attention that the sidewalks in the city are not in the best shape and are not good for a wheelchair. I have had numerous occasions where

my wheelchair has had issues passing in certain areas. This is my mode of transportation, and I just want to make you all aware of the situation and hope that we can get the issues fixed.

**Old Business:**

1. **Ordinance # 2024-09**, AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE A MODIFICATION TO APPENDIX A: DEFINITIONS OF THE UNIFIED DEVELOPMENT ORDINANCE OF THE CITY OF WALTERBORO (Second and Final Reading).

Motion: Councilmember Broderick; Seconded by Councilmember Brown

Discussion: None

Carried: All ayes

**New Business:**

1. **Resolution # 2024-R-7**, A RESOLUTION AUTHORIZING THE IMPOSITION OF FINANCIAL POLICIES FOR THE CITY OF WALTERBORO, SOUTH CAROLINA; AND OTHER MATTERS RELATING THERETO.

City Manager Jeff Molinari stated Mr. Mayor and members of Council, Finance Director Amy Risher is going to give a brief overview of the proposed resolution.

Finance Director Amy Risher stated Mr. Mayor and members of Council, you have before you a resolution to amend our financial policy. GFOA recommends we review our policies every five (5) years. It has been seven (7) years since we reviewed our policies. To avoid findings on our financial project report, I asked our Financial Advisor and CPA to look at our policies. Our CPA Lisa has made a minor change. Under the investment strategies section, she is suggesting that we change the days of cash on hand from 90 to 60. That will coincide with our 60-day billing cycle in the Enterprise Fund for utilities bills. Our Financial Advisor has made a minor change as well. He is recommending that we adopt the Reserves Polices since we do not have one. The policy states that the City will work towards an undesignated reserve balance in the General Fund of 25%. Last year our General Fund balance was 60% and the year before that it was 62%. Having the reserve policy will assist us if we ever decide to have a public bond offering. These changes will not affect the day-to-day operation as we already exceed these goals.

Motion: Councilmember Bridge; Seconded by Councilmember Siegel

Discussion: None

Carried: All ayes

2. A Proclamation to designate September 2024 as National Recovery Month.

Motion: Councilmember Brown; Seconded by Councilmember Broderick

Discussion: None

Carried: All ayes

3. A proclamation to designate September 29, 2024, as Veterans of Foreign Wars Day.

Motion: Councilmember Pryor; Seconded by Councilmember Bridge

Discussion: None

Carried: All ayes

4. Consideration of a request to use the lot behind 300 Hampton Street for FestiVELO participants to camp from November 4-12, 2024.

City Manager Jeff Molinari stated Mr. Mayor and members of Council you have in your agenda packet an email from the First Baptist Church granting permission for FestiVELO to use their lot for the upcoming event in November. They ask for Councils favorable consideration of this request.

Motion: Councilmember Fishburne; Seconded by Councilmember Pryor

Discussion: None

Carried: All ayes

5. Consideration of a request from B.I.R.T.H to hold their 3<sup>rd</sup> Annual "Celebration of Life" Walk on March 29, 2025.

City Manager Jeff Molinari stated Mayor and members of Council you have in your agenda packet a request from B.I.R.T.H to hold their 3<sup>rd</sup> annual walk on March 29, 2025. We ask for Councils favorable consideration for this request.

Motion: Councilmember Siegel; Seconded by Councilmember Brown

Discussion: None

Carried: All ayes

6. Consideration of request from Associational WMU (Yellow Jacket Prayer Walk for School) on Saturday, September 28, 2024, at 8:00 AM.

Motion: Councilmember Bridge; Seconded by Councilmember Brown

Discussion: None

Carried: All ayes

7. Consideration of request from Waltherboro Rotary Club for the 10<sup>th</sup> Annual Ireland Creek Bridge Run to be held on Thursday, October 10, 2024.

City Manager Jeff Molinari stated Mr. Mayor and members of Council you have a letter from the President of the Waltherboro Rotary Club requesting to use the area in and around Ireland Creek for the 10<sup>th</sup> Annual Ireland Creek Bridge Run. This is the club's primary fund-raising event of the year.

Motion: Councilmember Broderick; Seconded by Councilmember Pryor

Discussion: None

Carries: All ayes

8. Mayor Bill Young.

Mayor Young stated I just want to talk to you about the history of our city. The city was settled around 1783 or 1784, and the City of Waltherboro become the county seat in 1817. In 1826 we were incorporated as a

city on December 20<sup>th</sup>. In a year and a half, we will be having our 200<sup>th</sup> Anniversary. I would like us to start thinking about the ways we can celebrate.

**City Manager's Report:**

There was nothing to report.

A motion was made to go into Executive Session by Councilmember Pryor, seconded by Councilmember Bridge. Mayor Young explained that City Council would be going into Executive Session to discuss matters concerning security devices, and matters concerning the expansion and provision of services to encourage the location or expansion of industries and other businesses served by the public body.

**Executive Session:**

1. Discussion of security devices.
2. Discussion of matters concerning the expansion and provision of services to encourage the location or expansion of industries and other businesses served by the public body.

A motion to come out of Executive Session was made by Councilmember Bridge, seconded by Councilmember Brown, all in favor, motion carried.

There being no further business to consider, a motion was to adjourn was made by Councilmember Broderick, seconded by Councilmember Brown, and passed unanimously. Mayor Young adjourned the meeting at 8:00 PM. Notice of the meeting was distributed with the agenda packets, to all local media, posted on City Hall bulletin board and posted on the City's website at least twenty-four hours prior to meeting time.

Respectfully,

Adrienne Nettles  
City Clerk

**ORDINANCE # 2024-10**

**AN ORDINANCE TO AMEND THE ZONING MAP OF THE CITY OF WALTERBORO, SOUTH CAROLINA, TO PROVIDE FOR CHANGES IN THE ZONING DISTRICTS OF THE CITY OF WALTERBORO BY CHANGING THE ZONING CLASSIFICATION OF ONE PARCEL OF LAND DESIGNATED AS TMS # 164-05-00-283 FROM SINGLE FAMILY RESIDENTIAL (SFR) TO MEDIUM DENSITY RESIDENTIAL (MDR).**

**WHEREAS**, the Planning Commission of the City of Walterboro conducted a public hearing on August 20, 2024, to consider a change in zoning classification from Single Family Residential (SFR) to Medium Density Residential (MDR) for the above mentioned property; and

**WHEREAS**, pursuant to said meeting, the Planning Commission has recommended that the zoning classification of the property aforesaid be changed to Medium Density Residential (MDR).

**NOW, THEREFORE, BE IT ORDAINED** and ordered by the Mayor and City Council of the City of Walterboro, South Carolina, that the Zoning Map of the City of Walterboro, South Carolina is hereby amended by changing the Zoning District classification of the property located on Savage Street, designated as tax map number 164-05-00-283, from Single Family Residential (SFR) to Medium Density Residential (MDR) as shown on the attached map.

**DONE**, this \_\_\_\_\_ day of November, 2024.

\_\_\_\_\_  
William T. Young, Jr.  
Mayor

ATTEST:

\_\_\_\_\_  
Adrienne Nettles  
City Clerk

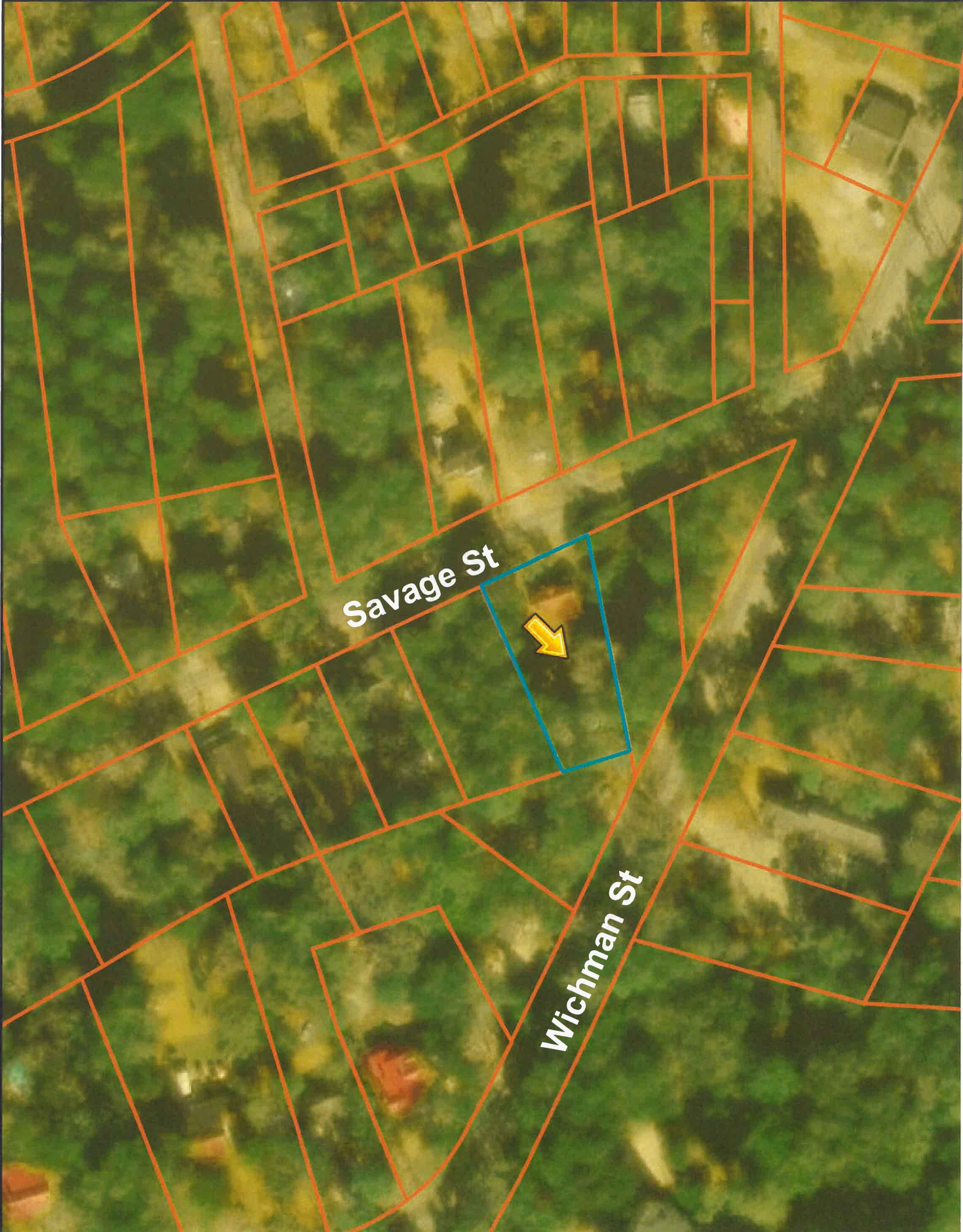
First Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

Second Reading: \_\_\_\_\_



164-05-00-283



**MUNICIPAL PLANNING COMMISSION  
CITY OF WALTERBORO, SOUTH CAROLINA**

**Resolution # 2024-R-06**

**A RESOLUTION OF THE CITY OF WALTERBORO PLANNING COMMISSION APPROVING CHANGES TO THE CITY OF WALTERBORO'S OFFICIAL ZONING MAP FOR A PARCEL DESIGNATED AS TMS# 164-05-00-283.000 AND RECOMMENDING TO CITY COUNCIL THAT THE CHANGES BE ADOPTED, IN ACCORDANCE WITH THE ADOPTED CITY PLANS.**

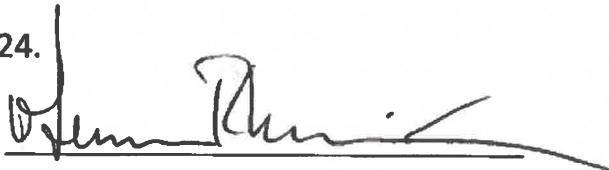
**WHEREAS**, the Planning Commission of the City of Walterboro met on August 20, 2024, to consider a change in zoning classification from Single Family Residential (SFR) to Medium Density Residential (MDR) in the City of Walterboro for the above-mentioned property; and

**WHEREAS** the Administrator advised the Planning Commission on the consistency of the amendment request with the Comprehensive Plan and the relationship of the request to the rest of the Unified Development Ordinance; and

**WHEREAS**, the Planning Commission held a Public Hearing on August 20, 2024, in accordance with SC Code Section 6-29-760(B); and

**NOW THEREFORE, BE IT RESOLVED**, the Planning Commission makes a recommendation to the City Council to Approve the amendment as presented.

**ADOPTED**, this 20th day of August 2024.



Glenn Nixon, Chair  
City of Walterboro Planning Commission

Attest:

  
J. Austin Williams, Secretary

## **ORDINANCE # 2024-11**

AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOW AS TMS # 147-15-00-010 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION

**WHEREAS**, a proper petition has been filed with the City of Walterboro Council by 100% of the freeholders owning 100% of the assessed value of the contiguous property hereinafter described petitioning for annexation of the property to the City of Walterboro under the provisions of SC Code Section 5-3-150(3); and

**WHEREAS**, it appears to Council that annexation would be in the best interest of the property owners and the City of Walterboro; and

The territory to be annexed is described as follows:

All that certain lot of land, with all improvements thereon, about one-half (1/2) mile north of Walterboro, in the County of Colleton, State of South Carolina, measuring one hundred eighty-two and five-tenths (182.5) feet on its northern and southern boundaries and seventy-five (75) feet on its eastern and western boundaries, and bounded, now or formerly, as follows: on the North by a paved street; on the East by lands of Lucas Realty Corporation; on the South by lands of Lucas Realty Corporation; and on the West by U.S. Highway No. 15; and being the lot delineated on a plat by S. S. Snook, Registered Land Surveyor, dated January 24, 1963, on which it is designated as Lot No. 10, being the lot number assigned to it on an unrecorded plat of Lucas Realty Corporation Subdivision.

This being the same property conveyed to Colleton County Farm Bureau by deed of Lucas Realty Corporation dated February 5, 1963 and recorded on February 6, 1963 with the Colleton County Clerk of Courts Office in Deed Book 132, at Page 97.

The property is designated as TMS number 147-15-00-010, 1206 North Jefferies Blvd., Walterboro, SC 29488.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Highway Commercial District (HCD) upon review and recommendation by the Municipal Planning Commission.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, this \_\_\_\_\_ day of \_\_\_\_\_, 2024 that the property herein described is hereby annexed to and becomes a part of the City of Walterboro effective \_\_\_\_\_, 2024.

\_\_\_\_\_  
William T. Young, Jr.  
Mayor

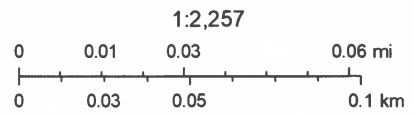
ATTEST:

\_\_\_\_\_  
Adrienne Nettles  
City Clerk

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

147-15-00-010



- Parcel Boundaries
- Municipal Boundaries

Date: September 16, 2024

**PETITION**

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF WALTERBORO:

The undersigned, being 100 percent of the freeholders owning 100 percent of the assessed value of the property in the contiguous territory described below and shown on the attached plat or map, hereby petition for annexation of said territory to the City by ordinance effective as soon hereafter as possible, pursuant to South Carolina Code Section 5-3-150(3).

The territory to be annexed is described as follows: (Colleton County, SC Register of Deeds BK:RB: 3268, PG 62)

All that certain lot of land, with all improvements thereon, about one-half (1/2) mile north of Walterboro, in the County of Colleton, State of South Carolina, measuring one hundred eighty-two and five-tenths (182.5) feet on its northern and southern boundaries and seventy-five (75) feet on its eastern and western boundaries, and bounded, now or formerly, as follows: on the North by a paved street; on the East by lands of Lucas Realty Corporation; on the South by lands of Lucas Realty Corporation; and on the West by U.S. Highway No. 15; and being the lot delineated on a plat by S. S. Snook, Registered Land Surveyor, dated January 24, 1963, on which it is designated as Lot No. 10, being the lot number assigned to it on an unrecorded plat of Lucas Realty Corporation Subdivision.

This being the same property conveyed to Colleton County Farm Bureau by deed of Lucas Realty Corporation dated February 5, 1963 and recorded on February 6, 1963 with the Colleton County Clerk of Courts Office in Deed Book 132, at Page 97.

Property Address: 1206 N. Jefferies Blvd., Walterboro, SC 29488

The property is designated as TMS# 147-15-00-010.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Highway Commercial District (HCD) upon review and recommendation by the Municipal Planning Commission.



## **ORDINANCE # 2024-12**

AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOW AS TMS # 178-00-00-071 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION

**WHEREAS**, a proper petition has been filed with the City of Walterboro Council by 100% of the freeholders owning 100% of the assessed value of the contiguous property hereinafter described petitioning for annexation of the property to the City of Walterboro under the provisions of SC Code Section 5-3-150(3); and

**WHEREAS**, it appears to Council that annexation would be in the best interest of the property owners and the City of Walterboro; and

The territory to be annexed is described as follows:

ALL that certain piece, parcel or tract of land, containing Three and Ninety Hundredths (3.90) acres, more or less, situate, lying and being approximately three (3) miles Southwest of Walterboro, Colleton County, South Carolina, and being bounded now or formerly as follows: On the North by lands of Janak R. Patel and Nayana J. Patel; On the Southeast and East by lands of SAI Hospitality LLC; On the Southwest, West and South by lands of Naman Walterboro, LLC.

Subject to any and all restrictions, covenants, conditions, zoning ordinances, rights of way and easements of record, if any, affecting said land.

Together with all easements and right of ways conveyed to Truck South, Inc. by deed of Truckstop Enterprises, a partnership, dated July 18, 1984 in Deed Book 295 at page 181 in the Office of the Clerk of Court for Colleton County, South Carolina.

This being the same property conveyed to Joe B. Williams by deed of Truck South, Inc. dated May 15, 2015 and recorded August 31, 2015 in the ROD Office for Colleton County in Volume 2350, Page 313.

The property is designated as TMS number 178-00-00-071.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Interstate Interchange Commercial District (IICD) upon review and recommendation by the Municipal Planning Commission.



**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, this \_\_\_\_\_ day of \_\_\_\_\_, 2024 that the property herein described is hereby annexed to and becomes a part of the City of Walterboro effective \_\_\_\_\_, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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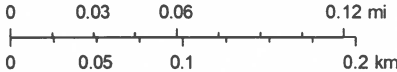
Adrienne Nettles  
City Clerk



First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_

# TMS# 178-00-00-071



1:4,514



-  Parcel Boundaries
-  Municipal Boundaries

Date: August 13, 2024

**PETITION**

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF WALTERBORO:

The undersigned, being 100 percent of the freeholders owning 100 percent of the assessed value of the property in the contiguous territory described below and shown on the attached plat or map, hereby petition for annexation of said territory to the City by ordinance effective as soon hereafter as possible, pursuant to South Carolina Code Section 5-3-150(3).

The territory to be annexed is described as follows: (Colleton County, SC Register of Deeds BK:RB: 3034, PG 313)

ALL that certain piece, parcel or tract of land, containing Three and Ninety Hundredths (3.90) acres, more or less, situate, lying and being approximately three (3) miles Southwest of Walterboro, Colleton County, South Carolina, and being bounded now or formerly as follows: On the North by lands of Janak R. Patel and Nayana J. Patel; On the Southeast and East by lands of SAI Hospitality LLC; On the Southwest, West and South by lands of Naman Walterboro, LLC.

Subject to any and all restrictions, covenants, conditions, zoning ordinances, rights of way and easements of record, if any, affecting said land.

Together with all easements and right of ways conveyed to Truck South, Inc. by deed of Truckstop Enterprises, a partnership, dated July 18, 1984 in Deed Book 295 at page 181 in the Office of the Clerk of Court for Colleton County, South Carolina.

This being the same property conveyed to Joe B. Williams by deed of Truck South, Inc. dated May 15, 2015 and recorded August 31, 2015 in the ROD Office for Colleton County in Volume 2350, Page 313.

The property is designated as TMS# 178-00-00-071.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Interstate Interchange Commercial District (IICD) upon review and recommendation by the Municipal Planning Commission.

  
Signature

263 HAMPTON ST.,  
Street Address, City  
WALTERBORO, SC 29498

8-13-24  
Date

-----  
**FOR MUNICIPAL USE:**

Petition received by JAN, Date 8/13/24

Description and Ownership verified by JAN, Date 8/13/24

Recommendation: ANNEXATION

By: JAN, Date 8/13/24

## **ORDINANCE # 2024-13**

AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOW AS TMS # 178-00-00-072 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION

**WHEREAS**, a proper petition has been filed with the City of Walterboro Council by 100% of the freeholders owning 100% of the assessed value of the contiguous property hereinafter described petitioning for annexation of the property to the City of Walterboro under the provisions of SC Code Section 5-3-150(3); and

**WHEREAS**, it appears to Council that annexation would be in the best interest of the property owners and the City of Walterboro; and

The territory to be annexed is described as follows:

ALL that certain piece, parcel or tract of land, situate, lying and being South of the Town of Walterboro, near the intersection of SC Route 63 and Interstate 95, in the County of Colleton, State of South Carolina, containing ninety (90) acres, more or less, and measuring and bounded as follows:

On the North by lands of the A.C. Beach Estate, and measuring thereon one thousand eight hundred thirty-eight (1,838) feet; on the East by the right of way line of I-95, and measuring thereon one thousand eight hundred fifty-six (1,856) feet; on the South by Union Oil Company and measuring thereon one thousand one hundred ninety-two (1,192) feet, and S.C. Route 63, and measuring thereon eight hundred seventy-four (874) feet; and on the West by lands of Zeb Cobb, West Virginia Pulp and Paper Company and lands of Continental Can Co., Inc., and measuring thereon three thousand ninety-five (3,095) feet; as a reference to a plat thereof prepared by W. Gene Whetsell, Registered Land Surveyor, of date 26 September, 1970, will more fully show.

Together with all rights of the Grantors herein under a Grant of Right of Way from Truck Stop Enterprises, a partnership, dated March 31, 1975, and recorded in the Office of the Clerk of Court for Colleton County on April 3, 1975, in Deed Book 175 at Page 708, the same being more particularly described and set forth in the above-described document.

LESS: that portion of the above-described property conveyed to Truck Stop Enterprises, a partnership, by the Citizens and Southern National Bank of South Carolina by deed dated March 31, 1975, and recorded in the Office of the Clerk of Court for Colleton County in Deed Book 180 at Page 387, said property being more particularly described in said deed as: All that certain piece, parcel or tract of land situate, lying and being near the Town of Walterboro in the County of Colleton, State of South Carolina, and being shown and designated as 1.148 acres on a Plat of Property of Truck Stop Enterprises dated March 4,

1975, prepared by Joe P. Miley, Reg. C.E., L.S., recorded in the office of the Clerk of Court for Colleton County in Plat Book 16 at Page 43. For a more detailed description reference is made to the above-described deed and plat.

AND LESS, that portion of the above-described property conveyed to the Citizens and Southern National Bank, Greenville, SC Trustee, to Roger C. Odum, G. Roberts and J.B. Rhodes by deed dated June 11, 1976, and recorded in the Office of the Clerk of Court for Colleton County in Deed Book 185 at Page 724, being the northern portion of a ninety (90) acre tract of land in the northwest quadrant of South Carolina Route 63 and Interstate 95, said ninety (90) acre tract more specifically described on a plat prepared by W. Gene Whetsell, R.L.S., dated September 26, 1970, and the property herein conveyed as specifically described according to plat prepared by G.E. Miley, Jr. R.L.S. No. 208, dated June 1, 1976. Reference is made to the aforesaid Deed and Plats for a more complete and accurate description.

The property is designated as TMS number 178-00-00-072.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Interstate Interchange Commercial District (IICD) upon review and recommendation by the Municipal Planning Commission.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, this \_\_\_\_ day of \_\_\_\_\_, 2024 that the property herein described is hereby annexed to and becomes a part of the City of Walterboro effective \_\_\_\_\_, 2024.

\_\_\_\_\_  
William T. Young, Jr.  
Mayor

ATTEST:

\_\_\_\_\_  
Adrienne Nettles  
City Clerk

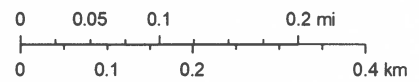
First Reading: \_\_\_\_\_



Second Reading: \_\_\_\_\_

# TMS# 178-00-00-072



1:9,028



-  Parcel Boundaries
-  Municipal Boundaries

Date: September 13, 2024

**PETITION**

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF WALTERBORO:

The undersigned, being 100 percent of the freeholders owning 100 percent of the assessed value of the property in the contiguous territory described below and shown on the attached plat or map, hereby petition for annexation of said territory to the City by ordinance effective as soon hereafter as possible, pursuant to South Carolina Code Section 5-3-150(3).

The territory to be annexed is described as follows: (Colleton County, SC Register of Deeds BK:RB: 1089, PG 104)

ALL that certain piece, parcel or tract of land, situate, lying and being South of the Town of Walterboro, near the intersection of SC Route 63 and Interstate 95, in the County of Colleton, State of South Carolina, containing ninety (90) acres, more or less, and measuring and bounded as follows:

On the North by lands of the A.C. Beach Estate, and measuring thereon one thousand eight hundred thirty-eight (1,838) feet; on the East by the right of way line of I-95, and measuring thereon one thousand eight hundred fifty-six (1,856) feet; on the South by Union Oil Company and measuring thereon one thousand one hundred ninety-two (1,192) feet, and S.C. Route 63, and measuring thereon eight hundred seventy-four (874) feet; and on the West by lands of Zeb Cobb, West Virginia Pulp and Paper Company and lands of Continental Can Co., Inc., and measuring thereon three thousand ninety-five (3,095) feet; as a reference to a plat thereof prepared by W. Gene Whetsell, Registered Land Surveyor, of date 26 September, 1970, will more fully show.

Together with all rights of the Grantors herein under a Grant of Right of Way from Truck Stop Enterprises, a partnership, dated March 31, 1975, and recorded in the Office of the Clerk of Court for Colleton County on April 3, 1975, in Deed Book 175 at Page 708, the same being more particularly described and set forth in the above-described document.

LESS: that portion of the above-described property conveyed to Truck Stop Enterprises, a partnership, by the Citizens and Southern National Bank of South Carolina by deed dated March 31, 1975, and recorded in the Office of the Clerk of Court for Colleton County in Deed Book 180 at Page 387, said property being more particularly described in said deed as: All that certain piece, parcel or tract of land situate, lying and being near the Town of Walterboro in the County



of Colleton, State of South Carolina, and being shown and designated as 1.148 acres on a Plat of Property of Truck Stop Enterprises dated March 4, 1975, prepared by Joe P. Miley, Reg. C.E., L.S., recorded in the office of the Clerk of Court for Colleton County in Plat Book 16 at Page 43. For a more detailed description reference is made to the above-described deed and plat.

AND LESS, that portion of the above-described property conveyed to the Citizens and Southern National Bank, Greenville, SC Trustee, to Roger C. Odum, G. Roberts and J.B. Rhodes by deed dated June 11, 1976, and recorded in the Office of the Clerk of Court for Colleton County in Deed Book 185 at Page 724, being the northern portion of a ninety (90) acre tract of land in the northwest quadrant of South Carolina Route 63 and Interstate 95, said ninety (90) acre tract more specifically described on a plat prepared by W. Gene Whetsell, R.L.S., dated September 26, 1970, and the property herein conveyed as specifically described according to plat prepared by G.E. Miley, Jr. R.L.S. No. 208, dated June 1, 1976. Reference is made to the aforesaid Deed and Plats for a more complete and accurate description.

The property is designated as TMS# 178-00-00-072.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Interstate Interchange Commercial District (IICD) upon review and recommendation by the Municipal Planning Commission.

*AP Petitioner*

*706 Wyndham Way Foster GA 31322*

Signature *RJ Petter*

Street Address, City

Date *9-15-24*

FOR MUNICIPAL USE:

Petition received by *JAW*  
Date *9/17/24*

Description and Ownership verified by *JAW*  
Date *9/17/24*

Recommendation:

**ANNEXATION**

By: *JAW*

Date *9/17/24*

## **ORDINANCE # 2024-14**

AN ORDINANCE PURSUANT TO TITLE 5, CHAPTER 3, SECTION 5-3-150, SUBSECTION 3, OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED, TO ANNEX AN AREA KNOW AS TMS#s 147-00-00-028, 163-03-00-017, 163-03-00-018, 163-03-00-020 INTO THE CITY OF WALTERBORO, A SOUTH CAROLINA MUNICIPAL CORPORATION

**WHEREAS**, proper petitions have been filed with the City of Walterboro Council by 100% of the freeholders owning 100% of the assessed value of the contiguous properties hereinafter described petitioning for annexation of the properties to the City of Walterboro under the provisions of SC Code Section 5-3-150(3); and

**WHEREAS**, it appears to Council that the annexations would be in the best interest of the property owners and the City of Walterboro; and

The territories to be annexed are described as follows:

ALL that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being in Wolfe Creek School District, measuring and bounded as follows: On the North One Hundred Ninety-nine (199') feet by a proposed street and Two Hundred Seventy-five (275') by other lands now or formerly of Lucas Realty Corporation; On the East One Hundred Twenty-two (122') feet, more or less, by other lands now or formerly of Lucas Realty Corporation; On the South One Hundred Eighty-two (182') feet, more or less, by Lot No. 7 of Colonial Heights Subdivision, and One Hundred (100') feet, more or less, by Lot No. 6 of Colonial Heights Subdivision and One Hundred Thirty-seven (137') feet, more or less, by Lot No. 5 of Colonial Heights Subdivision; On the West One Hundred Twenty and Five-tenths (120.5') feet, more or less, by other land now or formerly of Lucas Realty Corporation. This tract of land being more particularly described by reference of S.S. Snook, R.L.S. dated September 20, 1963, recorded in the Office of the Register of Deeds for Colleton County.

This being the same property conveyed to C. Shawn Nettles by deed of distribution for the Estate of Paul Leith Lucas, Jr. date November 27, 2002 and recorded December 2, 2002 in the Office of the Register of Deeds for Colleton County in Deed Book 998 at Page 127.

The property is designated as TMS number 147-00-00-028, 132 Elmwood St., Walterboro, SC 29488.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Single Family Residential (SFR) upon review and recommendation by the Municipal Planning Commission.

ALL that certain lot of land, situate, lying and being in the County of Colleton, State of South Carolina, shown and designated as Lot No. 5 on a plat of Colonial Heights Subdivision prepared by J. Philip Morgan, dated April 17, 1947, recorded in Plat Book 5 at Page 111 in the office of the Clerk of Court for Colleton County, bounded and measuring as follows: on the north by lot now of Paul L. Lucas, Jr. and Charles Henry Baker, and measuring thereon ninety-two (92') feet; on the east by lot No. 6 of Colonial Heights Subdivision as delineated on plat above referred to, said Lot No. 6 now being owned by Paul L. Lucas, Jr., and measuring thereon one hundred fifty (150') feet; on the south by Pinewood Drive, and measuring thereon eighty (80') feet; and on the west by Lot No. 4 of Colonial Heights Subdivision, now property of Thomasine W. Lucas, and measuring thereon one hundred fifty (150') feet; be the said measurements more or less.

This being the same property distributed to C. Shawn Nettles by deed of distribution from the Estate of Paul Leith Lucas, Jr. date November 27, 2002 and recorded at the Colleton County Clerk of Court on December 2, 2002 in Book 998, Page 127.

The property is designated as TMS number 163-03-00-017.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Single Family Residential (SFR) upon review and recommendation by the Municipal Planning Commission.

ALL that certain piece, parcel or lot of land, situate, lying and being in Colonial Heights Subdivision near the City of Walterboro, County of Colleton, State of South Carolina, shown and designated as Lot No. 6 on a plat of Colonial Heights Subdivision prepared by J. Philip Morgan, Surveyor, dated April 17, 1947, recorded June 27, 1947 in the office of the Clerk of Court for Colleton County, in Plat Book 5 at Page 111, and bounded, now or formerly, and measuring as follows: on the north by lot of Lucas Realty Corporation, and measuring thereon one hundred (100') feet; on the east by lot No. 7 of said subdivision, and measuring thereon one hundred sixty (160') feet; on the south by Pinewood Drive, and measuring thereon one hundred (100') feet; and on the west by Lot No. 5 of said subdivision, and measuring thereon one hundred fifty (150') feet; be the said measurements more or less.

This being the same property distributed to C. Shawn Nettles by deed of distribution from the Estate of Paul Leith Lucas, Jr. date November 27, 2002 and recorded at the Colleton County Clerk of Court on December 2, 2002 in Book 998, Page 127.

The property is designated as TMS number 163-03-00-018.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Single Family Residential (SFR) upon review and recommendation by the Municipal Planning Commission.

ALL that certain piece, parcel or lot of land, situate, lying and being in Colonial Heights Subdivision near the City of Walterboro, County of Colleton, State of South Carolina, shown and designated as Lot No. 7 on a plat of Colonial Heights Subdivision prepared by J. Philip Morgan, date April 17, 1947, recorded June 27, 1947 in Plat Book 5 at Page 111 in the office of the Clerk of Court for Colleton County, and bounded as follows: on the north by land now or formerly of Lucas Realty Corp.; on the east by Lot No. 8 of said subdivision and measuring thereon one hundred seventy (170') feet; on the south by Pinewood Drive; and on the west by Lot No. 6 of said subdivision and measuring thereon one hundred sixty (160') feet, be the said measurements more or less.

This being the same property distributed to C. Shawn Nettles by deed of distribution from the Estate of Paul Leith Lucas, Jr. date November 27, 2002 and recorded at the Colleton County Clerk of Court on December 2, 2002 in Book 998, Page 127.

The property is designated as TMS number 163-03-00-020.

A map showing the property is attached hereto and made a part hereof by reference.

It is requested that the property be zoned Single Family Residential (SFR) upon review and recommendation by the Municipal Planning Commission.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Walterboro, South Carolina, this \_\_\_\_ day of \_\_\_\_\_, 2024 that the properties herein described are hereby annexed to and becomes a part of the City of Walterboro effective \_\_\_\_\_, 2024.

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William T. Young, Jr.  
Mayor

ATTEST:

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Adrienne Nettles  
City Clerk

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_



**From:** Sheila P Campbell <she971@gmail.com>  
**Date:** September 14, 2024 at 10:01:07 PM EDT  
**To:** [ladson.fishburne@gmail.com](mailto:ladson.fishburne@gmail.com)  
**Cc:** Eric Campbell <ejcampbell1@yahoo.com>  
**Subject: Community Health Fair-Request Street Closure 2024**

Dear Officials,

Re: Request of Street Closure, Word For Life Ministries

2<sup>nd</sup> Annual Community Health Fair

I am writing to formally request the temporary closure of a section of Chaplin St. between Tracy St. and Lemacks St. during our upcoming Community Health Fair

Location: 210 Chaplin Street

Date: Saturday, October 5, 2024

Time: 10 am – 1:30 pm

The purpose of this request is to ensure the safety of event participants and attendees, as we expect a significant number of individuals to be walking and gathering in this area. The closure will allow for a safe and accessible environment, free of vehicle traffic, where attendees can engage in health screenings education and activities provided by licensed professionals and local organizations.

We understand that the temporary closure may cause minor inconvenience, and we are committed to working with the city and residents to ensure proper notification and signage. We will also ensure that emergency access is maintained throughout the event.

We believe this event will be highly beneficial to our community, as it provides free health screenings, resources, and education aimed at improving the overall health and well-being

of our residents. Your support in facilitating a safe and secure environment is greatly appreciated.

Thank you for your consideration of this request. Please feel free to contact me if you have any questions or need further details.

Warm regards,

Sheila Campbell

Lead Organizer

Community Health Fair